

The Authority of the Priesthood

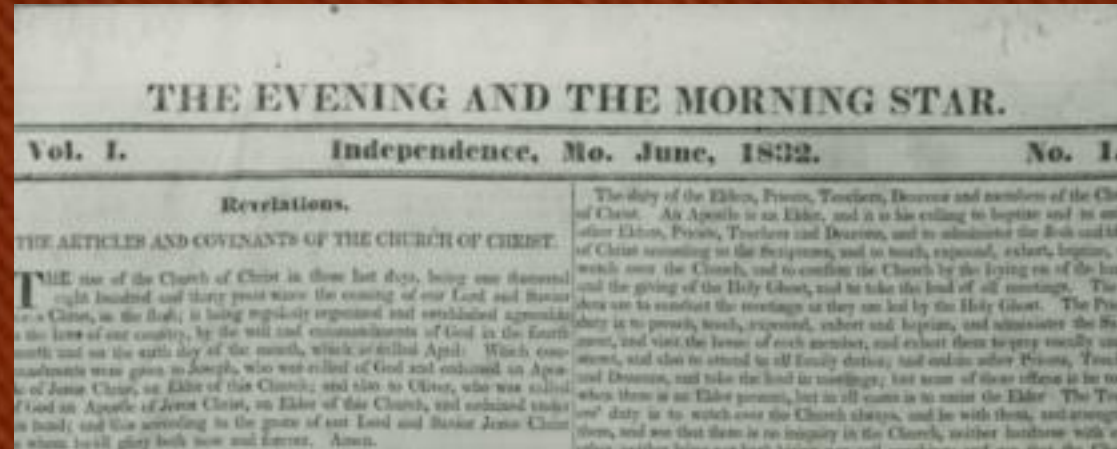
Doctrine and Covenants 84 1-44

Suggested Hymn
#319 Ye Elders Of
Israel



Background

During the summer of 1832 Joseph Smith was excited about receiving the publication of the Evening and Morning Star



“As soon as I could arrange my affairs, I recommenced the translation of the Scriptures, and thus I spent most of the summer. In July, we received the first number of *The Evening and Morning Star*, which was a joyous treat to the Saints. Delightful, indeed, was it to contemplate that the little band of brethren had become so large, and grown so strong, in so short a time as to be able to issue a paper of their own, which contained not only some of the revelations, but other information also,—which would gratify and enlighten the humble inquirer after truth. ...”
Joseph Smith

September 1832 in
Kirtland, Ohio

The Elders return from
their missions from the
Eastern state to Ohio

During this reunion, Joseph
Smith received the revelation of
Section 84

The Evening and the Morning Star

The Evening and the Morning Star was an early Latter Day Saint newspaper published monthly in Independence, Missouri, from June 1832 to July 1833, and then in Kirtland, Ohio, from December 1833 to September 1834.

Reprints of edited versions of the original issues were also published in Kirtland under the title *Evening and Morning Star*.



It was initially published in the printing office of William Wines Phelps in Independence, Missouri.

The first issue was printed in June 1832 as volume 1 number 1. last issue published in Missouri.

Jerusalem and New Jerusalem

“When Joseph Smith translated the Book of Mormon, he learned that America is the land of Zion which was given to Joseph and his children and that on this land the City Zion, or New Jerusalem, is to be built. He also learned that Jerusalem in Palestine is to be rebuilt and become a holy city. These two cities, one in the land of Zion and one in Palestine, are to become capitals for the kingdom of God during the millennium.



“In the meantime, while the work of preparation is going on and Israel is being gathered, many people are coming to the land of Zion saying: ‘Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob.’ The Latter-day Saints are fulfilling this prediction, since they are being gathered from all parts of the earth and are coming to the house of the Lord in these valleys of the mountains. Here they are being taught in the ways of the Lord through the restoration of the gospel and by receiving blessings in the temples now erected. Moreover, before many years have passed away, the Lord will command the building of the City Zion, and Jerusalem in Palestine will in due time be cleansed and become a holy city and the habitation of the Jews after they are cleansed and are willing to accept Jesus Christ as their Redeemer.”

President Joseph Fielding Smith

Gathering

Zion is the opposite of the world, or spiritual Babylon. In preparation for the Millennium, therefore, Babylon must be destroyed.

