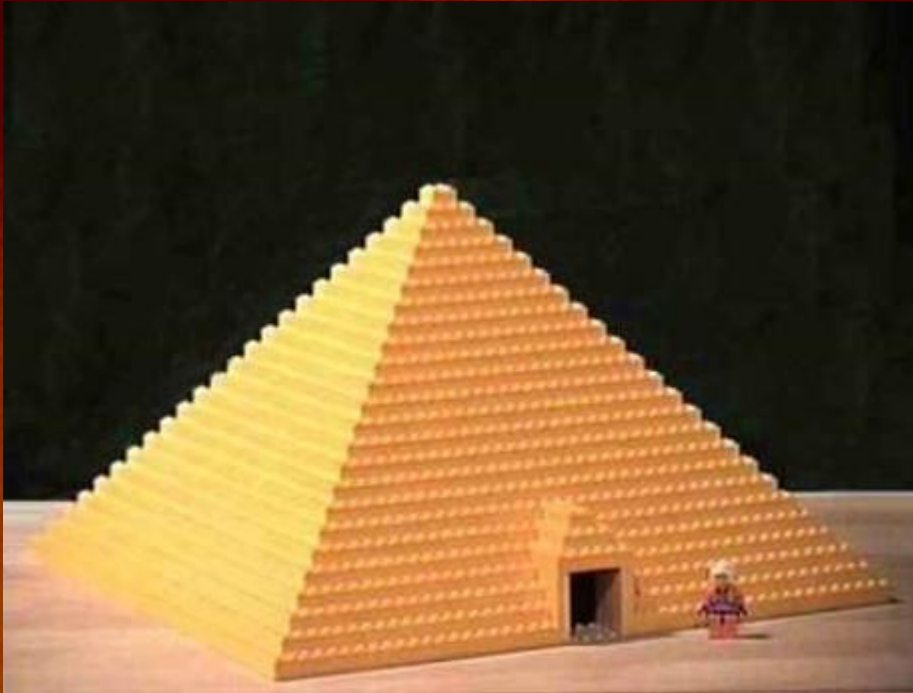


Joseph, The Final Chapter

G E N E S I S

5 0



*A seer shall the Lord my God raise up,
who shall be a choice seer unto the fruit
of my loins. 2 Nephi 3:6*

What might bring a family together?



What might divide a family?



Jacob Dies

Embalm

To treat it with preservatives to protect it from decay.



Joseph and his brothers take their father's body to the cave of cave of the field of Machpelah

Genesis 50:1-13

Today:

Embalming is the art and science of preserving human remains by treating them (in its modern form with chemicals) to forestall decomposition.

The intention is to keep them suitable for public display at a funeral, for religious reasons, or for medical and scientific purposes such as their use as anatomical specimens.



Requite

repay or retaliate



The Brothers thought that Joseph would hate them and seek revenge on them for mistreating him and selling him as a slave.

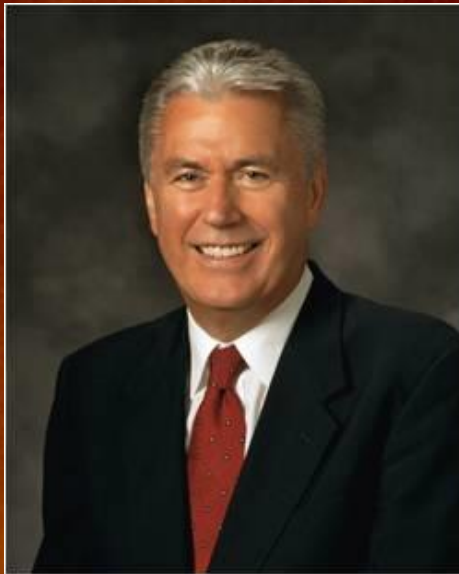
Forgiveness



When others sin against us, we should leave judgment to God. If we let go of past offenses, we can bring peace to ourselves and our families.

“I have discovered one thing that most [happy families] have in common: they have a way of forgiving and forgetting the imperfections of others and of looking for the good.

“Those in unhappy families, on the other hand, often find fault, hold grudges, and can't seem to let go of past offenses. ...



