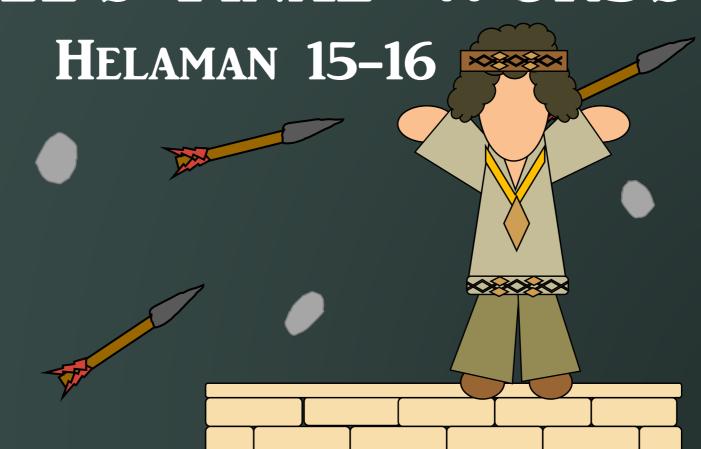
# BELIEVE IT OR NOT— SAMUEL'S FINAL WORDS

Lesson 115

Suggested Hymn:
#183 In Remembrance
Of Thy Suffering



### Young Man #1

One young man was raised by parents who were not members of the Church and did not emphasize the teachings of Jesus Christ.

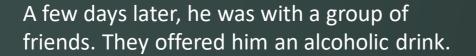
They allowed him to drink alcohol, a practice he continued in college.





Then he met the Latter-day Saint missionaries.

After meeting with the missionaries a few times, he pledged to give up alcohol.

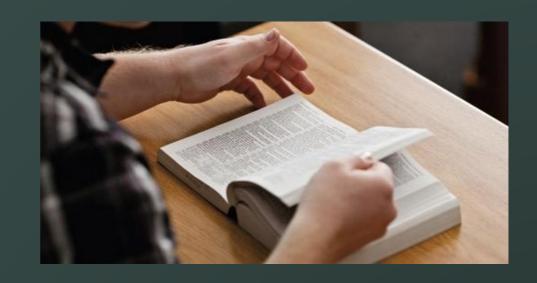




### Young Man #2

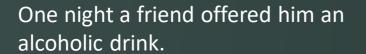
Another young man was raised in a Latter-day Saint family. His parents held family home evening and family scripture study.

He developed a habit of daily scripture study and personal prayer.





He attended Primary, served in Aaronic Priesthood quorums, and graduated from seminary, gaining knowledge of the commandments and ways of the Lord. While attending college, he developed new friendships.

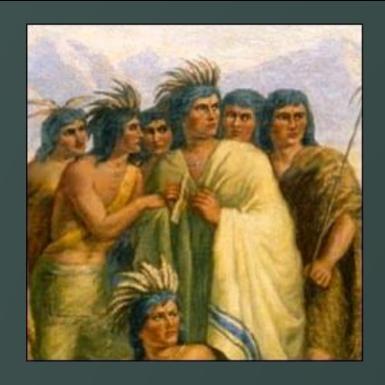




# Would accepting the alcoholic drink be a more serious offense for the first young man or the second?

Why or why not?

If people become unbelieving after having received the fulness of the gospel, they will receive greater condemnation

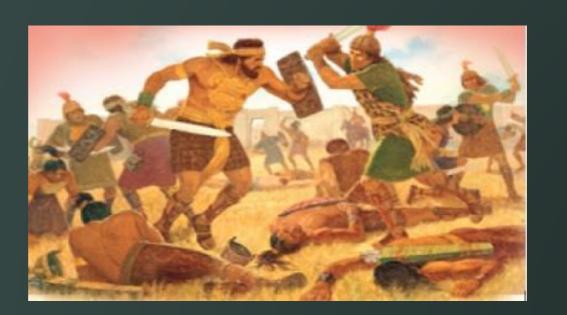


Spiritual condition of the Lamanites Helaman 15:4-6

They were observing the commandments

Spiritual condition of the Nephites Helaman 15:1-3, 17

They had become unbelieving, wicked, and unrepentant



Spiritual condition of the Nephites
Helaman 15:1-3, 17

They had once been a chosen people.

