# Introduction to the Old Testament



# The Message of the Bible

"Scriptures contain the word of God to man."



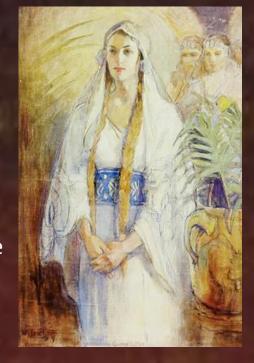
"The word search means to inquire into, study, and examine for the purpose of discovering the meaning of. Searching implies more than just reading or even memorizing."



"Latter-day Saints accept as scriptures, in addition to the Bible (held by most Christians to be the only scripture), the Book of Mormon, the Doctrine and Covenants, and the Pearl of Great Price."

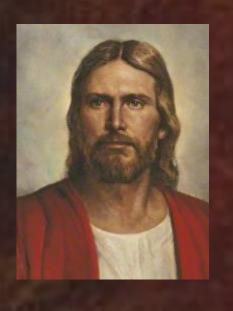


"In all dispensations holy men have been taught and instructed from heaven with respect to the gospel of Jesus Christ."



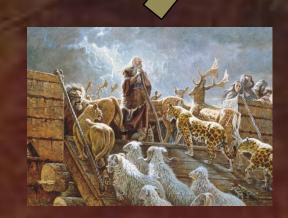
# The Bible Testifies of Christ













# Learn of Jesus Christ



As we learn to see how the Old Testament testifies of Jesus Christ, our faith in Jesus Christ will increase



And many signs, and wonders, and types, and shadows showed he unto them, concerning his coming; and also holy prophets spake unto them concerning his coming; and yet they hardened their hearts, and understood not that the law of Moses availeth nothing except it were through the atonement of his blood. Mosiah 3:5

And behold, all things have their likeness, and all things are created and made to bear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.

Moses 6:63



# Symbols

Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: Exodus 12:5

One of the early commandments given to Adam and Eve was to sacrifice the firstborn males of their flocks of sheep as an offering to the Lord.

> "without blemish" Free of flaws or imperfections



This symbol is meant to teach about Jesus Christ and the Atonement.

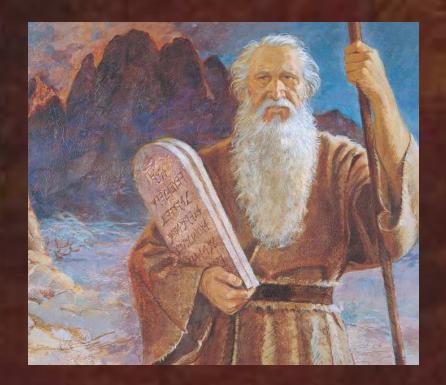
...let him offer a male without blemish...And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him. Leviticus 1:3-4

# The Law of Moses

Behold, my soul delighteth in proving unto my people the truth of the coming of Christ; for, for this end hath the law of Moses been given; and all things which have been given of God from the beginning of the world, unto man, are the typifying of him. 2 Nephi 11:4

"typifying"
to symbolize
or represent

The offerings and sacrifices explained in the book of Leviticus are part of what was known as the law of Moses



For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:
Job 19:25

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14









Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 9:6; Isaiah 49:26

## LORA God

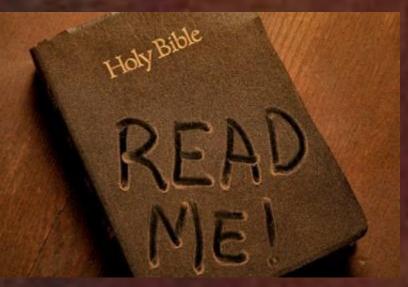
This title implies supreme authority and that "when the word [LORD] appears in the Old Testament, it [usually] means Jehovah"



