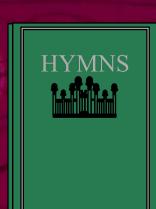


Directed by the Holy Spirit

8 March 1831

Meetings are to be conducted by the Elders

Selection of hymns, the prayers, the choice of speakers, all must be according as the Spirit shall prompt.



Church leaders are to be guided by the Holy Spirit as they conduct meetings.



The Lord has commanded us to welcome all people to our public meetings.





And behold, ye shall meet together oft; and ye shall not forbid any man from coming unto you when ye shall meet together, but suffer them that they may come unto you and forbid them not;



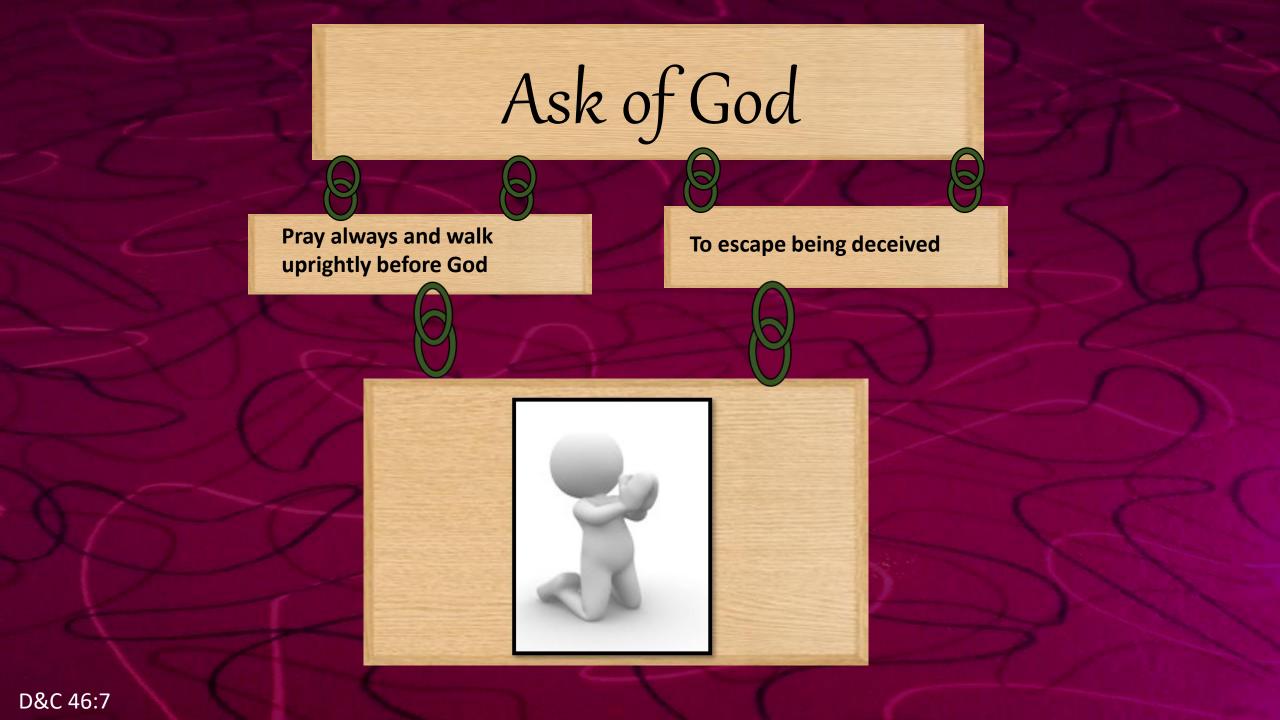
But ye shall pray for them, and shall not cast them out; and if it so be that they come unto you oft ye shall pray for them unto the Father, in my name.