The cry to all people is, “Go ye out from among the nations, even from Babylon, from the midst of wickedness, which is spiritual Babylon. ... and he that goeth, let him not look back lest sudden destruction shall come upon him.” When one *flees* Babylon, one *gathers* to Zion and her stakes.

Student Manual



“The gathering of Israel consists of receiving the truth, gaining again a true knowledge of the Redeemer, and coming back into the true fold of the Good Shepherd”

Elder Bruce R. McConkie

“A Cloud Shall Rest Upon It”

“The Lord manifested Himself in ancient Israel in a cloud, shaped as a pillar, which became luminous at night.

It guided the people on the journey to Canaan.

It stood at the entrance to the Sanctuary, and in it God spoke to Moses. It rested on the Sanctuary and filled it, when that sacred tent was set up.

It was the visible sign of God’s guiding and protecting care over His people.”

Smith and Sjodahl




A Priesthood Line of Authority

Priesthood line of authority shows how priesthood authority has been conferred from one priesthood holder to another, from Jesus Christ to a priesthood holder today.

YOUR NAME
PRIESTHOOD LINE OF AUTHORITY


Peter, James and John were ordained by Jesus Christ
(Mark 3:14; Matthew 16:19, John 15:16)

Keys of the sealing powers of the priesthood: the power to bind on earth and seal eternally in the heavens (Matthew 16:19)
Keys of the kingdom: all rights and powers of presidency




“...we in the restored Church of Jesus Christ can trace the priesthood line of authority exercised by the newest deacon in the ward, the bishop who presides over him, and the prophet who presides over all of us. That line goes back in an unbroken chain to angelic ministers who came from the Son of God Himself, bearing this incomparable gift from heaven. “I testify of the restoration of the priesthood and the indispensable “distinguishing feature” of the true Church of God that it has always been...”
(Jeffrey R. Holland, “Our Most Distinguishing Feature,” Ensign, May 2005, 43)

Joseph Smith




Ordained under the hands of Peter, James and John in 1829

Name 1




Ordained an apostle by the Three Witnesses who were acting under the authority of Joseph Smith, February 14, 1835

(Name 2)




Ordained an (Office) by (Name 1) on (Date)

(Name 3)




Ordained a (Office) by (Name 2) on (Date)

(Name 4)




Ordained an (Office) by (Name 3) on (Date)

(Name 5)




Ordained a (office) by (Name 4) on (Date)

(Name 6)



Ordained a (office) by (Name 5) on (Date)

(Name 7)



Ordained a (office) by (Name 6) on (Date)

An Example of a line of authority

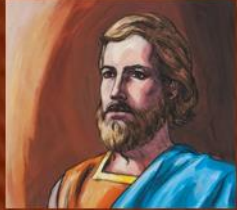
The Direct Line to God



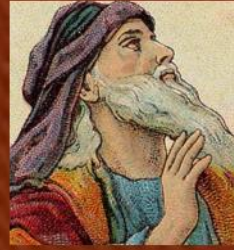
Moses



Jethro



Caleb



Elihu

Jeremey



Gad

Esaias



Abraham



Melchizedek



Noah



Enoch



Abel



Adam

Who Was Jethro?

“The descent of this authority, or divine power, from Adam to Moses is here given in the Lord’s own words to Joseph Smith. Moses received it from Jethro, a priest of the house of Midian.

The Midianites were descendants of Abraham, through the children of Keturah, wife of Abraham, therefore the Midianites, who were neighbors to the Israelites in Palestine, were related to the Israelites, and were Hebrews.

As descendants of Abraham they were entitled through their faithfulness to his blessings (see [Abraham 2:9–11](#)), and in the days of Moses and preceding them, in Midian the Priesthood was found.”

Joseph Smith



Higher Order to Lower Order

“When Israel, as a people and as a whole, failed to live in harmony with the law of Christ as contained in the fulness of his everlasting gospel... while in the wilderness...He took Moses out of their midst, and the Holy Priesthood also. That is, he took the Melchizedek Priesthood.



The keys of the priesthood were taken away with Moses so that any future priesthood ordinations required special divine authorization.