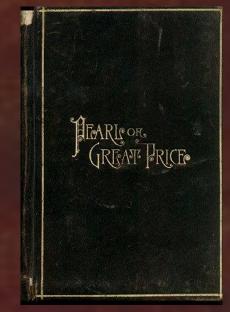
# Reading the Bible

Set a time every day to read the Bible





Start by reading Moses 1 which is part of Joseph Smith's translation of the book of Genesis

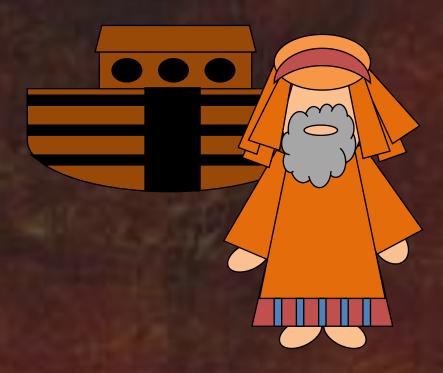


### Other Themes in the Old Testament

Adam and Eve were cast out from the Garden of Eden



Noah and the Flood



Moses rescues the Israelites from Egypt



### In the lessons you will receive information about **Basic Doctrines**

hishop of souls, 2: 25; the Lord of glory, James 2: 1; la nagels, authorities, and powers being made subject to him, 1: and powers being made subject to him, 1: and powers being made subject to him, 1: and the word of life, J. Ja. 1; la seem; that we may live through him, 4: 9; in him is everal life, 5: 11, 20; an advocate (Gk. propitization for our sins, 2; 2; 4: 10; he hat came by water and blood, 5: 6; hath given us understanding that we hat came by water and blood, 5: 6; hath given is understanding that we have been supported to the companion of the Names, Titles, and concepts of Christ in the Apocalypse. The faithful witness, West, 1: 5; 3; 4; the first bayotten of dead, 1: 18; 2: 8; the prince of the kings of the earth, 1: 5; Alpha and Omega, the beginning and the ending, 1: 8, 11; and which is to come, 1: 8; 4: 8; 11: 17; and which is to come, 1: 8; 4: 8; 11: 17;

star, 22: 16.
Christians. A name first given to be-lievers in Jesus Christ at Antioch in Syria, about AD. 43 (Acts II: 26). It was perhaps given contemptuously, but was accepted by followers of Christ as a fit title. See 1 Pet. 4: 16; Alma

46: 15. Christs, false. Matt. 24: 4, 5, 24; Mark 13: 21; Luke 21: 8; John 5: 43. See 1 Tim. 4: 1-7: 2 Pet. 2; Jude 1: 4-19. See

BIBLE DICTIONARY

19; the author and finisher of our faith,
12; this same verteday, rotols, was denoted to the state of the s Iddo the seer" (2 Chr. 9: 29; cf. 2 Chr 12: 15; 13: 22; 20: 34; 26: 22; 32: 32 33: 18). These passages make it clea 33: 18). These passages make it clear that, from the eatlest times of the kingdom, writers living and the events described, and generally of the prophetic order, recorded the history of their own times. These records along with samuel and Kings formed the Chronicles were convolided, the course of the course o Chronicles were compiled, the com-pilers choosing such portions as suited the purpose of their composition Though secular events are not exclude from the compilations thus formed, the writers dwell with most satisfaction upon the ecclesiastical and religious aspects of the history, and the progress

with certainty.

The books of Ezra and Nehemiah,
originally forming one book in the
Hebrew canon, may be regarded as a
sequel to 1 and 2 Chr.
Chronology. Bible chronology deals
with fixing the exact dates of the various
events recorded. For the earliest parts events recorded. For the earliest parts of O.T. history we rely entirely on the scripture itself; but the Hebrew Bible, the Septuagint or Greek translanot agree together, so that many dates cannot be fixed with certainty. From the time of David onwards we get much assistance from profane history, e.g., inscriptions on monuments and other state records. Much work has still to be done in this direction. The dates found at the top of many printed English Biblies are due to Archbishop. Usher. Some of them have been shown to be Some of them have been shown to be

CHRONOLOGICAL TABLES

SEQUENCE OF EVENTS IN THE DAYS OF THE EARLY PATRIARCHS

Prophets

God calls prophets to preach the gospel and administer His covenants and ordinances.

