

# Prophecy:

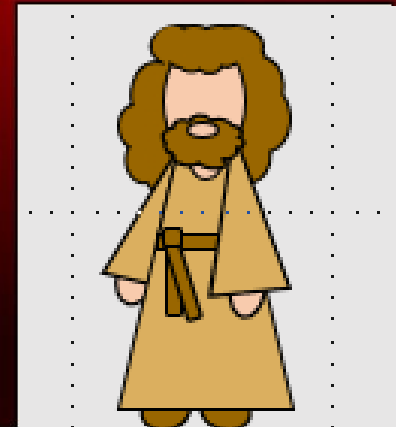


## The Coming of the Savior

Mosiah 3

Lesson 53

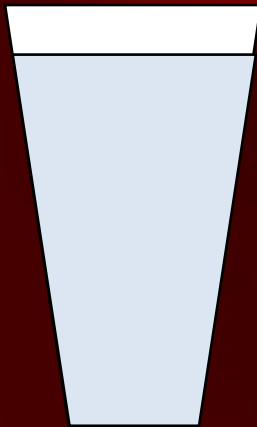
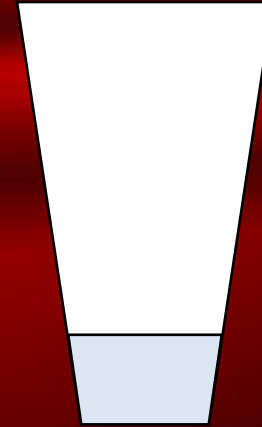
Suggested Hymn:  
#196 Jesus Once of  
Humble Birth



# The Taste Test

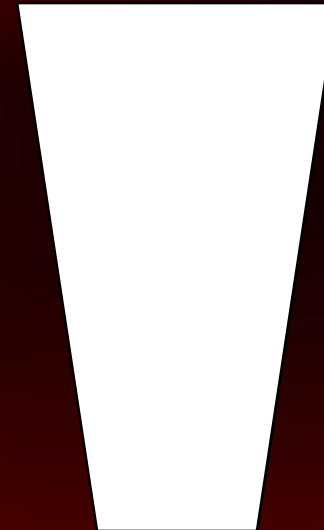


How much water would you pour into the glass for someone who wants only a taste of the water?



How much water would you pour for someone who wants to be filled?

If the water was Joy How much water would you want?



# Angel's Declaration Awake

Angels have played an important part in teaching the gospel to the children of men since the days of Adam  
Moses 5:58



Mosiah 3:2-3

Angels are messengers of God and frequently come to instruct and prophesy relative to the gospel of Jesus Christ



*Bringing glad tidings of great joy.*



# Glad Tidings of Great Joy

Through out ancient history  
the phrase is in reference to  
the prophecies of the birth of  
Christ and His mortal ministry  
Alma 13:22



“And angels did appear unto  
men, wise men, and did  
declare unto them glad tidings  
of great joy; thus in this year  
the scriptures began to be  
fulfilled.”  
Helaman 16:14

“And the angel said unto them, Fear not: for, behold, I bring  
you good tidings of great joy, which shall be to all people.”  
Luke 2:10

# The Mission of Christ

Omnipotent—Having all power

Obtaining a  
mortal body—  
tabernacle of  
clay



Working miracles—

Healing the sick

Raising the dead

Causing the lame to walk

The blind to receive their sight

The deaf to hear

Curing all manner of diseases

He shall cast out devils or evil spirits that  
dwell in the hearts of men

He shall suffer:

Temptations

Physical Pain and hunger



Annie Henrie Nadar Artwork



# Christ's Ultimate Mission



**As part of His Atonement,  
Jesus Christ suffered more  
than man can suffer**



“Christ’s agony in the garden is unfathomable by the finite mind, both as to intensity and cause. ...

He struggled and groaned under a burden such as no other being who has lived on earth might even conceive as possible. It was not physical pain, nor mental anguish alone, that caused Him to suffer such torture as to produce an extrusion of blood from every pore; but a spiritual agony of soul such as only God was capable of experiencing. ...

In that hour of anguish Christ met and overcame all the horrors that Satan, ‘the prince of this world,’ could inflict. ...