But in place of the higher priesthood the Lord gave a lesser order, and in place of the fulness of the gospel he gave a preparatory gospel—the law of carnal commandments, the law of Moses.

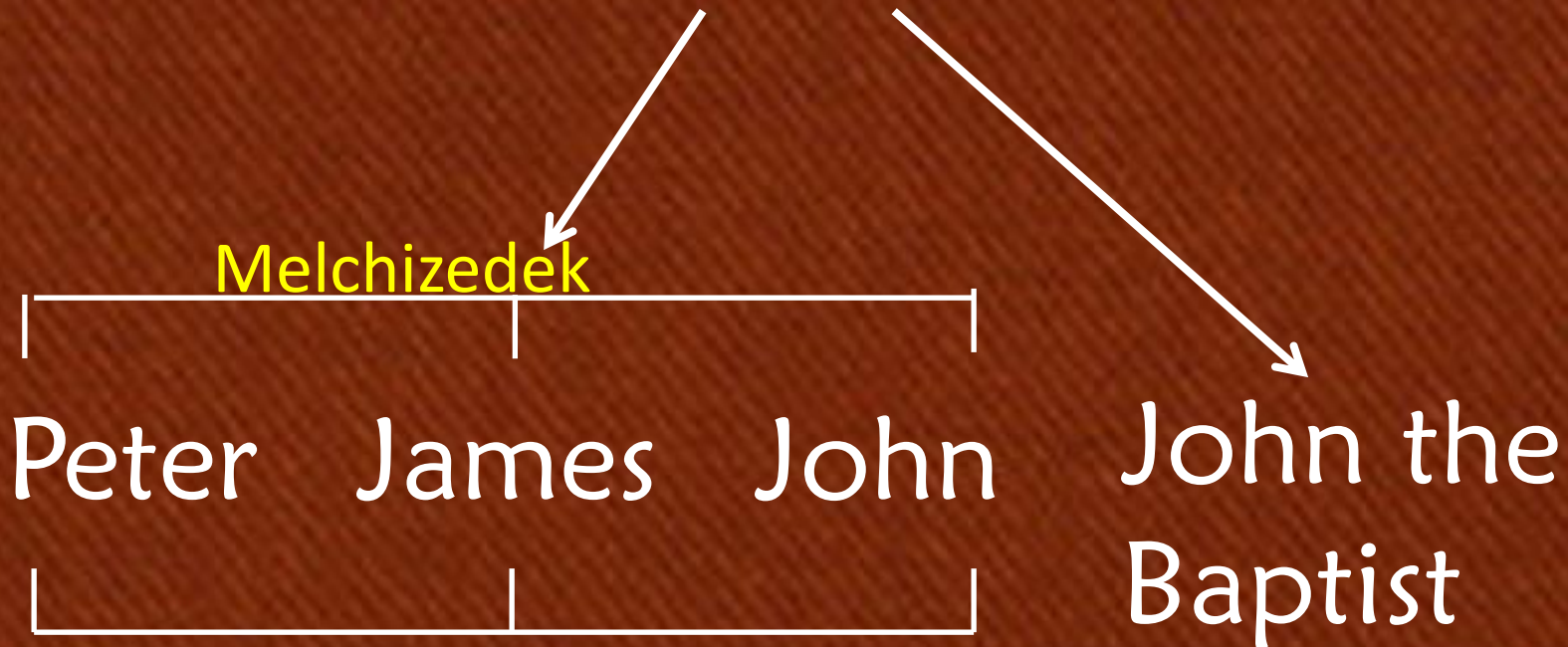
There is the fulness of the gospel, and there is the preparatory gospel. There is the full law of Christ, and there is a partial law of Christ.



The Mosaic system was the partial law, a portion of the mind and will of Jehovah, a strict and severe testing arrangement that would qualify those who obeyed its terms and conditions to receive the eternal fulness when the Messiah came to deliver and to restore it.”

Elder Bruce R. McConkie

Jesus



Peter, James, and John are
ordained by the Savior
Mark 3:14
Matthew 16:19

Joseph Smith

Aaronic

John The Baptist

John the Baptist was ordained by the angel of God when he was 8 days old to prepare for the coming of the Savior



On 15 May 1829, John the Baptist appeared to Joseph Smith and Oliver Cowdery and conferred on them the Atonic Priesthood.