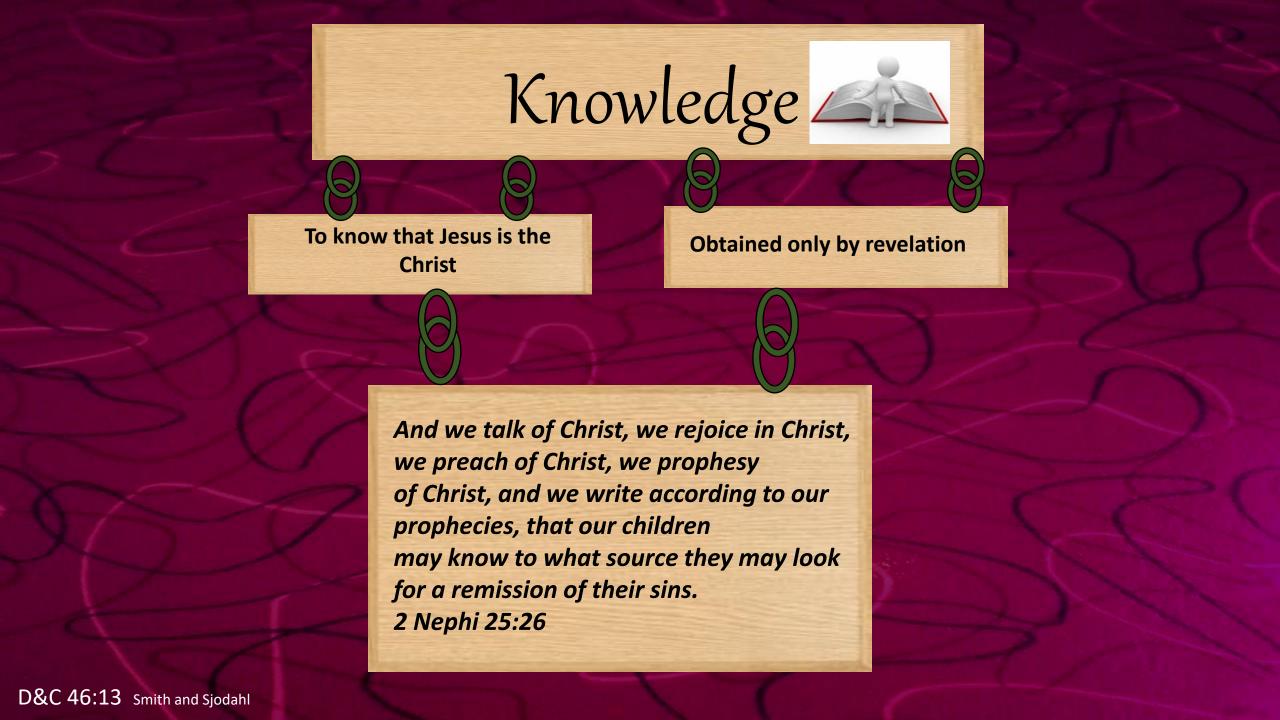
Therefore, hold up your light that it may shine unto the world. Behold I am the light which ye shall hold up—that which ye have seen me do. Behold ye see that I have prayed unto the Father, and ye all have witnessed.

