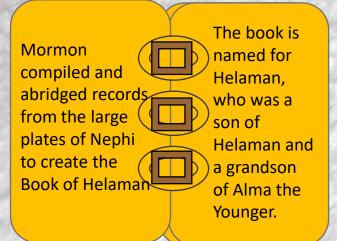
#### Helaman 1-6

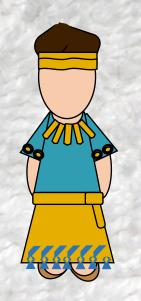


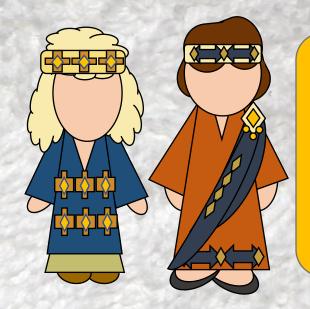
# Contention and Secret Combinations Helaman 1-2





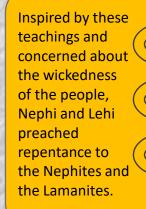


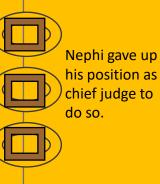




Helaman He taught his received the sons, Nephi and records from Lehi, to keep the Shiblon, his commandments uncle, and and to served as a remember their Redeemer and righteous chief/ make Him the judge over the foundation of Nephites. their lives

#### Introduction

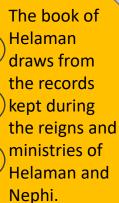








After thousands of Lamanites were converted, a Lamanite prophet named Samuel was inspired to preach repentance and prophesy among the Nephites.



## The Book of Helaman

#### To whom was this book written and why?

Mormon wrote the book of Helaman for the people in the latter days who would receive his record. Like his other abridgments from the large plates of Nephi, the Book of Helaman testifies of the divinity and redeeming mission of Jesus Christ.





#### When and where was it written?

The original records used as sources for the Book of Helaman were likely written between 52 B.C. and 1 B.C. Mormon abridged those records sometime between A.D. 345 and A.D. 385. Mormon did not record where he was when he compiled this book.

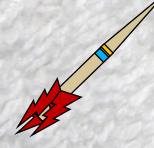
### Interesting Details



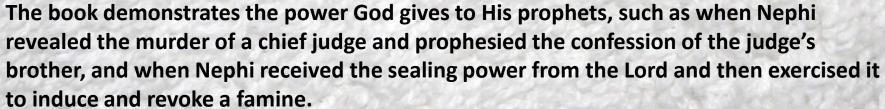
The book of Helaman portrays the Nephites fluctuating between righteousness and wickedness with greater frequency than at any other time in their history.



The book relates multiple instances of dissension, war, murder, and secret combinations. It also introduces and describes the activities of the Gadianton robbers, whose works of darkness eventually brought about the destruction of the Nephites.



The Book of Helaman is also unique because it describes a period when "the more part" of the Lamanites were converted and "their righteousness did exceed that of the Nephites".





This book contains the only record of a sermon of a Lamanite prophet delivered to the Nephites. In this sermon, Samuel prophesied the signs of the birth and death of Jesus Christ.



## Discussing VS Contending

#### Discussing



- 1. To explain your position through friendly persuasion and facts
- 2. To show respect for others' opinions
- 3. To remain calm about issues that you are passionate about

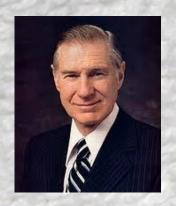
Contention-can be like a path that leads to other sins and negative consequences





- 1. To argue or state (something) in a strong and definite way
- 2. To show disrespect toward a person whose views are different from yours
- 3. To feel that winning an argument is more important than another person's well-being

Helaman 1:1-9

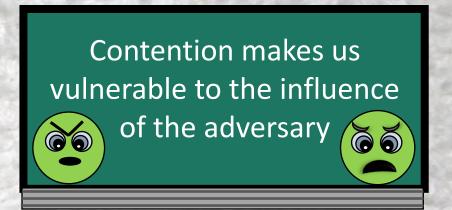


"When there is contention, the Spirit of the Lord will depart, regardless of who is at fault." President James E. Faust

"The sins of corruption, dishonesty, strife, contention, and other evils in this world are not here by chance. They are evidences of the relentless campaign of Satan and those who follow him.

He uses every tool and device available to him to deceive, confuse, and mislead."
Elder Joseph B. Wirthlin





"Where people have that Spirit with them, we may expect harmony. The Spirit puts the testimony of truth in our hearts, which unifies those who share that testimony. The Spirit of God never generates contention.

