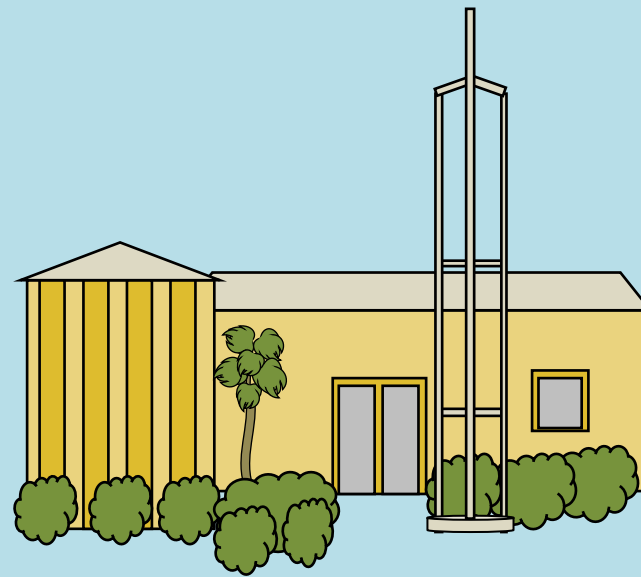
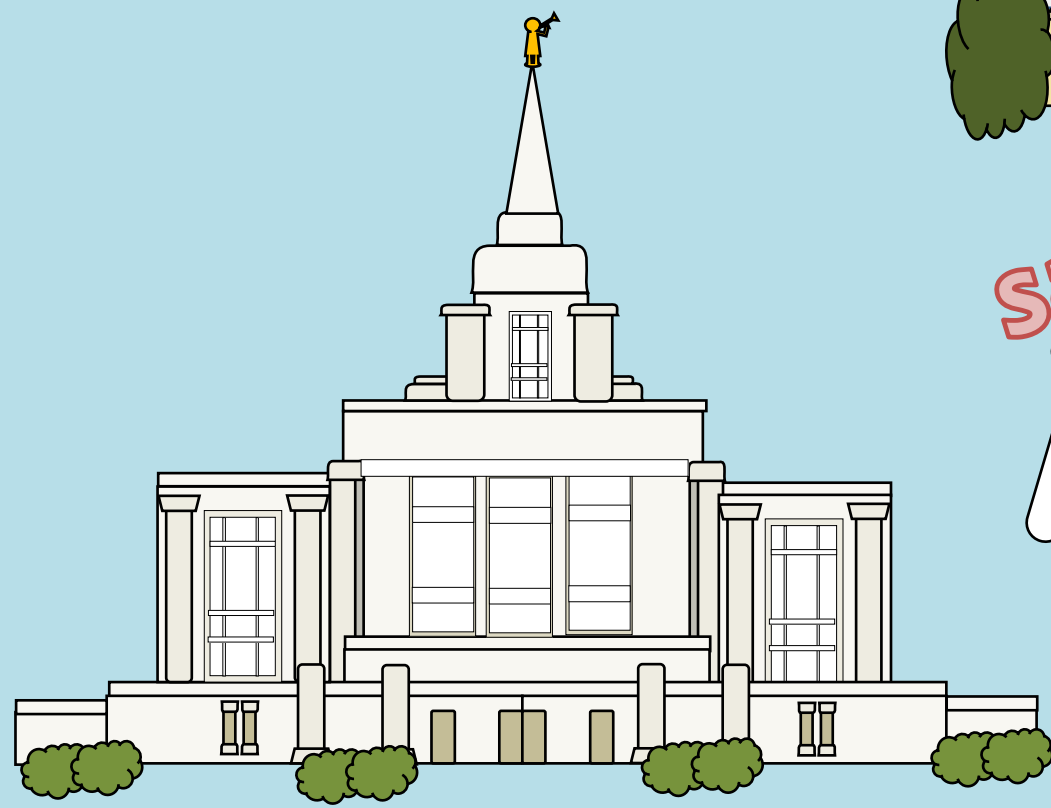
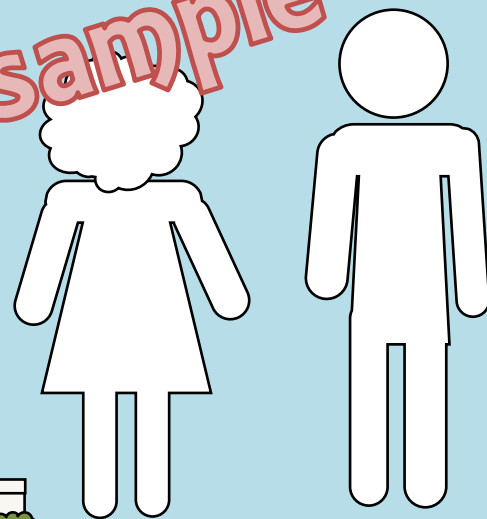


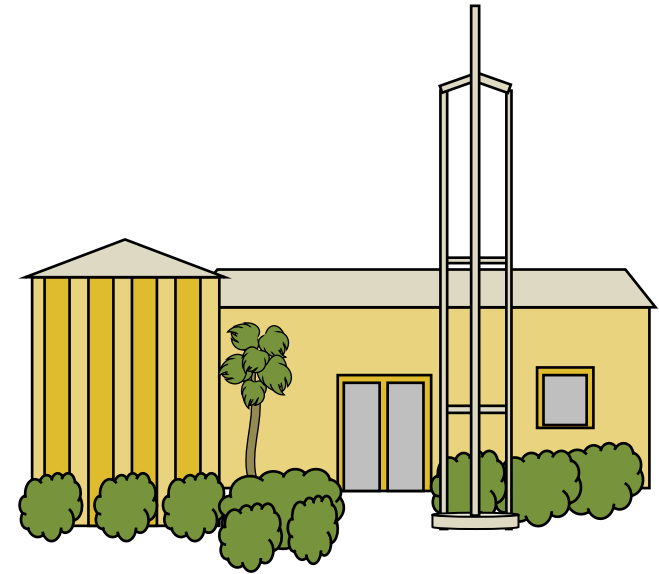
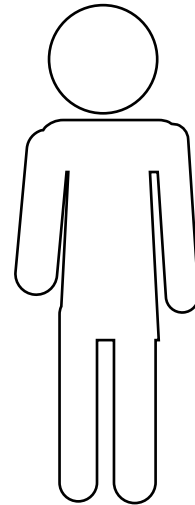
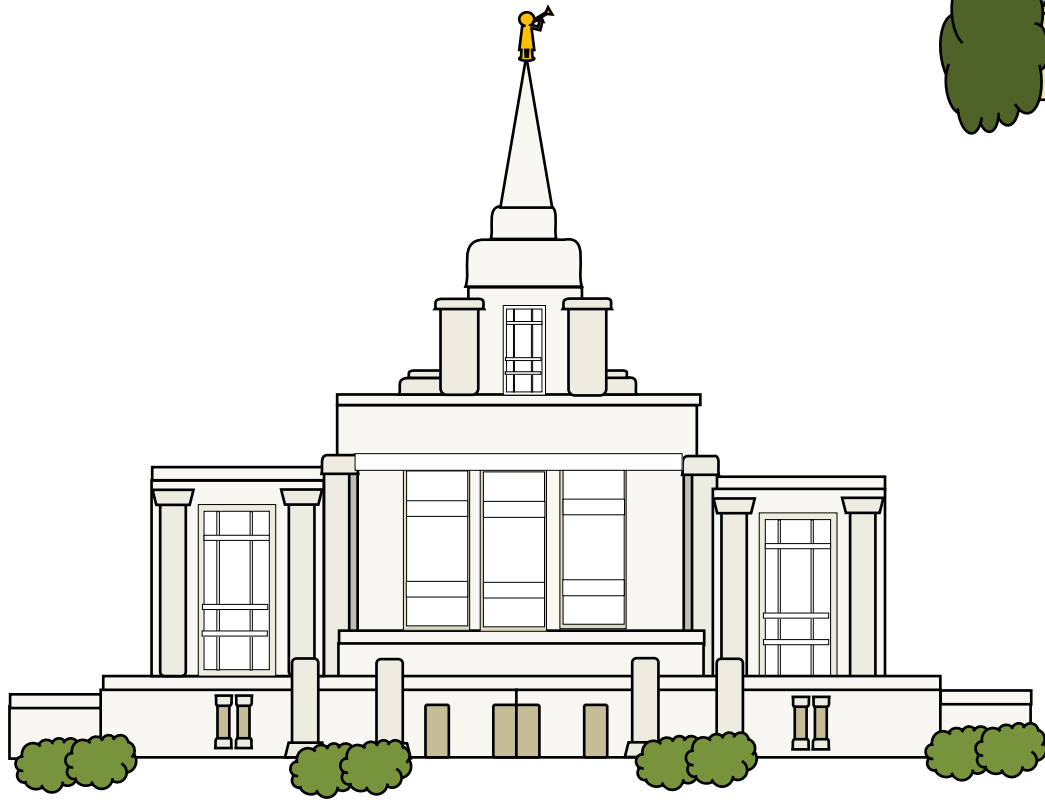
There is no room for fear in
these holy places of God
D&C 38:30