3 Nephi 18:22-24



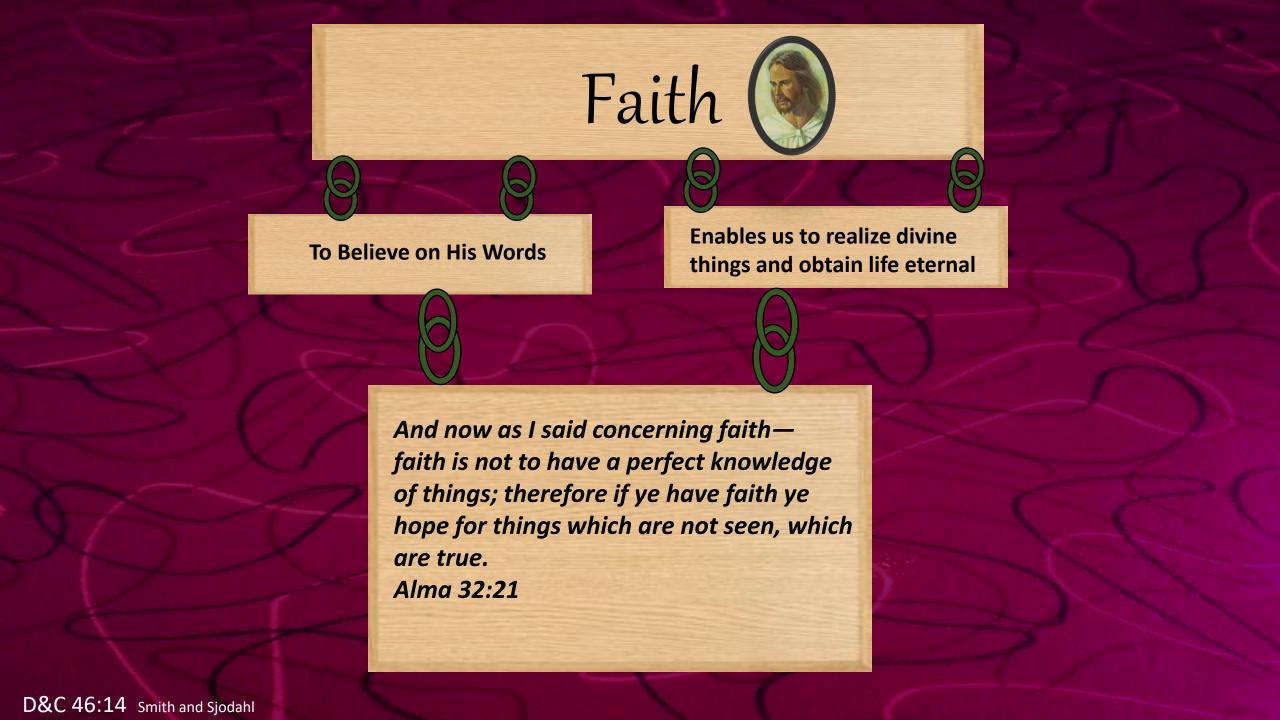






"... The gift of asking; the gift of listening; the gift of hearing and using a still, small voice; the gift of being able to weep; the gift of avoiding contention; the gift of being agreeable; the gift of avoiding vain repetition; the gift of seeking that which is righteous; the gift of not passing judgment; the gift of looking to God for guidance; the gift of being a disciple; the gift of caring for others; the gift of being able to ponder; the gift of offering prayer; the gift of bearing a mighty testimony; and the gift of receiving the Holy Ghost."



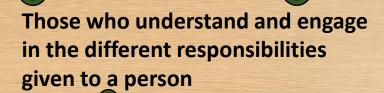


Administration











For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

2 Corinthians 9:12

Recognizing the Spirit





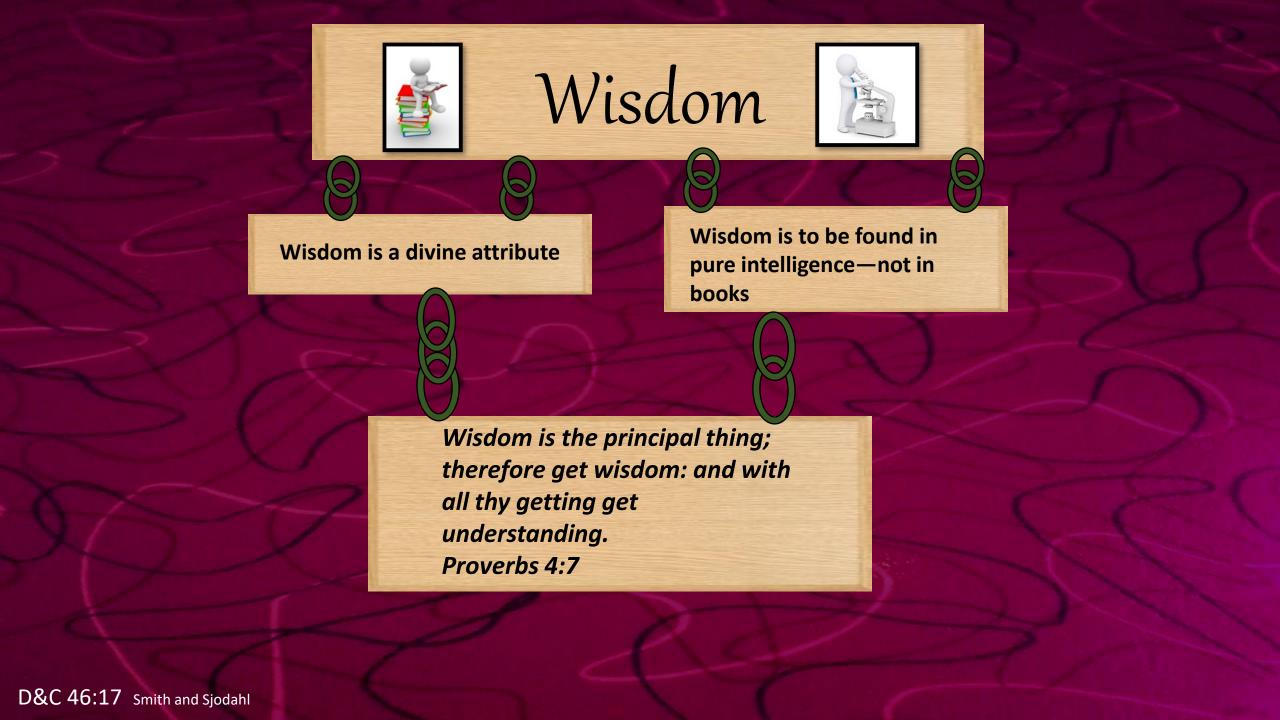
Understanding the difference between the influence of the spirit or the deception of Satan