It never generates the feelings of distinctions between people which lead to strife.

It leads to personal peace and a feeling of union with others.

It unifies souls.

A unified family, a unified Church, and a world at peace depend on unified souls."

President Henry B. Eyring

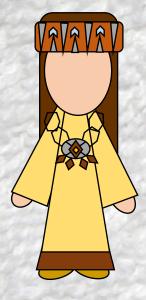


### Pahoran had many sons:

Contention Divides a Nation

After Pahoran's death, who would take the role of chief judge and governor over the people of Nephi?

About 52 BC



**Pahoran II** 

The people elected him

Kishkumen, a follower of Paanchi, assassinated him



Paanchi

He tried to destroy the liberty of the people and was arrested and condemned to death--treason

His followers laid the foundation for the secret works of Gadianton—a collaborator



**Pacumeni** 

He accepted the vote
After the death of Pahoran II. He
was installed as chief judge and
governor for a year

He was killed by invading Lamanites under Coriantumr

### Contention Divides Teople







If a young woman has been arguing with her parents about her friends, how might it affect her attitude toward her parents' counsel in other areas of her life?

If siblings have been contentious, how might their behavior affect their long-term relationship? How might it affect the entire family?

How can contention in a ward or branch make Church members more vulnerable to Satan's attacks?

If a young man has angry feelings toward someone in his priesthood quorum, how might his feelings affect his actions at church? How might they affect his attendance at church?

How might contentious feelings weaken us when we face temptation?

#### Kishkumen

He was an assassin around 52 BC

Paanchi, son of Pahoran I, revolted against the decision of the people to have his brother Pahoran II as the chief judge and governor of the people of Nephi so he hired one of his followers, Kishkumen, to murder Pahoran I

He fled from the forces of Pahoran and made his sponsors take a secret oath not to expose who he was

Because Kishkumen went in a disguise, no one ever found him

He founded the band of Kishkumen who became the Gadiaton Robbers, with Gadiaton as their leader

He attempted to murder Helaman II, son of Helaman

He died by the sword of one of Helaman's servants

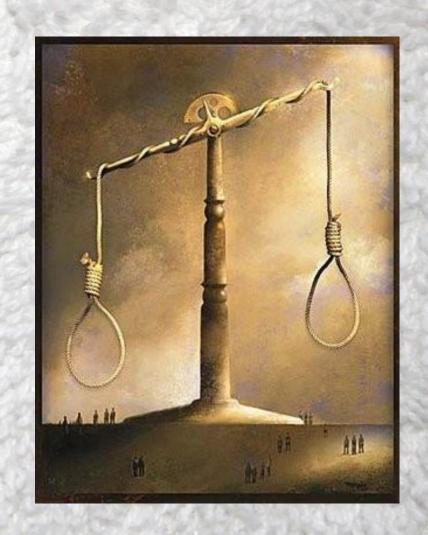
The band had fled into the wilderness and could not be found



### Setting the Stage for a Downfall

The contention helped to set the stage for much evil and the eventual downfall of the Nephite nation

- 1. Capital punishment was the accepted punishment for treason
- 2. Those who seek to circumvent the law for power are willing to resort to violence to get their ways
- 3. The contention over the judgment seat gave the attacking Lamanites a decided advantage against the Nephites



#### Tubaloth

He was the son of Ammoron

He was king of the Lamanites after his father's death around 51 BC

He stirred up his people in anger against the Nephites

He placed Coriantumr in charge of his army

His forces came up against Moronihah and Lehi

The Lamanites were defeated and Coriantumr was killed

He is not mentioned again



Helaman 1:16-17 Who's Who

#### Coriantumr

He was a Nephite dissenter and a descendent of Zarahemla of Mulekite heritage

He was placed in charge of the Lamanite armies by the Lamanite King Tubaloth, son of Ammoron (a Zoramite)

He plunged his army into the heart of the Nephite territories and took control of the capital city Zarahemla in the year 51 BC

He killed Pacumeni

Overconfident, Coriantumr's army soon were defeated by the Nephites with the leadership of generals Moronihah and Lehi

He was killed in the battle around 51 BC



Helaman 1:17-30 Who's Who

#### Helaman

He was the Son of Helaman, and grandson of Alma the Younger

He was chief judge in Zarahemla around 50 BC

He survived an assassination attempt by Kishkumen, one of Gadianton's accomplices

He brought spiritual rejuvenation to the people of Nephi

He presided over a period of great economic development and growth within the church

He had two sons, Nephi and Lehi, whom he named after two of their ancestors, the prophets Nephi and Lehi

He bestowed upon Nephi and Lehi the patriarchal blessing



## Keeping a Secret

Why is it better to clean up a mess rather than to cover it up?