To help better understand the scripture the Bible offers a Bible Dictionary and a Bible Guide to the scriptures

### TOPICAL GUIDE

Ps. 20: 5 in the name of our God we will set up our b.; 60: 4 Thou hast given a b. to them that fear thee; Isa. 13: 2 Lift ye up a b. upon the high mountain,

Baptism (see also Baptism, Essential; Baptism, Immersion; Baptism, Qualifications for; Baptism for the Dead; Covenants: Jesus Christ, Baptism of; Jesus Christ, Taking the Name of; Jesus Christ, Types of, in Memory; Salvation for the Dead; Dictionary:

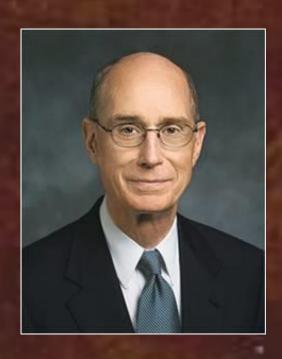
Matt. 3: 16 Jesus, when he was b.: 28: 19 them in the name of the Father; Mark 1: 4 John ... did preach the b. of repentance for the remission of sins; 1:9 (Luke 3: 3) b. of John in Jordan; 16: 16 believeth and is b. shall be saved; John 3: 5 Except a man be born of water; 3: 23 John also was b.; Acts 2: 38 Repent, and be b.: 8: 38 into the water ... and he b.; 22: 16 be b. and wash away thy sins; Rom. 6: 4 buried with him by b.; 1 Cor. 10: 2 | 39: 20; Moses 7: 11; 8: 24; A of F 4.

b. shall be saved; Luke 3: 21 Jesus also being b.; 7: 30 rejected the counsel of God...being not b.; John 3: 5 Except a man be born of water ... he cannot enter into the kingdom of God; Acts 2: 38 Repent, and be b. every one of you; 10: 48 commanded them to be b.; 22: 16 be b., and wash away thy sins; Titus 3: 5 saved us, by the washing of regeneration; 1 Pet. 3: 21 b. doth also now save us; 2 Ne. 9: 23 (3 Ne. 27: 20) commandeth all men that they must...be b.; 31: 5 need have we, being unholy, to be b.; 3 Ne. 11: 33 whoso believeth in me, and is b ... shalf be saved; 27: 20 the commandment: Repent...and be b.; D&C 18: 22 as many as repent and are b....and endure ... shall be saved; 55: 1 after...b ... a remission of your sins; 76: 51 They are they who ... were b ... according to the commandment; 84; 74 not b ... shall be damned; Moses 6: 52 turn unto me...repent...and be b.; 6: 59 ye must be born again...of water. See also Matt. 7: 13-14; Acts 8: 12; 1 Cor. 15: 29; Eph. 4: 5; Heb. 6: 2; 3 Ne. 11: 21; D&C 22: 4;

"Heavenly Father has always helped his children by offering them covenants and empowering his servants to offer ordinances. ..."

"... Every covenant with God is an opportunity to draw closer to him."

President Henry B. Eyring



# Entering Into A Covenant

The prophet Abraham entered into a covenant with God that would help him "walk before [God]" and become perfect.



And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

And I will make my covenant between me and thee, and will multiply thee exceedingly.

Genesis 17:1-2

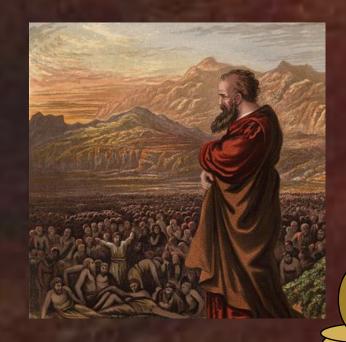
When people in Old Testament times kept their covenants with God they were blessed and preserved.

