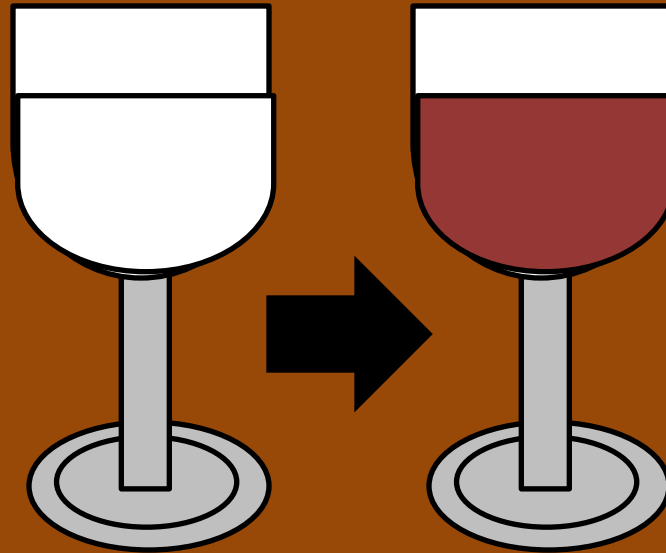


Messages in Miracles



The importance of miracles is that they have a symbolic meaning

Most places in the New Testament that have the word “sign” comes from the same word as miracle. For Example: “*And this shall be a “sign” unto you*” could be said, “*And this shall be a “miracle” unto you.*”

Miracles of Christ are divided into 4 Categories:

Power over death

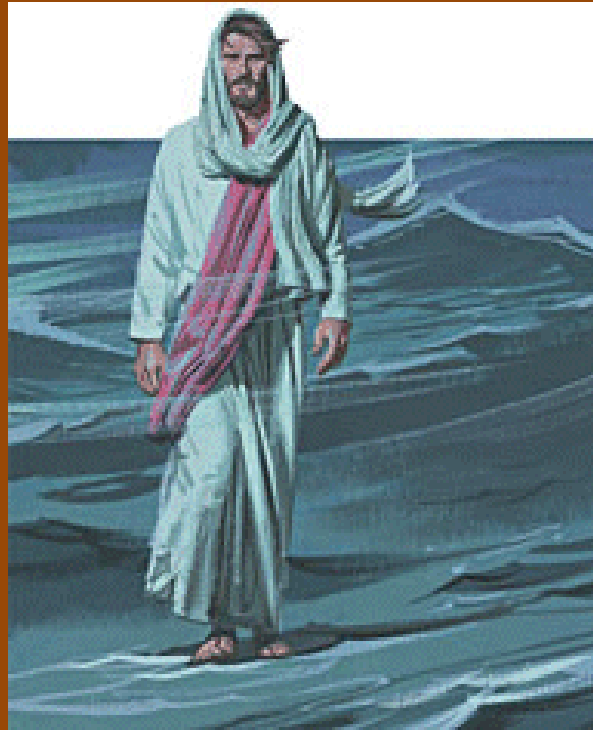
Power over elements

Power over Devils

Miracles of Healing

Many of Christ's miracles were previously performed by ancient prophets but Christ's miracles were more miraculous.

Elisha parts the Jordan River (2 Kings 2)
Moses parts the Red Sea (Exodus 14)



*Christ walks on water and
calms the storm*

Naaman cured of leprosy (2 Kings 5)



Christ cleanses 10 lepers at once

100 men fed with 20 loaves (2 Kings 4)



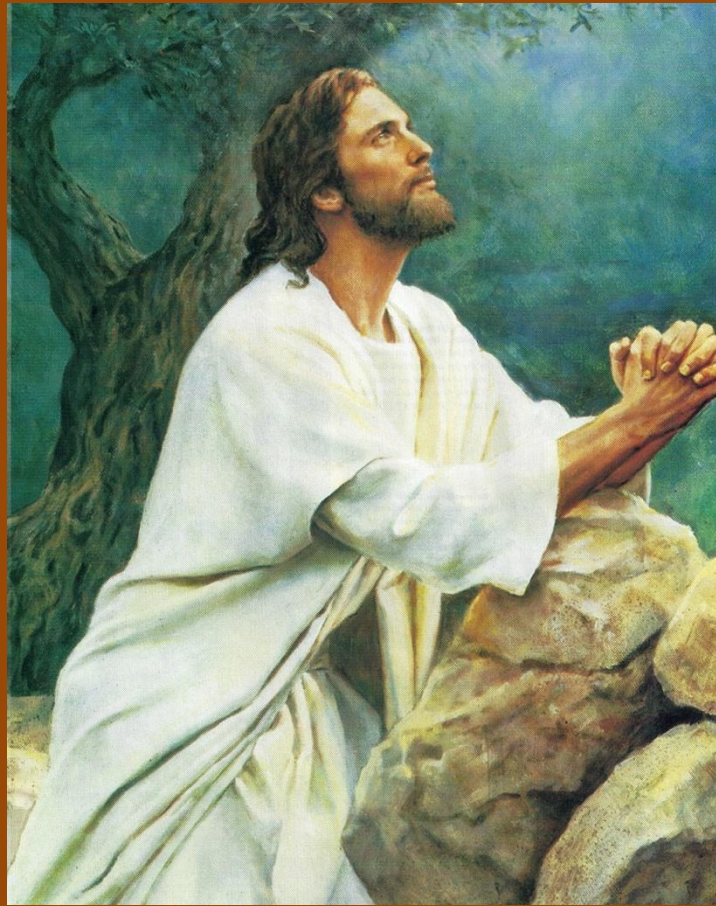
Christ multiplied the bread and fishes

Moses turns Nile into blood (Exodus 7)



Christ turns water to wine

Moses Passover of the Destroying Angel (Exodus 12)



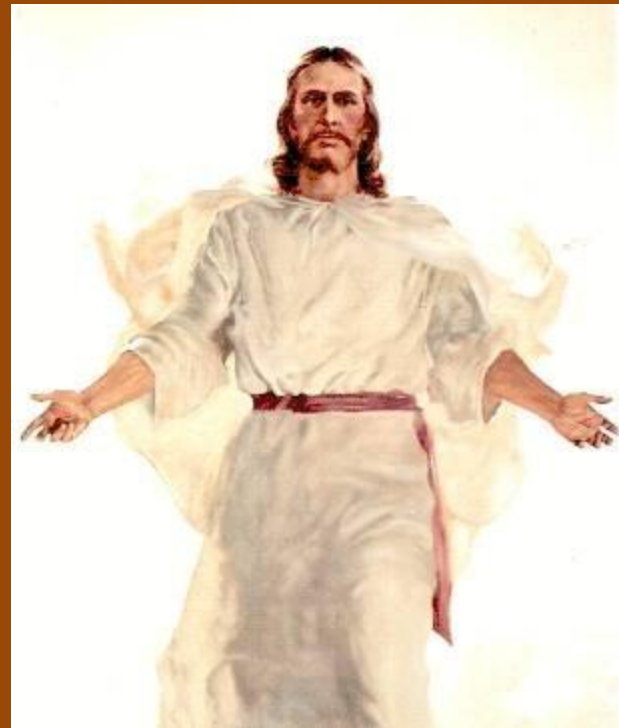
Christ's Atonement.

Widow's son raised (1 King 17)



Christ restores Lazarus to life

Jonah dies in whale and lives again (Jonah 2)



Christ dies and is resurrected.

The original Greek word used to describe Jesus' miracles is semeion. Semeion means “sign or indication”

From the Notes of Poway Institute
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Pictures from LDS picture site and internet