Why might someone want to cover up something he or she has done?





"If you have seriously transgressed, you will not find any lasting satisfaction or comfort in what you have done. Excusing transgression with a cover-up may appear to fix the problem, but it does not. The tempter is intent on making public your most embarrassing acts at the most harmful time. Lies weave a pattern that is ever more confining and becomes a trap that Satan will spring to your detriment." Elder Richard G. Scott



#### To Cover Up—The Rights of the Triesthood

"Behold, there are many called, but few are chosen. And why are they not chosen?

Because their hearts are set so much upon the things of this world, and aspire to the honors of men, that they do not learn this one lesson—

That the rights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be controlled nor handled only upon the principles of righteousness."





"That they may be conferred upon us, it is true; but when we undertake to cover our sins, or to gratify our pride, our vain ambition, or to exercise control or dominion or compulsion upon the souls of the children of men, in any degree of unrighteousness, behold,

the heavens withdraw themselves; the Spirit of the Lord is grieved; and when it is withdrawn, Amen to the priesthood or the authority of that man."

D&C 121:34-37

## Gadianton

He was associated with trying to overthrow the free government during the time of Captain Moroni

Over the years the band grew and Kishkumen was one of the men who was in the revolt against the government

He was the successor of Kishkumen around 50 BC

He was the promoter of slavery and destruction

He was a destroyer bent on deceiving people into using secret combinations to allow evil to triumph over good and to empower Satan to enslave the Lord's people

His goal was to undermine the Nephite nation

He and his band murdered Cezoram and his son around 26 BC

His band overcame the government

The band, along with others, were eventually destroyed with the coming of the Savior

His doctrine rose again among the Nephites, and it eventually led to the destruction of the Nephites



## Giving a Sign

Gadianton's band is an example of a secret combination society





Secret combinations led to the destruction of the Jaredites. (Ether 8:20–21.)



"The Book of Mormon teaches that secret combinations engaged in crime present a serious challenge, not just to individuals and families but to entire civilizations. Among today's secret combinations are gangs, drug cartels, and organized crime families. ...

"If we are not careful, today's secret combinations can obtain power and influence just as quickly and just as completely as they did in Book of Mormon times. ...





"... [The devil] uses secret combinations, including gangs, 'from generation to generation according as he can get hold upon the hearts of the children of men.' His purpose is to destroy individuals, families, communities, and nations.

To a degree, he was successful during Book of Mormon times. And he is having far too much success today. That's why it is so important for us ... to take a firm stand for truth and right by doing what we can to help keep our communities safe" Elder M. Russell Ballard

## The Destruction of the Nephites

The end of the 42<sup>nd</sup> year of the Reign of the Judges

Helaman sent forth to take Gadianton's band, but they secretly went into the wilderness



"And behold, in the end of this book ye shall see that this Gadianton did prove the overthrow, yea, almost the entire destruction of the people of Nephi.

Behold I do not mean the end of the book of Helaman, but I mean the end of the book of Nephi, from which I have taken all the account which I have written."

#### Sources:

Book of Mormon Who's Who by Ed J. Pinegar and Richard J. Allen pg 41, 54-55, 65-66, 94, 152-154, 181-182

President James E. Faust ("What I Want My Son to Know before He Leaves on His Mission," *Ensign*, May 1996, 41).

Elder Joseph B. Wirthlin ("Deep Roots," Ensign, Nov. 1994, 76).

President Henry B. Eyring ("That We May Be One," Ensign, May 1998, 67).

Richard G. Scott ("Finding Forgiveness," Ensign, May 1995, 77).

Elder M. Russell Ballard ("Standing for Truth and Right," Ensign, Nov. 1997, 38).