And I spake unto Sam, making known unto him the things which the Lord had manifested unto me by his Holy Spirit. And it came to pass that he believed in my words. 1 Nephi 2:17





Gift to Instruct



There is a difference between wisdom, knowledge, and the ability to instruct



This gift is to be able to bestow upon others and supply them with insight



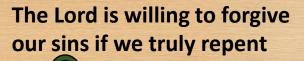
Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. Nehemiah 9:20



Faith To Be Healed



sought for



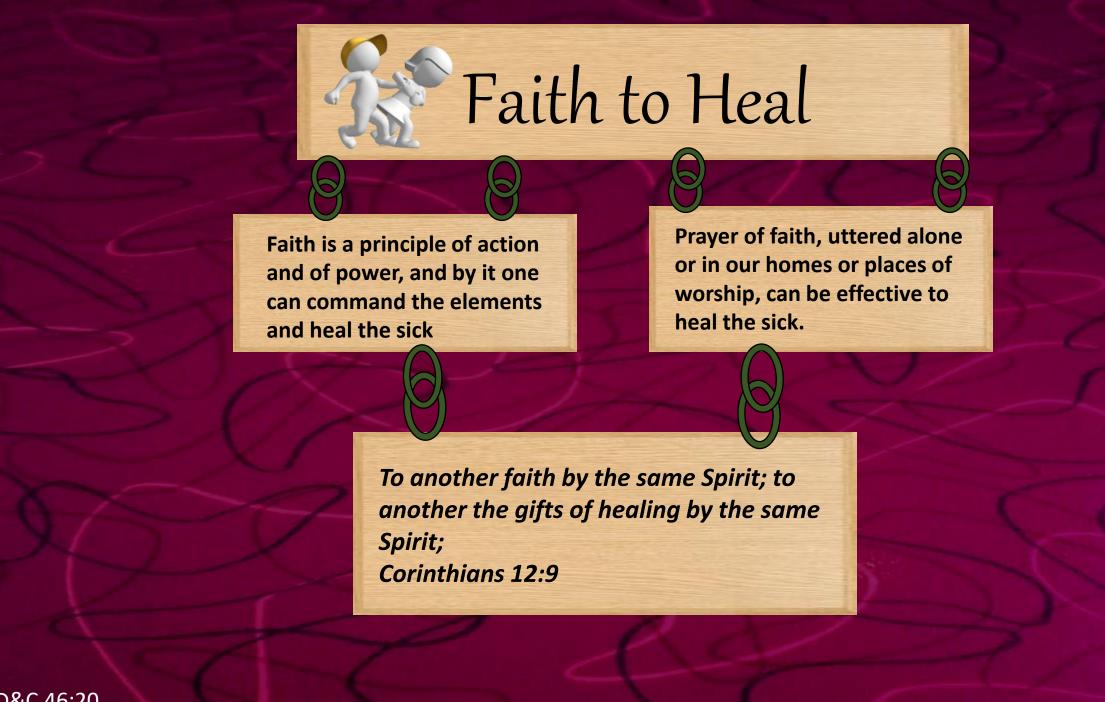




And then Alma cried unto the Lord, saying: O Lord our God, have mercy on this man, and heal him according to his faith which is in Christ.

Alma 15:10





Working of Miracles





A miracle has been defined as "a beneficial event brought about through divine power that mortals do not understand and of themselves cannot duplicate

Any happening we cannot explain is a "miracle."