They then went into this river and baptized each other for the remission of sins. Joseph and Oliver were then directed by John the Baptist to ordain one another to the Atonic Priesthood.

Joseph Smith History

Conferring of the Melchizedek Priesthood

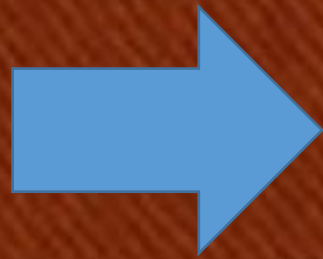


Soon thereafter, Peter, James, and John appeared on the banks of this river and conferred on Joseph and Oliver the Melchizedek Priesthood.

Doctrinal Mastery



D&C 84:20-22



Therefore, in the ordinances thereof, the power of godliness is manifest.

And without the ordinances thereof, and the authority of the priesthood, the power of godliness is not manifest unto men in the flesh;

For without this no man can see the face of God, even the Father, and live.

Melchizedek Priesthood

Which of the saving ordinances must be performed by the authority of the Melchizedek Priesthood?

Confirmation, conferral of the Melchizedek Priesthood, the temple endowment, and the temple sealing.



Gilbert Temple 2014



Why is it important that we receive the ordinances of the Melchizedek Priesthood?

The “power of godliness” manifest in these ordinances will allow us to see the face of God and live

Temple—Melchizedek Ordinances

“The temple is the object of every activity, every lesson, every progressive step in the Church. ... Ordinances of the temple are absolutely crucial. We cannot return to God’s glory without them”
Henry B. Eyring



Oath and Covenants

Those who are faithful and magnify their callings

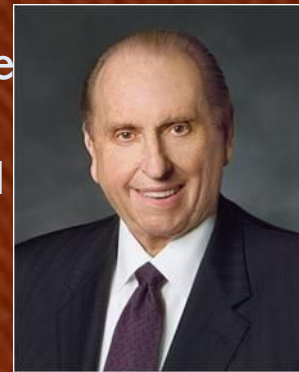


“We magnify our priesthood and enlarge our calling when we serve with diligence and enthusiasm in those responsibilities to which we are called by proper authority. ... We magnify our calling, we enlarge the potential of our priesthood when we reach out to those in distress and give strength to those who falter. ... We magnify our calling when we walk with honesty and integrity”

President Gordon B. Hinckley

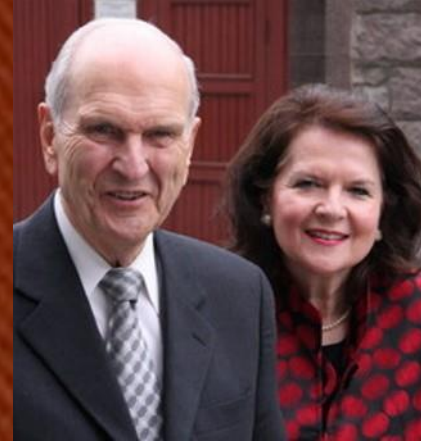
“How does one magnify a calling? Simply by performing the service that pertains to it. ... I hope with all my heart and soul that every young man who receives the priesthood will honor that priesthood and be true to the trust which is conveyed when it is conferred”

President Thomas S. Monson



Sisters and the Priesthood

“One day Sister Nelson and I will dwell together in the presence of our family and the Lord forevermore. We will have been faithful to covenants made in the temple and to the oath and covenant of the priesthood, which have assured us, in the words of the Lord, that ‘all that my Father hath shall be given unto [you]’



“Faithful sisters share the blessings of the priesthood. Think of those words ‘all that my Father hath.’ ... It means that no earthly reward—no other success—could compensate for the bounties the Lord will bestow upon those who love Him, keep His commandments and endure to the end.”

Elder Russell M. Nelson



Promises of the Lord



Give His angels
charge over us

Sanctify us by the Spirit



Renew our bodies

We can receive His
truth, His love, His
joy, and His peace.
We can be blessed
by a fulness of His
power



Give us all that the
Father has



Count us among the seed of
Abraham—the blessings
promised to Abraham



Make us His elect, or
chosen

Sources:

The Power of Godliness in Ordinances (3:19)
Sanctify Yourselves (4:37)



Joseph Smith (*History of the Church*, 1:273, 286–87.)