However,

They had become unbelieving, wicked, and unrepentant

The Lord chastened them for their unrighteousness





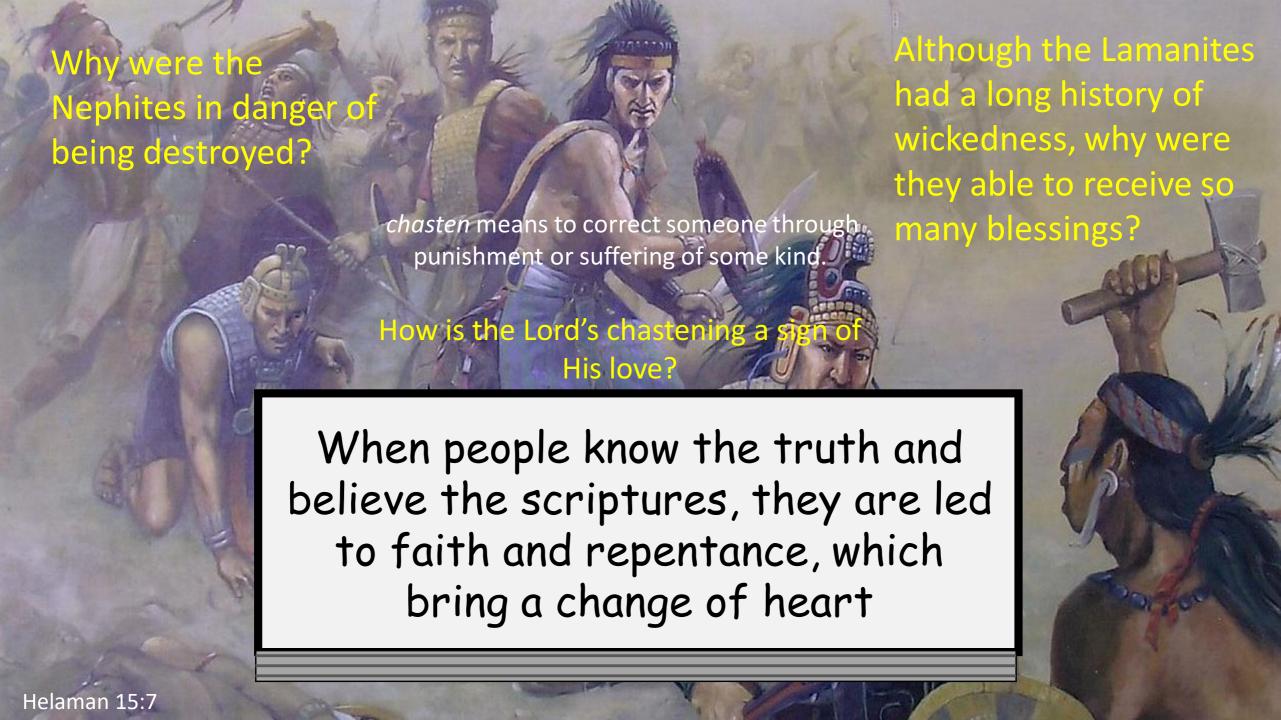
# Spiritual condition of the Lamanites Helaman 15:4-6

They had once been the more wicked of the people

However,

They had become more believing, righteous, and repentant

The Lord blessed them



## A CHANGE OF HEART

Bringing the remainder of their brethren to the knowledge of the truth

Those who are truly converted are compelled to share the gospel with others

Faith in the scriptures and knowledge of the truth

Faith comes by hearing the words of leaders and reading the scriptures then believing on those words

Firm and steadfast



To be constant, consistent, and vigilant in one's faith and approach to living the gospel