God's covenant people were scattered because they broke their covenants with Him

# Blessings of Repentance

The prophet Abraham entered into a covenant with God that would help him "walk before [God]" and become perfect.

"gather" not only
to a physical but
also to the
spiritual condition
of being gathered
to the Lord



God has promised to gather His covenant people.

Sources:

Suggested Hymn: #277 As I Search the Holy Scriptures

Video:

A Marking System that Works (1:57)



Marion G. Romney The Message of the Old Testament August 1979

President Henry B. Eyring ("Making Covenants with God" [Brigham Young University fireside, Sept. 8, 1996], 2, 3; speeches.byu.edu).

https://www.lds.org/media-library/video/2013-02-1520-231-a-marking-system-that-works-for-you?lang=eng

### **Prophets and Revelation**

A prophet is a person who has been called by God to speak for Him. Prophets testify of Jesus Christ and teach His gospel. They make known God's will and true character. They denounce sin and warn of its consequences. At times, they prophesy of future event. Many teachings of prophets are found in the scriptures. As we study the words of prophets, we can learn truth and receive guidance.

We sustain the President of the Church as a prophet, seer, and revelator and the only person on the earth who receives revelation to guide the entire Church. We also sustain the counselors in the First Presidency and the members of the Quorum of the Twelve Apostles as prophets, seers, and revelators.

Revelation is communication from God to His children. When the Lord reveals His will to the Church, He speaks through His prophet. The scriptures—the Bible, Book of Mormon, Doctrine and Covenants, and Pearl of Great Price—contain revelations given through ancient and latter-day prophets. The President of The Church of Jesus Christ of Latter-day Saints is God's prophet on the earth today.

Individuals can receive revelation to help them with their specific needs, responsibilities, and questions and to help strengthen their testimonies. Most revelations to leaders and members of the Church come through impressions and thoughts from the Holy Ghost. The Holy Ghost speaks to our minds and hearts in a still, small voice. Revelation can also come through visions, dreams, and visitations by angels.

**Basic Doctrines** 

Basic Doctrines, (2012), 1–3

Lds.org

### Elder Russell M. Nelson taught:

"The Old Testament has many references to *atonement*, which called for animal sacrifice. Not any animal would do. Special considerations included:

- "• the selection of a firstling of the flock, without blemish [see Leviticus 5:18; 27:26],
- "• the sacrifice of the animal's life by the shedding of its blood [see Leviticus 9:18],
- "• death of the animal without breaking a bone [see Exodus 12:46; Numbers 9:12], and
- "• one animal could be sacrificed as a vicarious act for another [see Leviticus 16:10].

"The Atonement of Christ fulfilled these prototypes of the Old Testament. He was the firstborn Lamb of God, without blemish. His sacrifice occurred by the shedding of blood. No bones of His body were broken—noteworthy in that both malefactors crucified with the Lord had their legs broken [see John 19:31–33]. And His was a vicarious sacrifice for others" ("The Atonement," *Ensign,* Nov. 1996, 35).

### What is the Old Testament?

"In the Old Testament the word *testament* represents a Hebrew word meaning 'covenant'" (Guide to the Scriptures, "Bible"; scriptures.lds.org).

The Old Testament contains "writings of ancient prophets who acted under the influence of the Holy Spirit and who over many centuries testified of Christ and his future ministry. It also contains a record of the history of Abraham and his descendants, beginning with Abraham, and the covenant, or *testament*, the Lord made with Abraham and his posterity" (Guide to the Scriptures, "Old Testament"; scriptures.lds.org).

### **Daily Scripture Study:**

President Ezra Taft Benson emphasized the importance of daily scripture study:

"Let us not treat lightly the great things we have received from the hand of the Lord! His word is one of the most valuable gifts he has given us. I urge you to recommit yourselves to a study of the scriptures. Immerse yourselves in them daily so you will have the power of the Spirit to attend you" ("The Power of the Word," *Ensign*, May 1986, 82).