March madness chart http://justifiedbythescriptures.wordpress.com/tag/duke/

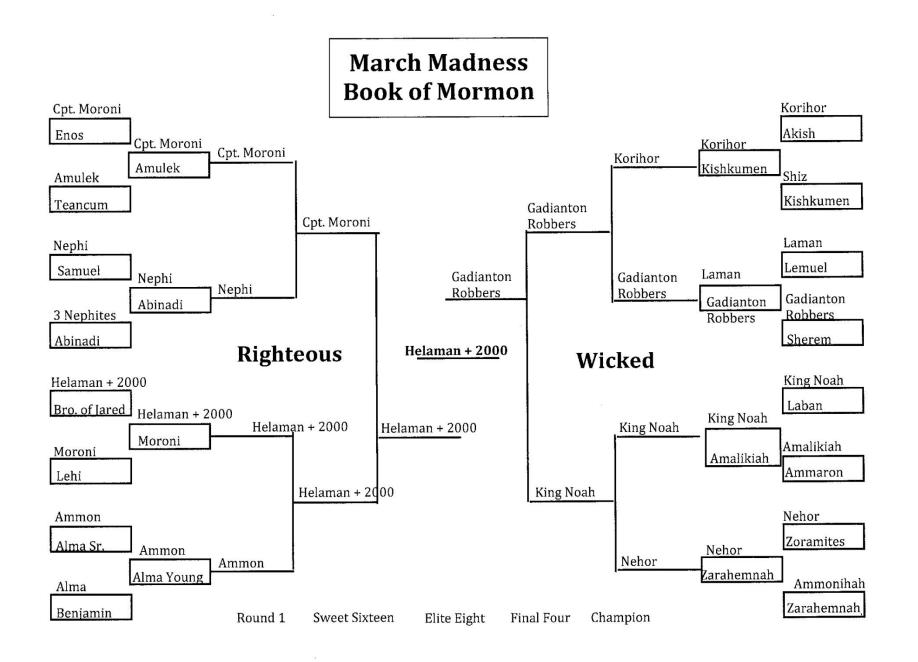
**Contention** weakens our collective witness to the world of Jesus Christ and the redemption that comes through His "merits, ... mercy, and grace" [2 Nephi 2:8]. ... His latter-day work is compromised when contention or enmity exists among His disciples. ... [Contention] is spiritually unhealthy for us as individuals. We are robbed of peace, joy, and rest, and our ability to feel the Spirit is compromised. (Dale G. Renlund, "The Peace of Christ Abolishes Enmity," *Liahona*, Nov. 2021, 83–84)

#### **Peace Makers:**

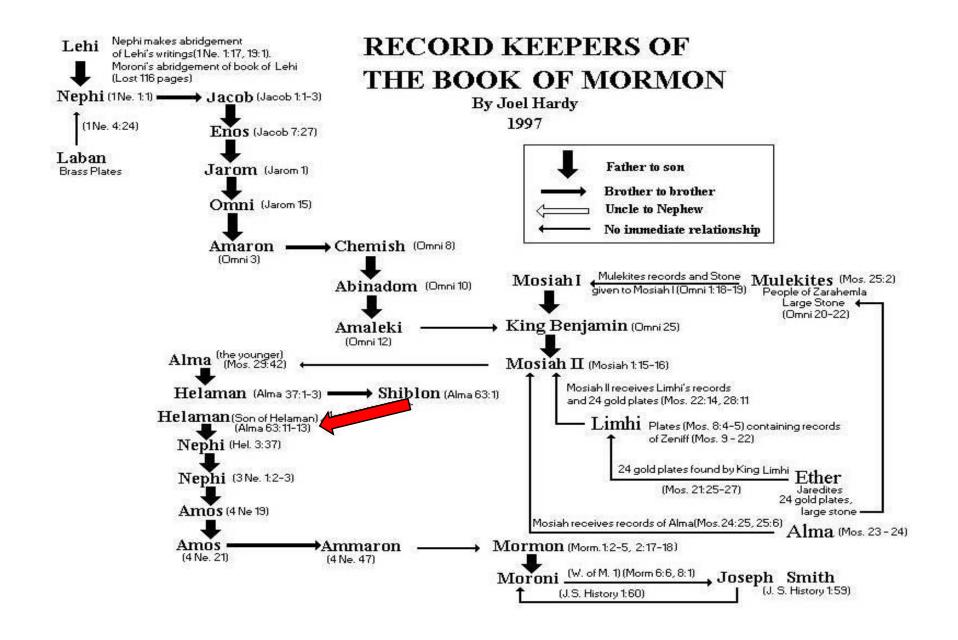
By the shield of our faith in Jesus Christ, we become peacemakers, quenching—meaning to calm, cool, or extinguish—all the fiery darts of the adversary. ...

How does a peacemaker calm and cool the fiery darts? Certainly not by shrinking before those who disparage us. Rather, we remain confident in our faith, sharing our beliefs with conviction but always void of anger or malice. ...