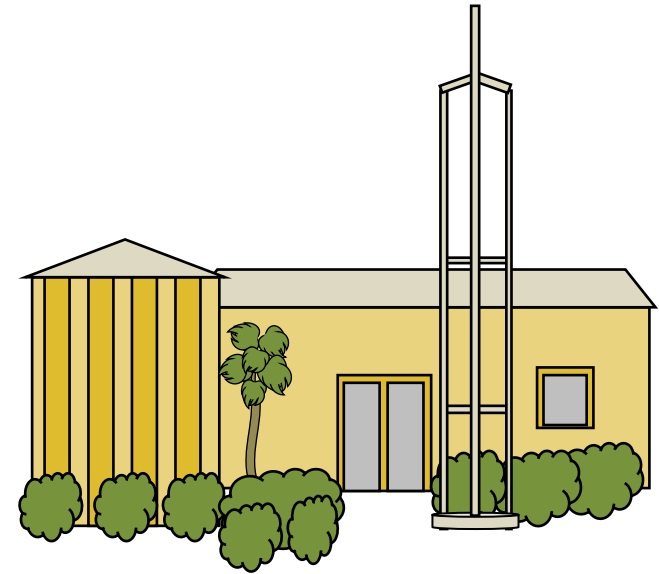
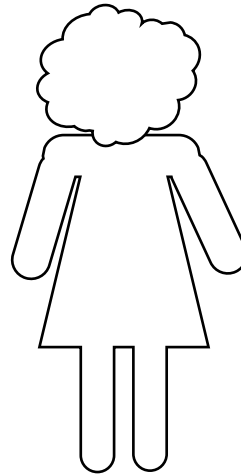
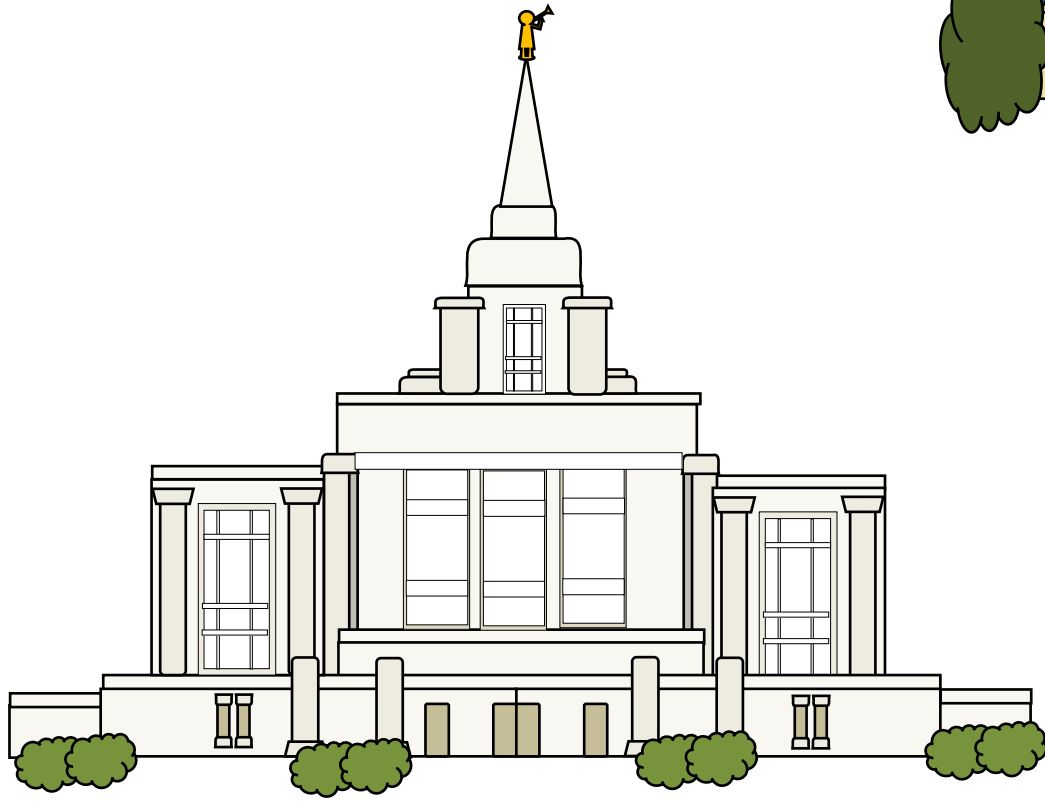
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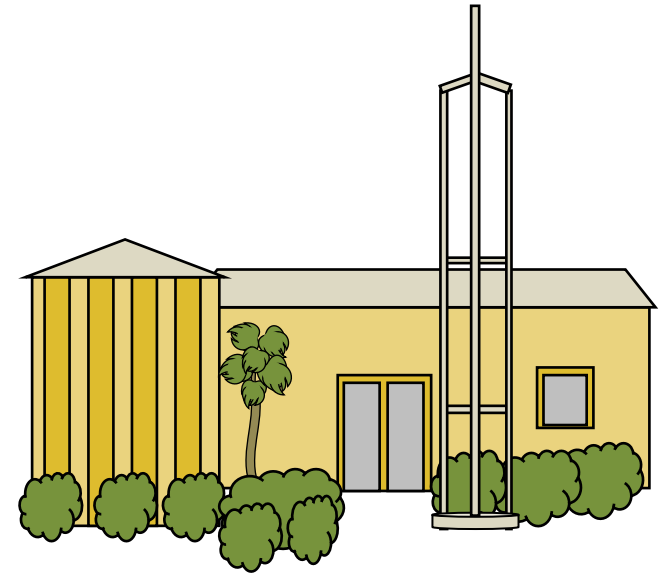
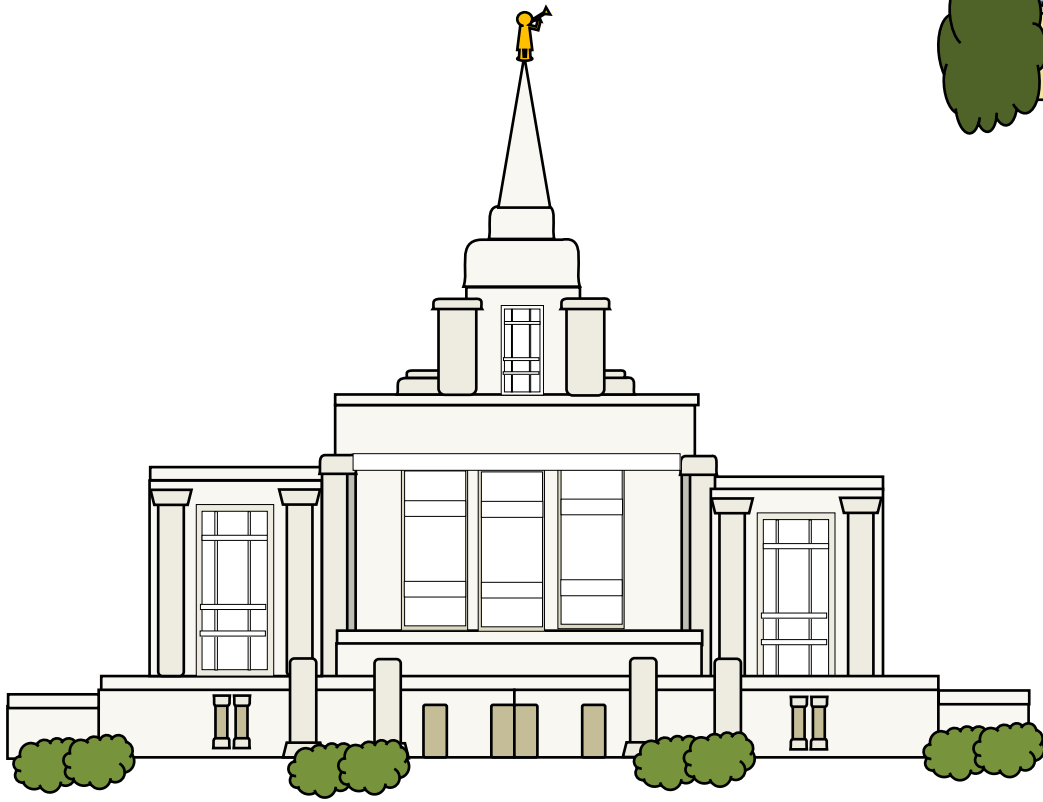
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these holy places of God
