









Idea:

Page 2: Handout

Page 3: Handout to color

Page 4 or 5: for lesson

Page 7-14 explanation of visions

available for seminary students

from seminary manual

Zechariah's 1st Vision

A man riding a horse, probably an angel of the Lord and protector of God's people

A Red horse = battle and bloodshed



White represents victory and peace (Rev. 6:2) = sorrel (speckled in King James Version)

Reddish brown = the aftermath of confusion in the unsettled period after the end of hostilities (Rev. 6:5-8)

Zechariah 1:8-17 (8)

Zechariah's 2nd Vision

The Horns are a symbol of power. A power of the nation.

The four powers by which the Israelites had been oppressed By the Assyrians, Persians, Chaldean, and Egyptian...these were their enemies

They came from the North = The Assyrians and Babylonians
They came from the East = The Moabites and Ammonites
They came from the South = The Egyptians
They came from the West = Philistines (4)



For the future, as Daniel had see the four empires would be: Assyria, Babylonia, Greece, and Rome

Zechariah's 3rd Vision

A man with a measuring line in his hand



Jerusalem in the future will resemble an open country, covered with unwalled cities and villages. Jehovah will be the protector with a wall of fire round about, a defense of fire which will consume everyone who ventures to attack it (Isaiah 4:5)

Zechariah's 4th Vision

Joshua, a High Priest and Satan Standing at his right hand

Typical prophetic fashion:
Joshua = Hebrew -- Yeshua,
Greek--Hee-ay-sous,
English-- Jesus



"From the promises of a glorious future for the city and people of God, Zechariah turns to the means by which they are to be achieved. God will raise up a perfect priestly Mediator, of whom Joshua and his fellow-priests are a foreshadowing."

Zechariah 3:1-10 (2,9)

Zechariah's 5th Vision

These are the two olive trees, and the two candlesticks standing before the God of the earth. Revelation 11:4

The candlestick represents Judah, who had returned from exile in Babylon

The two olive trees represent Joshua and Zerubbabel --They represent Priest and King...both are necessary to rule spiritually and politically.



Three things must happen before the Messiah comes:

- L. Restoration
- Jews must gather to the land of their inheritance
- 3. Jews must rebuild Jerusalem

They not only uphold the light
(Christ) but the substance of
the light, the Holy Ghost, flows
through them

They are two prophets that are to be raised up to the Jewish nation in the last days, at the time of the restoration, and to prophesy to the Jews after they are gathered and have built the city of Jerusalem in the land of their fathers.

Two prophets--Members of the Quorum of the 12 or the First Presidency

Zechariah's 6th Vision

A divine standard of holiness.

The roll was a scroll or book flying through the air

This represents the main provision of the law, both moral and religious



Its flight in the heavens shows from which quarter judgment comes and also the speed of its execution.

Two particular sins are condemned, one on each side of the scroll, according to the force of the Hebrew. (11)

Stealing and swearing are supposed to be two general heads of crimes; the former, comprising sins against men; the latter, sins against God. It is supposed that the roll contained the sins and punishments of the Chaldeans. (4)

Zechariah 5:1-4 (2)

Zechariah's 7th Vision

Ephah. A round vessel that was one of the largest measures of capacity among the Jews.

Talent of lead. The talent was the largest measure of weight. A talent of lead suggests a very weighty matter.

Woman. A symbol of Israel and her sins.

Shinar. A symbol of Babylon or the world



Zechariah saw in the vision the woman being put in an ephah, covered with a lid made of lead, and carried away into Babylon. Babylon was "regarded as the counterpart of Zion and the proper home of all that is evil, especially of sins such as fraud and false swearing. The vision is remarkable. God not only forgives the sins of His people, but carries them altogether away from their land, that they may deceive them no more." (8)

Zechariah 5:5-11 (2)

Zechariah's 8th Vision

And after these things I saw four angels standing on the four corners of the earth, Revelation 7:1

The servants came from between two mountains (two places where the Lord will judge the nations) which were made of brass, a symbol of firmness.

The four servants went throughout the earth in chariots drawn by horses of different colors.

Read D&C 86:4-7



The black horses, the only ones not previously mentioned, seem to represent death or mourning.