“It is through our Savior’s sacrifice that we can gain exaltation and eternal life. As we accept His ways and overcome our pride by softening our hearts, we can bring reconciliation and forgiveness into our families and our personal lives. God will help us to be more forgiving, to be more willing to walk the second mile, to be first to apologize even if something wasn’t our fault, to lay aside old grudges and nurture them no more” (1)

Joseph Dies at Age 110

And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

Read JST 40:24-38



So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

and he was kept from burial by the children of Israel, that he might be carried up and laid in the sepulchre with his father. And thus they remembered the oath which they sware unto him. JST 40:38

Fruit of the Loins of Judah

The Bible

Wherefore, the fruit of thy loins shall write;
and the fruit of the loins of Judah shall write;
and that which shall be written by the fruit of
thy loins, and also that which shall be written
by the fruit of the loins of Judah, shall grow
together, unto the confounding of false
doctrines and laying down of contentions, and
establishing peace among the fruit of thy loins,
and bringing them to the knowledge of their
fathers in the latter days, and also to the
knowledge of my covenants, saith the Lord.

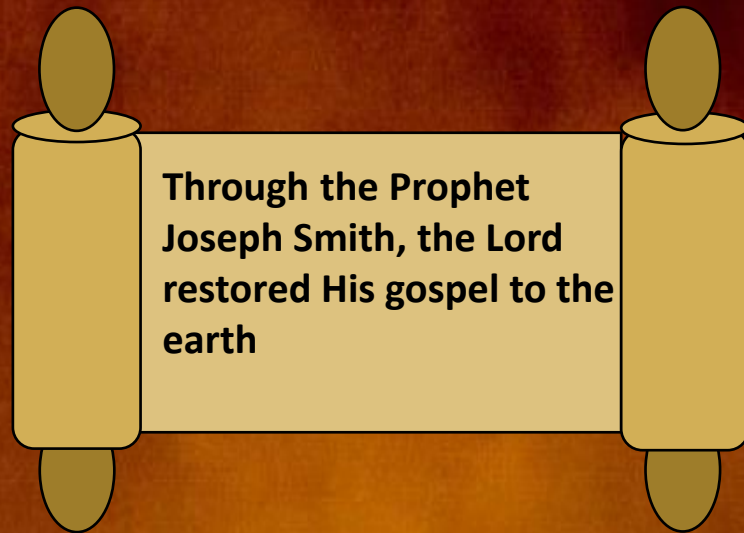


Promises to Joseph

In order to bring His people out of spiritual darkness and captivity, the Lord raised up a “choice seer”

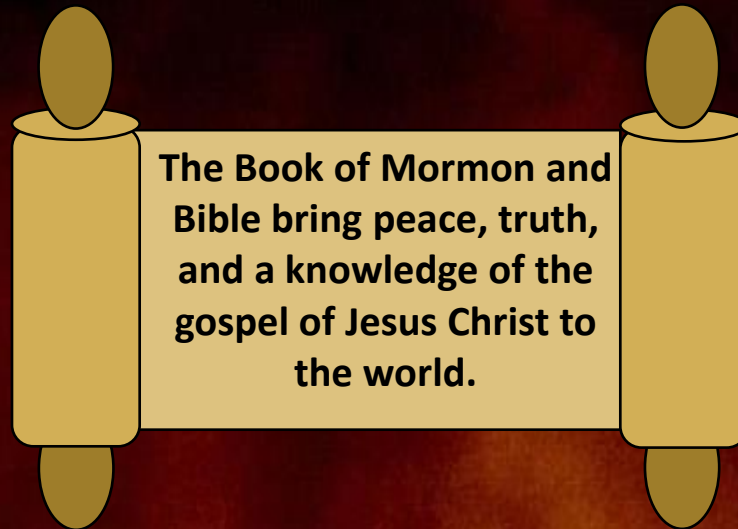


A choice seer



*A seer is “a person authorized of God to see with spiritual eyes things that God has hidden from the world.
(Moses 6:35-38)*