The name Jehovah is "the covenant or proper name of the God of Israel. It denotes 'the eternal I AM' (Ex. 3:14; John 8:58). Jehovah is the premortal Jesus Christ and came to earth as a son of Mary (Mosiah 3:8; 15:1; 3 Ne. 15:1–5). Usually, when the word *Lord* appears in the Old Testament, it means 'Jehovah.' Elder Bruce R. McConkie of the Quorum of the Twelve Apostles explained, "In general, in the King James version of the Bible, the name Jehovah has been translated *Lord*" (*Mormon Doctrine*, 2nd ed. [1966], 392).

"Jehovah is Christ: Jehovah was known to the ancient prophets (Ex. 6:3; Abr. 1:16). The Apostle Paul taught that Christ was the Jehovah of the Old Testament (Ex. 17:6; 1 Cor. 10:1–4). The brother of Jared in the Book of Mormon saw the premortal Christ and worshiped Him (Ether 3:13–15). Moroni also called Christ 'Jehovah' (Moro. 10:34). At the Kirtland Temple, Joseph Smith and Oliver Cowdery saw the resurrected Jehovah (D&C 110:3–4)" (Guide to the Scriptures, "Jehovah").

In the King James Version of the Bible, the word *LORD* in small capital letters was used in place of the Hebrew letters that represented the name of Jehovah in the Hebrew Bible. Those letters are called the tetragrammaton and are represented in English by the letters YHWH, pronounced "Yahweh" by some and "Jehovah" by most members of The Church of Jesus Christ of Latter-day Saints.