## THOSE WHO BELIEVED SAMUEL

Sought to be baptized by Nephi

Confessed their sins

Denied not—to be opened to counsel, direction, and the promptings of the Spirit



### THOSE WHO DID NOT BELIEVE

They were angry with Samuel

Sought to take Samuel life by throwing stones and arrows at him

They did not believe in the words of Samuel

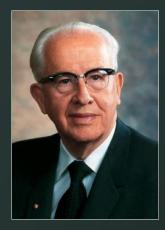
Realizing they could not bind him, Samuel got off the wall and fled, and preached among his own people



"When the prophet points out the sins of the world, the worldly, rather than repent of their sins, either want to close the mouth of the prophet or else act as if the prophet didn't exist. Popularity is never a test of truth.

Many a prophet has been killed or cast out. As we come closer to the Lord's second coming, you can expect that as the people of the world become more wicked, the prophet will be less popular with them."

Ezra Taft Benson

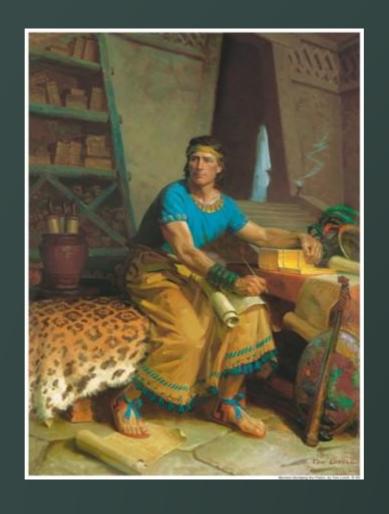


## REJECTING THE SIGNS

86<sup>th</sup> - 89<sup>th</sup> Year of the Reign of the Judges

There was little change in the people

Some rejected the prophecies of a Christ



90<sup>th</sup> Year of the Reign of the Judges

The signs and prophesies began to be fulfilled

nevertheless—
The people harden their heart, except for some

"This ended the book of Helaman, according to the record of Helaman and his sons."



"When we reject the counsel which comes from God, we do not choose to be independent of outside influence. We choose another influence.

We reject the protection of a perfectly loving, all-powerful, all-knowing Father in Heaven, whose whole purpose, as that of His Beloved Son, is to give us eternal life, to give us all that He has, and to bring us home again in families to the arms of His love.

In rejecting His counsel, we choose the influence of another power, whose purpose is to make us miserable and whose motive is hatred.

We have moral agency as a gift of God. Rather than the right to choose to be free of influence, it is the inalienable right to submit ourselves to whichever of those powers we choose."

President Henry B. Eyring



Sources:

#### Suggested Hymn 183 In Remembrance of Thy Suffering

Ezra Taft Benson (The Teachings of Ezra Taft Benson [1988], 133).

President Henry B. Eyring ("Finding Safety in Counsel," Ensign, May 1997, 25).

Chart—Book of Mormon Student Manual Religion 121-122 pg. 375



The Birth of Jesus Christ	Samuel Prophecies	The Fulfillment
1. Christ to be born in five years	Helaman 14:2	3 Nephi 1:13
2. No darkness for two day	Helaman 14:3-4	3 Nephi 1:15
3. A new star to arise	Helaman 14:5	3 Nephi 1:21
4. Other signs a. Many signs and wonders in heaven b. People to fall to the earth	Helaman 14:6 Helaman 14:7	No mention
The Death of the Lord		
1. Sun to be darkened, moon and stars not to give light for three days	Helaman 14:20, 27	3 Nephi 8:19-23
2. Signs of the earth  a. Thunderings, lightnings for many hours  b. Earth to shake and tremble and be broken up  c. Tempests, mountains to be laid low, valleys raised  d. Highways to be broken up, cities to become  desolate  3. Many grayes to be opened and people resurrected	Helaman 14:21 Helaman 14:21-22 Helaman 14:23 Helaman 14:24	3 Nephi 8:6,7 3 Nephi 8:12, 17, 18 3 Nephi 8:5-6 3 Nephi 8:8-11, 13
3. Many graves to be opened and people resurrected, who shall appear unto many	Helaman 14:25	3 Nepni 23:9-14