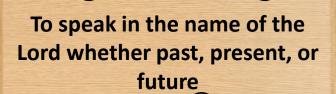


...for he truly did many miracles in the name of Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity—
3 Nephi 8:1

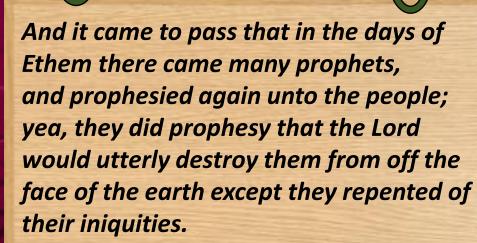


To Prophesy



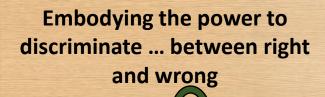


Like the prophets of old, prophets today testify of Jesus Christ and teach His gospel. At times, they may be inspired to prophesy of future events for our benefit.



Ether 11:12

Discern of Spirits



To detect hidden evil, and more importantly to find the good that may be concealed.

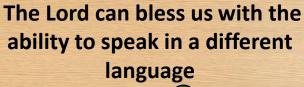


I perceive that it has been made known unto you, by the testimony of his word, that he cannot walk in crooked paths; neither doth he vary from that which he hath said; neither hath he a shadow of turning from the right to the left, or from that which is right to that which is wrong. Alma 7:21



Speak With Tongues







Joseph Fielding Smith



And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:4



Interpretation of Tongues



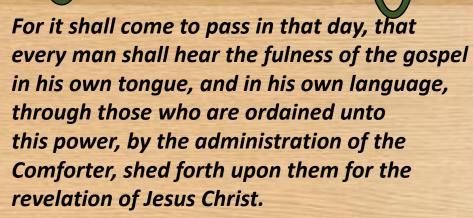


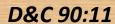




To be able to hear and feel a message from a different language other than your own

This gift is sometimes given to us when we do not understand a language and we need to receive an important message from God.