In some manner, actual and terribly real though to man incomprehensible, the Savior took upon Himself the burden of the sins of mankind from Adam to the end of the world”

James E. Talmage

# His Name

*“And he shall be called Jesus Christ, the Son of God, the Father of heaven and earth, the Creator of all things from the beginning; and his mother shall be called Mary.”*

Jesus (Hebrew=Joshua)  
Meaning Jehovah saves  
Christ is a title meaning  
“anointed” or “anointed one”

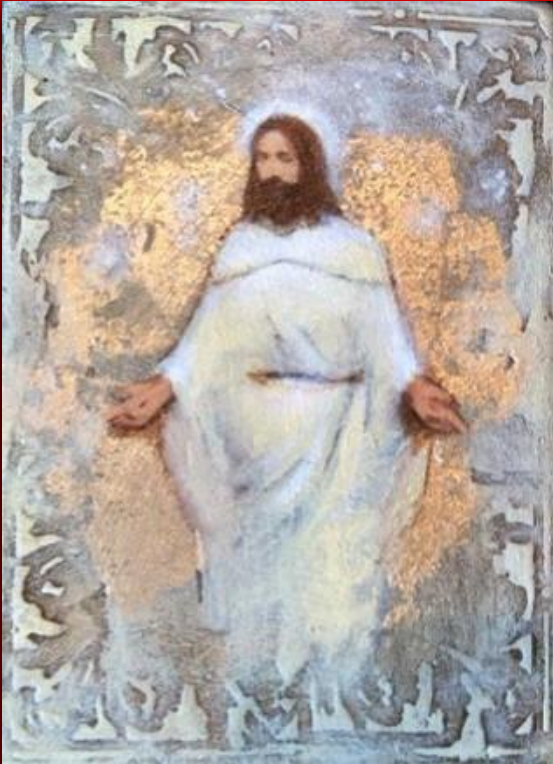


Greek-Mary  
Hebrew-Miriam



# Salvation--Exaltation

Jesus will be scourged, crucified  
and the rise the 3<sup>rd</sup> day and  
stand to judge the world



Mosiah 3:9-11



His blood will atone for  
the sins of those who  
have transgressed



Annie Henrie Nadar Artwork



# Application of Atonement

How does the Atonement apply to those who die without a knowledge of the gospel?

D&C 137:7 “Thus came the voice of the Lord unto me, saying: All who have died without a knowledge of this gospel, who would have received it if they had been permitted to tarry, shall be heirs of the celestial kingdom of God;”

To those who rebel against God and deliberately sin?

D&C 137:9 “For I, the Lord, will judge all men according to their works, according to the desire of their hearts.”

To children who die before they reach the age of accountability?

D&C 137:10 “And I also beheld that all children who die before they arrive at the years of accountability are saved in the celestial kingdom of heaven.”



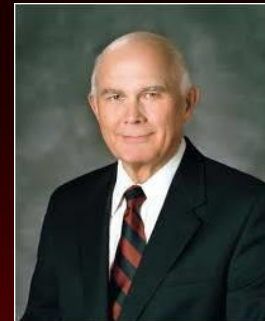


“We ... read that ‘his blood atoneth for the sins of those ... who have died not knowing the will of God concerning them, or who have ignorantly sinned’ (Mosiah 3:11). Similarly, ‘the blood of Christ atoneth for [little children]’ (Mosiah 3:16).

These teachings that the resurrecting and cleansing power of the Atonement is for all contradict the assertion that the grace of God saves only a chosen few. His grace is for all.

These teachings of the Book of Mormon expand our vision and enlarge our understanding of the all-encompassing love of God and the universal effect of His Atonement for all men everywhere”

Dallin H. Oaks



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If we knowingly rebel against God's commandments, we will not be saved unless we exercise faith in Jesus Christ and repent

"Some people knowingly break God's commandments, planning to repent later, such as before they go to the temple or serve a mission. Such deliberate sin mocks the Savior's Atonement."