President Joseph Fielding Smith (*Doctrines of Salvation*, 3:71.)

Doctrine and Covenants Student Manual Religion 324-325 Section 84

Elder Bruce R. McConkie (in Conference Report, Lima Peru Area Conference 1977, p. 33; or *Ensign*, May 1977, p. 117).
(*Mortal Messiah*, pp. 59–60.)

Hyrum M. Smith and Janne M. Sjodahl *Doctrine and Covenants Commentary* p. 497

Joseph Smith, *Church History and Modern Revelation*, 1:338.)

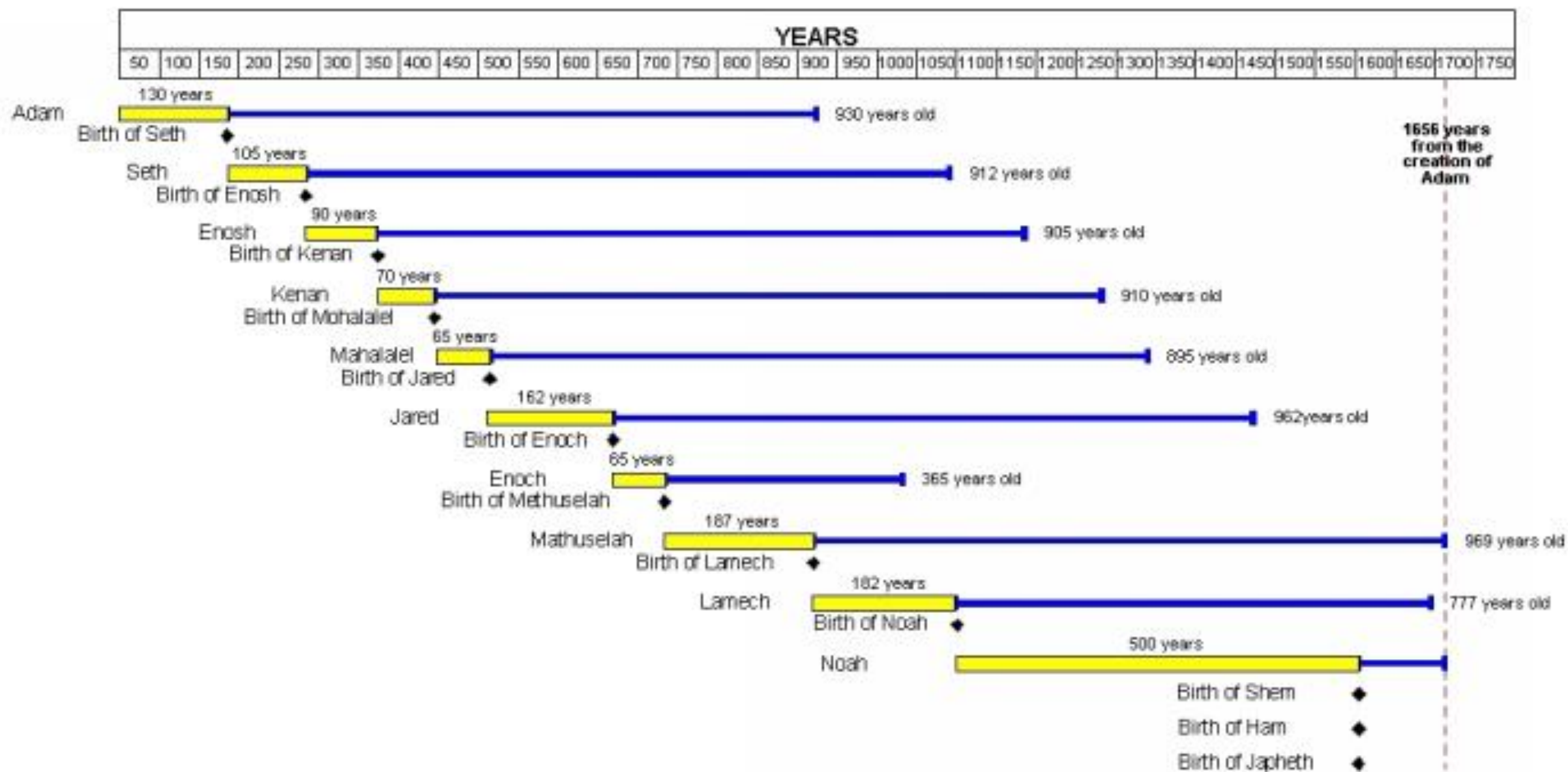
Joseph Smith History 1:66-74, D&C 13).