### Other names for Jesus Christ:

**Anointed One** 

Creator

Deliverer

Bread of Life

Cornerstone

**God Creator** 

God the Father

Jehovah

Advocate

Divine Redeemer

Firstborn

**Good Shepherd** 

Descendant of David

Exemplar

King

Judge

Light of the World

Lord

Mediator

Messenger of the Covenant

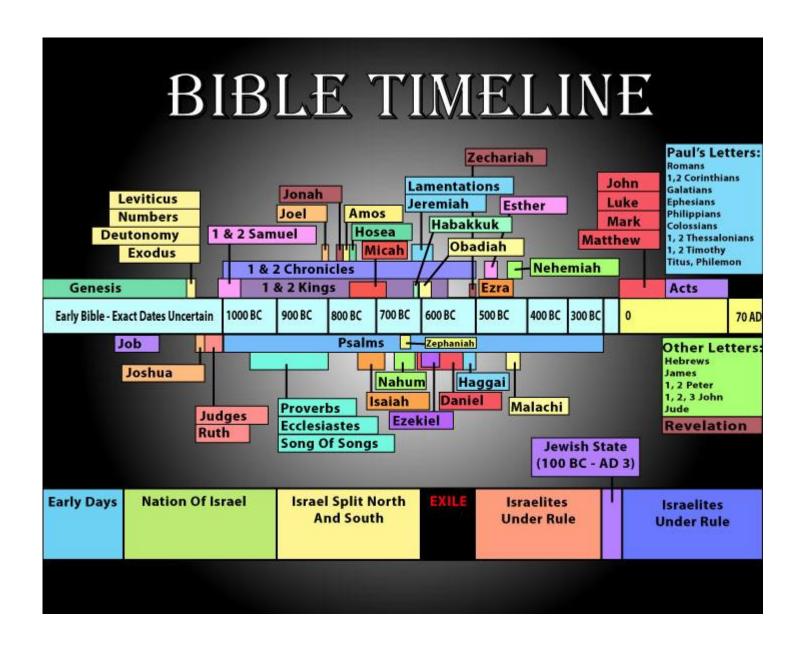
Messiah

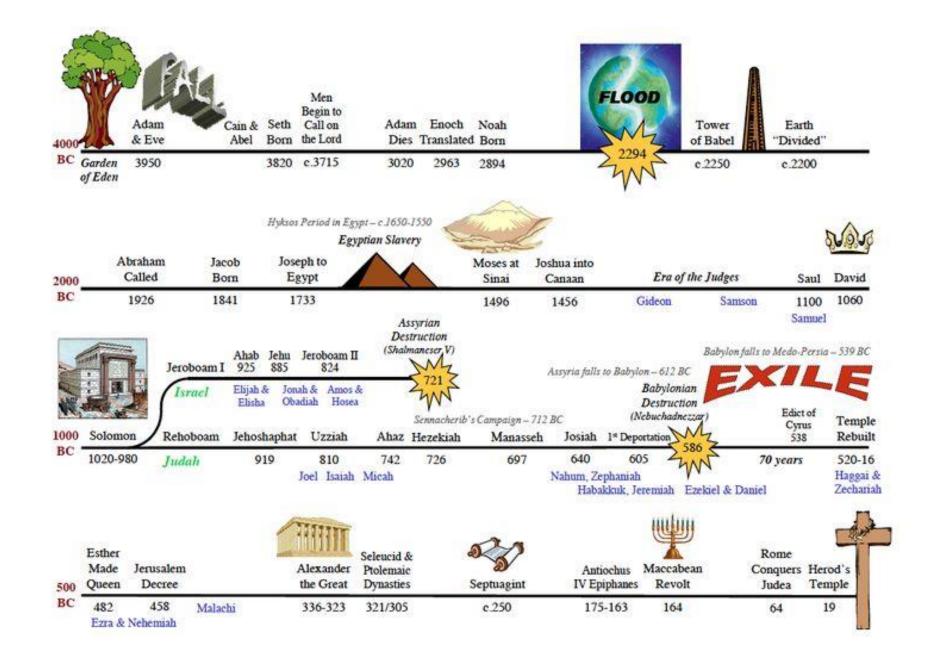
Only Begotten Son

Rock

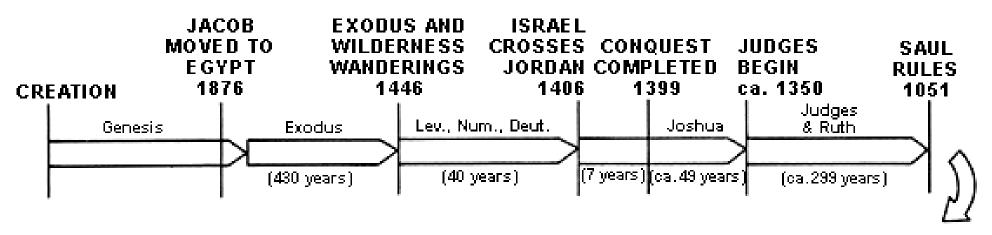
Comforter

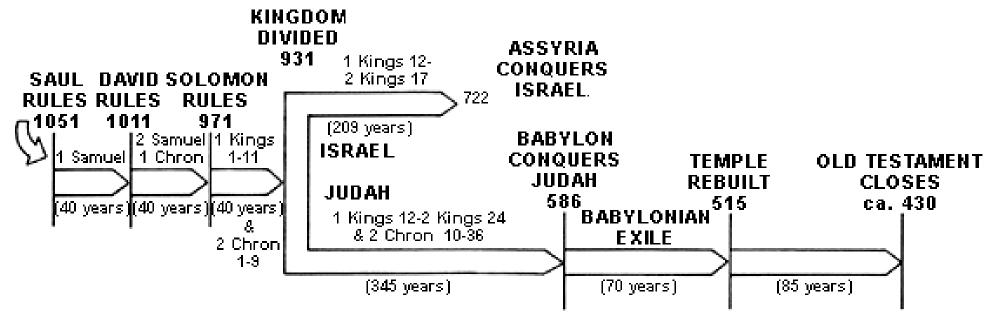
God of Abraham, Isaac, and Joseph





### An Overview of Old Testament History





### **OLD TESTAMENT TIMELINE**