(For the Strength of Youth [booklet, 2011], 29)

*"But wo, wo unto him who knoweth that he rebelleth against God! For salvation cometh to none such except it be through repentance and faith on the Lord Jesus Christ."*



# Doctrinal Mastery



Mosiah 3:19



For the natural man is an enemy to God, and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and becometh a saint through the atonement of Christ the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

# Natural Man

A natural man is “a person who chooses to be influenced by the passions, desires, appetites, and senses of the flesh rather than by the promptings of the Holy Spirit.



...Such a person can comprehend physical things but not spiritual things. All people are carnal, or mortal, because of the fall of Adam and Eve. Each person must be born again through the atonement of Jesus Christ”

Guide to the Scriptures



# Becoming a Saint

Through the Atonement of Jesus Christ, a person does more than just stop being a “natural man.” He or she “becometh a saint.” In addition to saving us from our sins, the Savior changes us into better people than we could ever be on our own. He helps us become more like Him.



Separating ourselves from the world and becoming obedient to the laws and ordinances of the gospel

“Both clean hands and a pure heart are required to ascend into the hill of the Lord and to stand in His holy place.”  
[see Psalm 24:3–4].

**Through the Atonement of Jesus Christ, we can overcome the natural man as we yield to the enticings of the Holy Spirit and become as a little child.**



“Let me suggest that hands are made clean through the process of putting off the natural man and by overcoming sin and the evil influences in our lives through the Savior’s Atonement.

Hearts are purified as we receive His strengthening power to do good and become better.

All of our worthy desires and good works, as necessary as they are, can never produce clean hands and a pure heart.

It is the Atonement of Jesus Christ that provides both a *cleansing and redeeming power* that helps us to overcome sin and a *sanctifying and strengthening power* that helps us to become better than we ever could by relying only upon our own strength.

The infinite Atonement is for both the sinner and for the saint in each of us”

David A. Bednar



# Receiving the Word

King Benjamin received the word from an angel

His people received the word from him

Both have the same obligation to embrace and live it

Those who have heard the word and have been taught will be held accountable to live the commandments taught by King Benjamin

Those who are wicked will be judged

Endless Torment—the quality or nature of the punishment rather than the duration





Sources:

Video:

Who Is Jesus (2:17)

James E. Talmage (*Jesus the Christ*, 3rd ed. [1916], 613).

Dallin H. Oaks (“All Men Everywhere,” *Ensign* or *Liahona*, May 2006, 77).

Guide to the Scriptures, “Natural Man,” scriptures.lds.org.

David A. Bednar (“Clean Hands and a Pure Heart,” *Ensign* or *Liahona*, Nov. 2007, 82).

Inspired thoughts by Joseph Fielding McConkie and Robert L. Millet Doctrinal Commentary on the Book of Mormon Vol. 2 (see Mosiah 3)

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## Mosiah 3:17-19

**17.** And moreover, I say unto you, that there shall be no other name given nor any other way nor means whereby salvation can come unto the children of men, only in and through the name of Christ, the Lord Omnipotent.

**18.** For behold he judgeth, and his judgment is just; and the infant perisheth not that dieth in his infancy; but men drink damnation to their own souls except they

**(A) humble** themselves and

**(B) become as little children,** and believe that salvation was, and is, and is to come, in and through

**(C) the atoning blood of Christ,** the Lord Omnipotent. **19.** For

**(D) the natural man** is an enemy to God, and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off

**(D) the natural man** and becometh a saint through

**(C) the atonement of Christ** the Lord, and

**(B) becometh as a child,** submissive, meek,

**(A) humble,** patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

# Understanding the Atonement of Christ

Elder Richard G. Scott of the Quorum of the Twelve Apostles taught that we should seek to understand all we can about the Atonement of Jesus Christ:

“None of us can ever adequately appreciate in mortality the full beneficial consequences of the Atonement.

“There is an imperative need for each of us to strengthen our understanding of the significance of the Atonement of Jesus Christ so that it will become an unshakable foundation upon which to build our lives. As the world becomes more devoid of foundational standards and as honor, virtue, and purity are increasingly cast aside in the pursuit of appetite, our understanding of and faith in the Atonement of Jesus Christ will provide strength and capacity needed for a successful life. It will also bring confidence in times of trial and peace in moments of turmoil.