Henry B. Eyring (“Prepare for the Blessings of the Temple,” *Ensign*, Oct. 2010, 41).

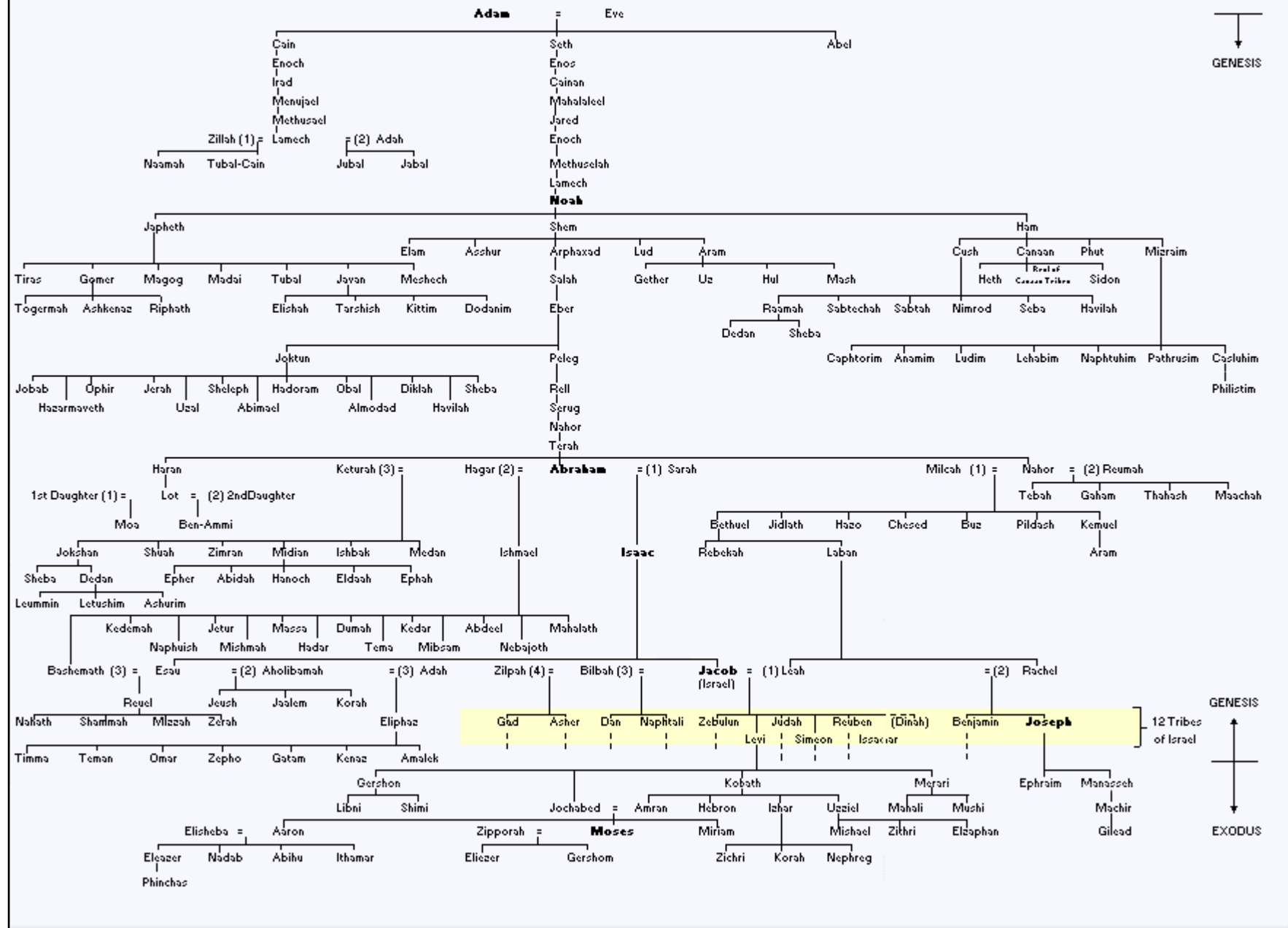
President Gordon B. Hinckley (“Magnify Your Calling,” *Ensign*, May 1989, 48–49).