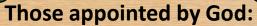






Those given to those who watch over the Church and its members





Prophets
Bishops

Stake Presidents

And all others who have been appointed to build up the kingdom of God





Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

Psalms 145:13









Pray in the Spirit





Thanksgiving for the blessings received



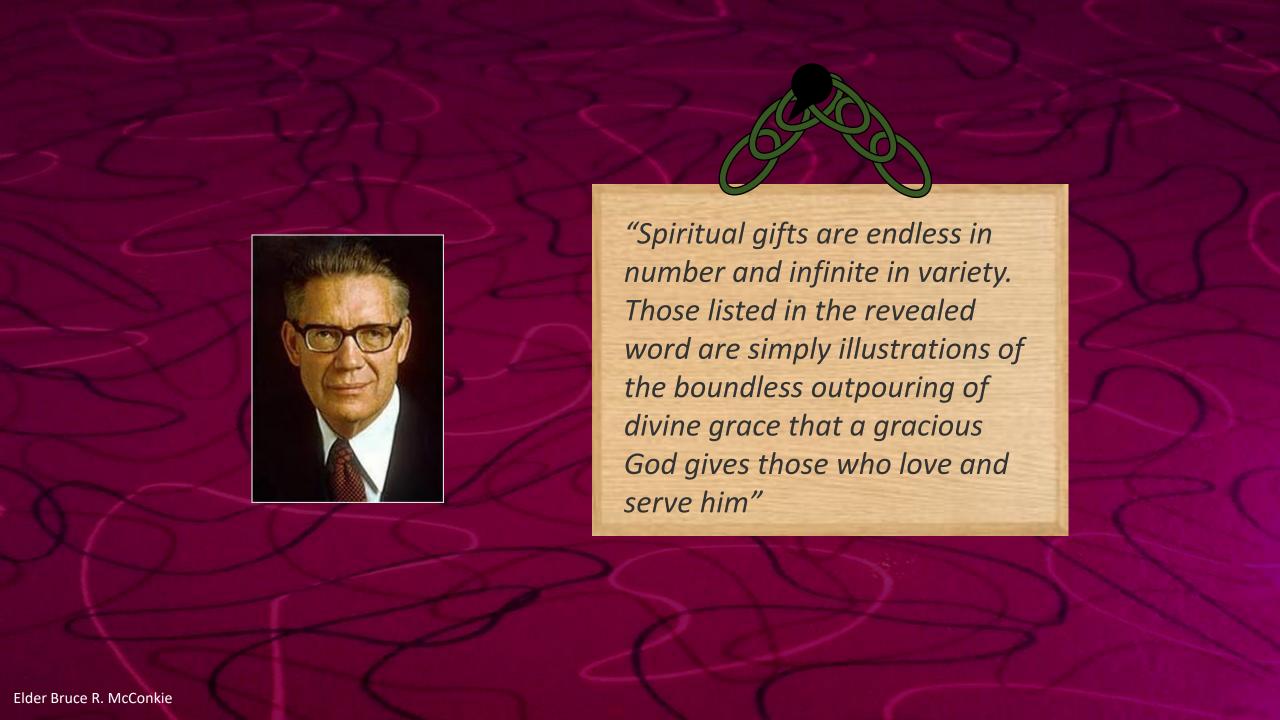
All things done in the name of Christ





God's children must practice virtue and holiness





Sources:

The Holy Ghost Helps Us Avoid Deception (1:08) Extraordinary Gift (4:24) No Cursing Club (4:56)



Elder L. Tom Perry ("Building a Community of Saints," Ensign, May 2001, 37).

Joseph Fielding Smith, *Answers to Gospel Questions*, comp. Joseph Fielding Smith Jr., 5 vols. [1957–66], 2:32–33.)

Elder Marvin J. Ashton ("There Are Many Gifts," Ensign, Nov. 1987, 20).

Bruce R. McConkie A New Witness for the Articles of Faith[1985], 371.

See also: Chapter 22: The Gifts of the Spirit

Gospel Principles, (2011), 125–32

The Evil influences:

"A man must have the discerning of spirits before he can drag into daylight this hellish influence and unfold it unto the world in all its soul-destroying, diabolical, and horrid colors; for nothing is a greater injury to the children of men than to be under the influence of a false spirit when they think they have the Spirit of God. Thousands have felt the influence of its terrible power and baneful effects. Long pilgrimages have been undertaken, penances endured, and pain, misery and ruin have followed in their train; nations have been convulsed, kingdoms overthrown, provinces laid waste, and blood, carnage and desolation are habiliments in which it has been clothed." Joseph Smith (*History of the Church*, 4:573.)

Exclusion:

How are Nonmembers of the Church to Be Treated at Public Sacrament Meetings?

"John Whitmer records in his history that 'in the beginning of the Church, while yet in her infancy, the disciples used to exclude unbelievers which caused some to marvel and converse of this matter because of the things written in the Book of Mormon. (3 Nephi 18:22–24.) Therefore, the Lord deigned to speak on this subject, that his people might come to an understanding, and he said that he had always given to his elders to conduct all meetings as they were led by the Spirit.' After the Lord gave this revelation this practice of forbidding non-members to attend the sacrament services ceased." (Smith, Church History and Modern Revelation, 1:199.)

Not All Supernatural Manifestations Are Gifts of the Spirit Elder Marion G. Romney said:

"By the statement in the revelation on spiritual gifts, '... it is given by the Holy Ghost to some to know the diversities of operations, whether they be of God, ... and to others the discerning of spirits,' it appears that there are some apparently supernatural manifestations which are not worked by the power of the Holy Ghost. The truth is there are many which are not. The world today is full of counterfeits. It has always been so. Away back in the days of Moses, when Aaron's rod became a serpent, then Pharaoh's wise men, sorcerers and magicians '... cast down every man his rod, and they became serpents: ...' (Ex. 7:11–12.) Isaiah warned against seeking '... unto them that have familiar spirits, and unto wizards that peep, and that mutter: ...' (Isa. 8:19.)

"The Saints were cautioned by the Lord to walk uprightly before him, doing all things with prayer and thanksgiving, that they might '... not be seduced by evil spirits, or doctrines of devils, or the commandments of men; ...' (D&C 47:7.)

"These citations not only sustain the proposition that there are counterfeits to the gifts of the Spirit, but they also suggest the origin of the counterfeits. However, we are not required to rely alone upon their implications, plain as they are, for the Lord states specifically that some of the counterfeits '... are of men, and others of devils.' [D&C 46:7.]

"Some of these counterfeits are crude and easily detected, but others closely simulate true manifestations of the spirit. Consequently, people are confused and deceived by them. Without a key, one cannot distinguish between the genuine and the counterfeit." (In Conference Report, Apr. 1956, pp. 70–71.)