“I energetically encourage you to establish a personal study plan to better understand and appreciate the incomparable, eternal, infinite consequences of Jesus Christ’s perfect fulfillment of His divinely appointed calling as our Savior and Redeemer. Profound personal pondering of the scriptures accompanied by searching, heartfelt prayer will fortify your understanding of and appreciation for His priceless Atonement. Another powerful way to learn of Jesus Christ and His Atonement is through consistent temple attendance” (“He Lives! All Glory to His Name!” *Ensign* or *Liahona*, May 2010, 77).

<p><b>The Atonement Mosiah 2:19:</b>  “None of us can ever adequately appreciate in mortality the full beneficial consequences of the Atonement.  “There is an imperative need for each of us to strengthen our understanding of the significance of the Atonement of Jesus Christ so that it will become an unshakable foundation upon which to build our lives. As the world becomes more devoid of foundational standards and as honor, virtue, and purity are increasingly cast aside in the pursuit of appetite, our understanding of and faith in the Atonement of Jesus Christ will provide strength and capacity needed for a successful life. It will also bring confidence in times of trial and peace in moments of turmoil.  “I energetically encourage you to establish a personal study plan to better understand and appreciate the incomparable, eternal, infinite consequences of Jesus Christ’s perfect fulfillment of His divinely appointed calling as our Savior and Redeemer. Profound personal pondering of the scriptures accompanied by searching, heartfelt prayer will fortify your understanding of and appreciation for His priceless Atonement. Another powerful way to learn of Jesus Christ and His Atonement is through consistent temple attendance” (Richard G. Scott, “He Lives! All Glory to His Name!” <i>Ensign</i> or <i>Liahona</i>, May 2010, 77).</p>	<p>ANNIE HENRIE graduated with a bachelor of fine arts degree from Brigham Young University in April 2012, and since the age of sixteen she has shown her work in galleries, including Bronze Coast Gallery in Cannon Beach, Oregon; Authentique Gallery in St. George, Utah; and Deseret Book stores. Annie grew up in Bountiful, Utah, and is the daughter of Cary and Sauni Henrie. Her father, also a professional artist, has taught his daughter how to paint and draw since she was in kindergarten. Annie's work is inspired by her experiences serving as a missionary in southern England and studying Renaissance art in Italy. She currently resides in Salt Lake City, Utah.</p> <p><b>You served a mission in England and studied in Europe. How did those experiences shape your voice as an artist?</b></p> <p>My studies abroad through BYU were incredibly influential, and were some of the best things I did as a student there. In England and Italy I saw A LOT of art- I saw the difference between overly sexualized and explicit art and art that meant to lift and inspire others to be better and greater human beings. I found my style there, and in many ways, found who I was. My mind was opened to the many different types of people and cultures there are in the world, and loved learning about the history of art.</p> <p>Serving in England was pivotal in so many ways. There I met real life saints and angels- people who had gone through hard things but had risen above them and embraced the light of Christ. I met people who had been tried and tested in every way but were serving and ministering- by every definition they were angels. I also saw how silly it would be to just make art for decoration’s sake- there was so much need for help, compassion, and the Gospel in the world. However, I knew that art was my one natural talent, and the mission inspired me to work to find how to apply it, how to help the world on an everyday basis. It has been a powerful motivation to create and promote this type of art, and in a way, has continued the mission of spreading the Gospel.</p> <p><a href="http://www.thekrakens.com/2015/08/annie-henrie-nader-modern-spirituality/">http://www.thekrakens.com/2015/08/annie-henrie-nader-modern-spirituality/</a></p>
<p><b>Sacrament Mosiah 2:19:</b>  “Sacrament meeting is the most sacred and holy of all the meetings in the Church. After His Resurrection, the Savior instituted the sacrament among the Nephites [see 3 Nephi 18:1–11]. If we are to be His disciples and to be committed members of His Church, we must remember and reverence the sacrament. It allows each of us to express with broken hearts and contrite spirits our willingness to follow the Savior, to repent, and to become a Saint through the Atonement of Christ [see Mosiah 3:19]” (Quentin L. Cook, “We Follow Jesus Christ,” <i>Ensign</i> or <i>Liahona</i>, May 2010, 84).</p>	