President Thomas S. Monson (“Priesthood Power,” *Ensign*, Nov. 1999, 49, 51).

Elder Russell M. Nelson: (“Identity, Priority, and Blessings,” *Ensign*, Aug. 2001, 10).



FAMILY TREE OF THE BIBLE



What Authority Did John the Baptist Receive from the Angel?

Elder Bruce R. McConkie explained:

“What concerns us above all else as to the coming of John, however, is that he came with power and authority. He first received his errand from the Lord. His was no ordinary message, and he was no unauthorized witness. He was called of God and sent by him, and he represented Deity in the words that he spoke and the baptisms he performed. He was a legal administrator whose words and acts were binding on earth and in heaven, and his hearers were bound, at the peril of their salvation, to believe his words and heed his counsels.

“Luke says: ‘The word of God came unto John the son of Zacharias in the wilderness.’ Later John is to say: ‘He that sent me to baptize with water, the same said unto me,’ such and such things. (John 1:33.) Who sent him we do not know. We do know that ‘he was baptized while he was yet in his childhood [meaning, when he was eight years of age], and was ordained by the angel of God at the time he was eight days old unto this power [note it well, not to the Aaronic Priesthood, but] to overthrow the kingdom of the Jews, and to make straight the way of the Lord before the face of his people, to prepare them for the coming of the Lord, in whose hand is given all power.’ (D&C 84:24.) We do not know when he received the Aaronic Priesthood, but obviously it came to him after his baptism, at whatever age was proper, and before he was sent by one whom he does not name to preach and baptize with water.” (*Mortal Messiah*, pp. 384–85.)

“We learn through the Joseph Smith Translation that the Lord ... instructed Moses: ‘I will take away the priesthood out of their midst; therefore my holy order, and the ordinances thereof.’ (JST Ex. 34:1; italics added.) “This higher priesthood, with its attendant ordinances, was taken from Israel till the time of Jesus Christ. ...

*“Between Moses and Christ only certain prophets possessed the right to the higher priesthood and the blessings that could bring men into the presence of God” (“What I Hope You Will Teach Your Children about the Temple,” *Ensign*, Aug. 1985, 9).*

Ezra Taft Benson

The Oath and Covenants:

President Joseph Fielding Smith taught:

“As all of us know, a covenant is a contract and an agreement between at least two parties. In the case of gospel covenants, the parties are the Lord in heaven and men on earth. Men agree to keep the commandments and the Lord promises to reward them accordingly. The gospel itself is the new and everlasting covenant and embraces all of the agreements, promises, and rewards which the Lord offers to his people.

“And so when we receive the Melchizedek Priesthood we do so by covenant. We solemnly promise to receive the priesthood, to magnify our callings in it, and to live by every word that proceedeth forth from the mouth of God. The Lord on his part promises us that if we keep the covenant, we shall receive all that the Father hath, which is life eternal. Can any of us conceive of a greater or more glorious agreement than this? ...

“To swear with an oath is the most solemn and binding form of speech known to the human tongue; and it was this type of language which the Father chose to have used in the great Messianic prophecy about Christ and the priesthood. Of him it says: ‘The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.’ (Ps. 110:4.)

“In explaining this Messianic prophecy, Paul says that Jesus had ‘an unchangeable priesthood,’ and that through it came ‘the power of an endless life.’ (See Heb. 7:24, 16.) Joseph Smith said that ‘all those who are ordained unto this priesthood are made like unto the Son of God, abiding a priest continually,’ that is, if they are faithful and true.

“And so Christ is the great prototype where priesthood is concerned, as he is with reference to baptism and all other things. And so, even as the Father swears with an oath that his Son shall inherit all things through the priesthood, so he swears with an oath that all of us who magnify our callings in that same priesthood shall receive all that the Father hath.” (In Conference Report, Oct. 1970, pp. 91–92.)