Knowledge of the Book of Mormon and Bible



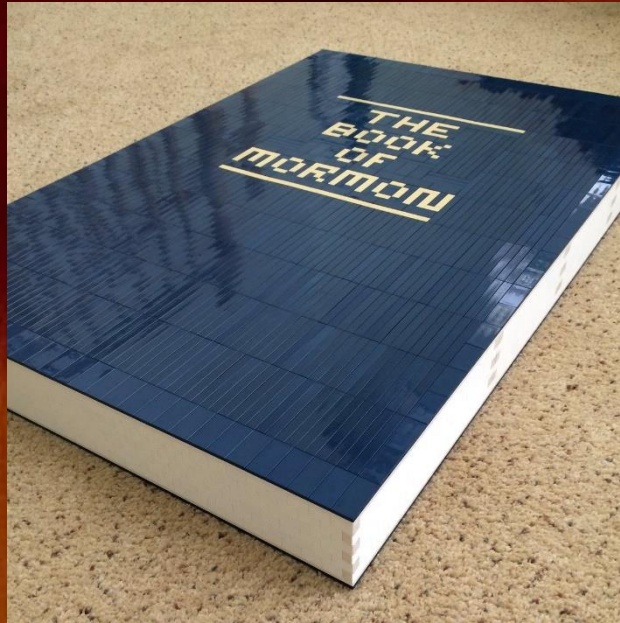
Wherefore the fruit of thy loins shall write, and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together unto the confounding of false doctrines, and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to a knowledge of their fathers in the latter days; and also to the knowledge of my covenants, saith the Lord.



Sources:

Suggested Hymn: #308 *As I Have Loved You*

1. President Dieter F. Uchtdorf (“One Key to a Happy Family,” *Ensign* or *Liahona*, Oct. 2012, 5–6).



Joseph of Egypt linked to Joseph Smith:

“Unsurprisingly, the Prophet [Joseph Smith] was closely linked with previous prophets! ... In a December 1834 blessing, [Joseph Smith Sr.] confirmed to his son that ancient Joseph in Egypt ‘looked after his posterity in the last days ... [and] sought diligently to know ... who should bring forth the word of the Lord [to them] and his eyes beheld thee, my son [Joseph Smith, Jr.]: [and] his heart rejoiced and his soul was satisfied.’ Elder Neal A. Maxwell (*Patriarchal Blessings*, 1:3.)” (“My Servant Joseph,” *Ensign*, May 1992, 39).

Fore-ordained:

“It was decreed in the counsels of eternity, long before the foundations of the earth were laid, that he, Joseph Smith, should be the man, in the last dispensation of this world, to bring forth the word of God to the people, and receive the fulness of the keys and power of the Priesthood of the Son of God. The Lord had his eyes upon him, and upon his father, and upon his father’s father, and upon their progenitors clear back to Abraham, and from Abraham to the flood, from the flood to Enoch, and from Enoch to Adam. He has watched that family and that blood as it has circulated from its fountain to the birth of that man. He was fore-ordained in eternity to preside over this last dispensation” President Brigham Young (*Teachings of Presidents of the Church: Brigham Young* [1997], 343).

Descendant of Jacob:

“Nearly every member of the Church is a literal descendant of Jacob who gave *patriarchal blessings* to his 12 sons, predicting what would happen to them and their posterity after them. (Gen. 49; Teachings, p. 151.) As inheritors of the blessings of Jacob, it is the privilege of the gathered remnant of Jacob to receive their own patriarchal blessings and, by faith, to be blessed equally with the ancients. Patriarchal blessings may be given by *natural patriarchs*, that is by fathers in Israel who enjoy the blessings of the patriarchal order, or they may be given by *ordained patriarchs*, specially selected brethren who are appointed to bless worthy church members.

“The First Presidency (David O. McKay, Stephen L Richards, J. Reuben Clark, Jr.), in a letter to all stake presidents, dated June 28, 1957, gave the following definition and explanation: ‘Patriarchal blessings contemplate an inspired declaration of the lineage of the recipient, and also where so moved upon by the Spirit, an inspired and prophetic statement of the life mission of the recipient, together with such blessings, cautions, and admonitions as the patriarch may be prompted to give for the accomplishment of such life’s mission, it being always made clear that the realization of all promised blessings is conditioned upon faithfulness to the gospel of our Lord, whose servant the patriarch is. All such blessings are recorded and generally only one such blessing should be adequate for each person’s life. The sacred nature of the patriarchal blessing must of necessity urge all patriarchs to most earnest solicitation of divine guidance for their prophetic utterances and superior wisdom for cautions and admonitions.’” Bruce R. McConkie (*Mormon Doctrine*, p. 558.)