D&C 38:30**



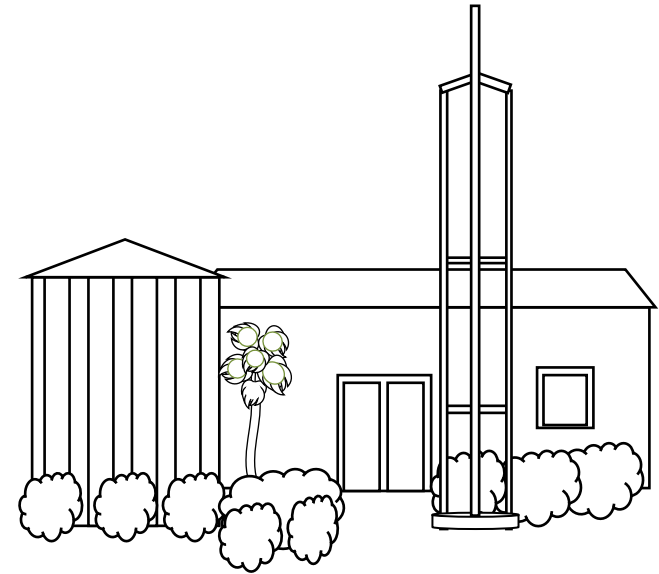
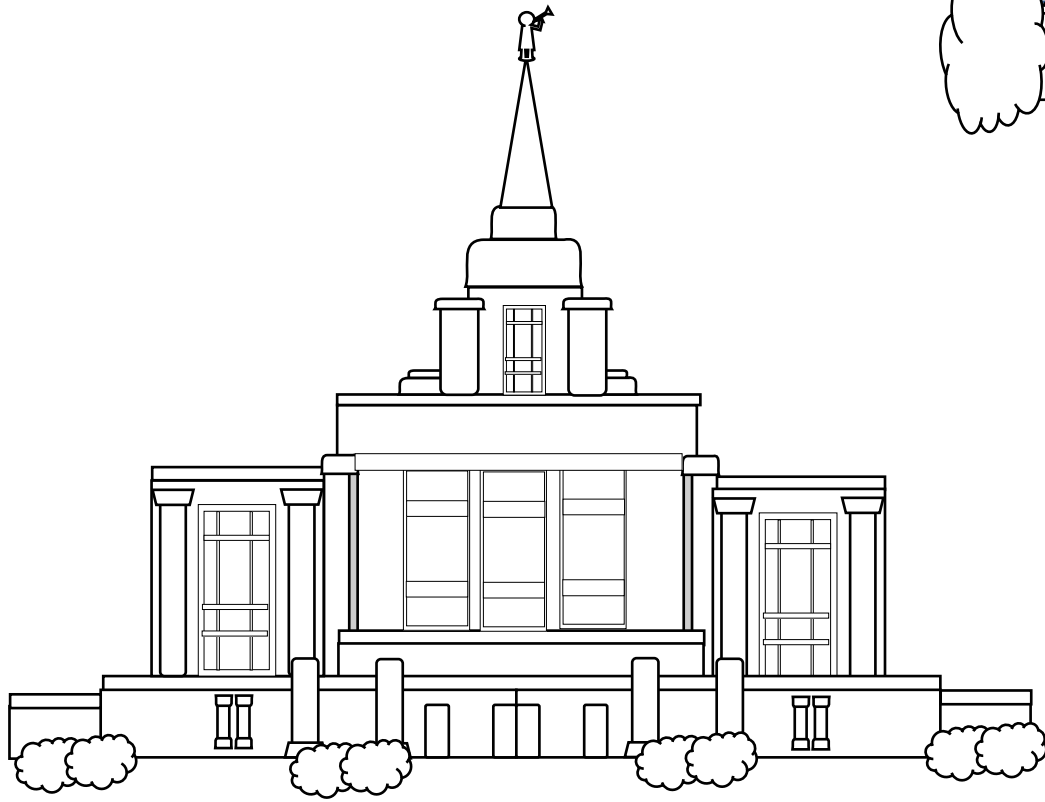
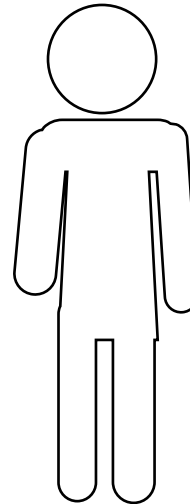
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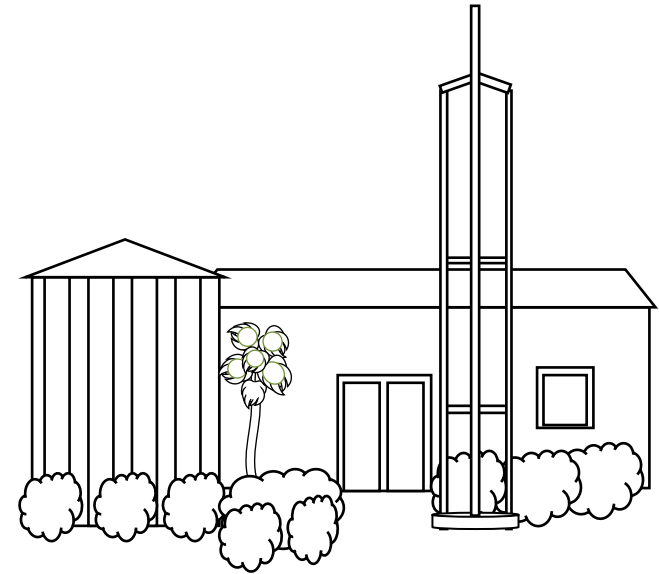
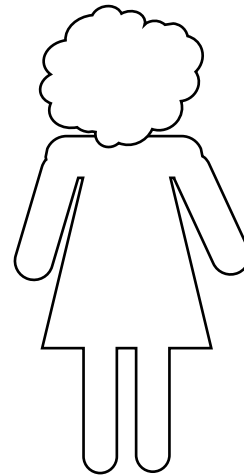
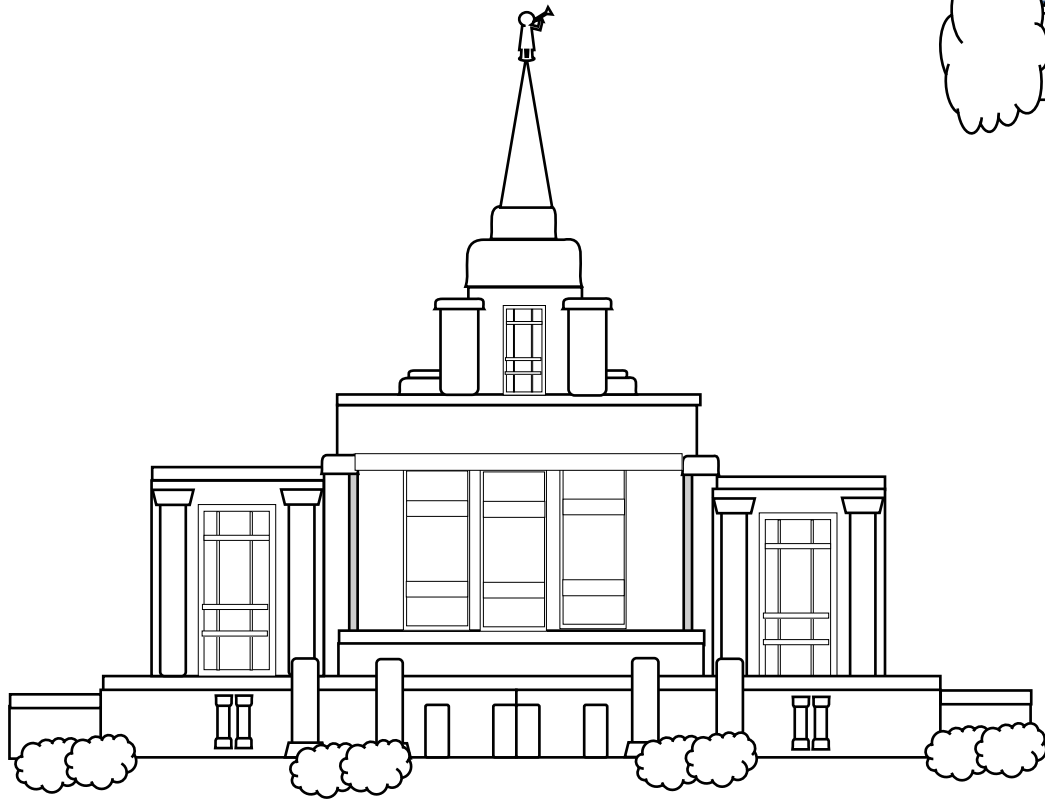
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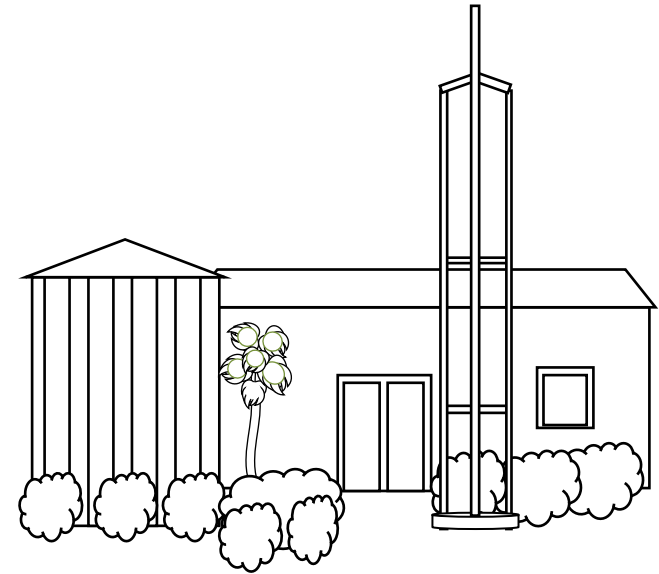
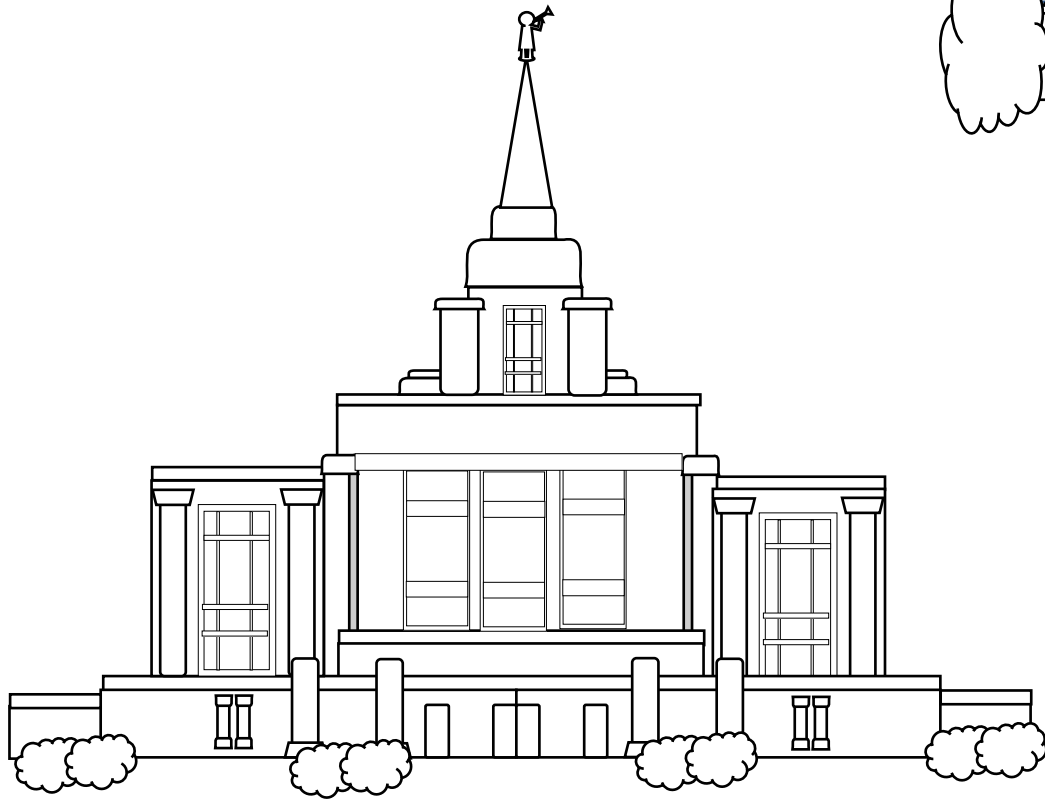
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**There is no room for fear in
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Pages 4 and 7 draw yourself

First, stand in holy places. When we stand in holy places—our righteous homes, our dedicated chapels, the consecrated temples—we feel the Spirit of the Lord with us. We find answers to questions that trouble us or the peace to simply set them aside. That is the Spirit in action. These sacred places in the kingdom of God on earth call for our reverence, our respect for others, our best selves in living the gospel, and our hopes to lay aside our fears and seek the healing power of Jesus Christ through His Atonement.

There is no room for fear in these holy places of God or in the hearts of His children. Why? Because of love. God loves us—always—and we love Him. Our love of God counters all fears, and His love abounds in holy places. Think about it. When we are tentative in our commitments to the Lord, when we stray from His path leading to life eternal, when we question or doubt our significance in His divine design, when we allow fear to open the door to all its companions—discouragement, anger, frustration, disappointment—the Spirit leaves us, and we are without the Lord. If you know what that is like, you know it is not a good place to be. In contrast, when we stand in holy places, we can feel God’s love, and “perfect love casteth out all fear.”

Ronald A. Rasband, “Be Not Troubled” *Ensign or Liahona*, Nov. 2018, 18–21.