We genuinely love and care for all our neighbors, whether or not they believe as we do. Jesus taught us in the parable of the Good Samaritan that those of different beliefs should sincerely reach out to help anyone in need, being peacemakers, pursuing good and noble causes. (Neil L. Andersen, "Following Jesus: Being a Peacemaker," *Liahona*, May 2022, 18–19)



BOOK DATES	NEPHITE HISTORIANS	CHIEF PRIESTS	BOOK DATES	NEPHITE HISTORIANS
91 BC	Alma II	Alma II (Mosiah 29-44)	91 BC	Alma II
83 BC		Nephihah (Alma 4:17, 20	83 BC	
73 BC	Helaman I		73 BC	Helaman I
67 BC	,	Pahoran I	67 BC	
56 BC	Shiblon		56 BC	Shiblon
53 BC	Helaman II		53 BC	Helaman II
52 BC		Pahoran II (Helaman 1:1,5)	52 BC	
51 BC		Pachumen (Helaman 2:1-3	51 BC	
50 BC		Helaman II (Helaman 2:1-2	50 BC	
39 BC	Nephi II	Nephi II (Helaman 3:37	39 BC	Nephi II
30 BC		Cezoram I (Helaman 5:1)	30 BC	
26 BC		Cezoram II (Helaman 6:15)	26 BC	
26 BC		Seezoram (Helaman 9:23)	26 BC	
23 BC – 1 Ad		Unnamed (maybe Lachoneus I)	23 BC – 1 Ad	
1 AD	Nephi III	Lachoneus I (3 Nephi 1:1)	1 AD	Nephi III
29-30 AD		Lachoneus II (3 Nephi 6:19)	29-30 AD	
	91 BC  83 BC  73 BC  67 BC  56 BC  53 BC  51 BC  50 BC  39 BC  26 BC  26 BC  23 BC – 1 Ad  1 AD	91 BC Alma II  83 BC  73 BC Helaman I  67 BC  56 BC Shiblon  53 BC Helaman II  52 BC  51 BC  50 BC  39 BC Nephi II  30 BC  26 BC  23 BC – 1 Ad  1 AD Nephi III	91 BC Alma II (Mosiah 29-44)  83 BC Nephihah (Alma 4:17, 20)  73 BC Helaman I  67 BC Pahoran I  56 BC Shiblon  53 BC Helaman II  52 BC Pahoran II (Helaman 1:1,5)  51 BC Pachumen (Helaman 2:1-3  50 BC Helaman II (Helaman 2:1-2  39 BC Nephi II Nephi II (Helaman 3:37  30 BC Cezoram II (Helaman 6:15)  26 BC Seezoram (Helaman 9:23)  23 BC - 1 Ad Unnamed (maybe Lachoneus I)  1 AD Nephi III Lachoneus I (3 Nephi 1:1)	91 BC Alma II (Mosish 29-44) 91 BC   83 BC Nephihah (Alma 4:17, 20 83 BC 73 BC FBC Shiblon FBC FBC Shiblon FBC



Record Keeper	Dates approximate	Comments	Reference	Record Keeper	Dates approximate	Comments	Reference
Nephi	615 B.C. 600 B.C. 540 B.C.	Born in Jerusalem Begins record when about 15 years old Dies about 75 years old	1 Nephi 1:4 1 Nephi 1:1	Benjamin	190 B.C. 140 B.C. 121 B.C.	Born son of Mosiah Becomes record keeper Dies 69 years old	Omni 1:25 Omni 1:25 Mosiah 6:5
Jacob	cob 592 B.C Born son of Lehi, brother of Nephi	1 Nephi 18:7	Mosiah II	154 B.C. 91 B.C.	Born son of Benjamin Dies about 63 years old	Mosiah 6;4 Mosiah 29:46	
		Becomes record keeper Dies about 97 years old	Jacob 1:1 Jacob 7:27 Jacob 7:27	Alma I	174 B.C. 149 B.C.	Born a descendant of Nephi "young man" at 25 years old Abinadi	Jacob 7:27 Enos 1:25
Enos	515 B.C. 420 B.C. 417 B.C.	Born son of Jacob About to die Dies about 98 years old	Jacob 7:27 Enos 1:25	Alma I  Record Keepers	120 B.C 91 B.C.	martyred Becomes high priest over church in Zarahemla Dies about 83 years old	Mosiah 23:16 Mosiah 29:47
Jarom	440 B.C. 420 B.C. 361 B.C. 355 B.C.	Born son of Enos Becomes record keeper Gives plates to Omni Dies about 85 years old	Jarom 1:1 Jarom 1:1 Jarom 1:15	Alma II	126 B.C. 91 B.C. 73 B.C.	Born son of Alma I Becomes record keeper Departs out of land; assumed to have been translated	Mosiah 27:8 Mosiah 29:42 Alma 45:18-19
Omni	390 B.C. 361 B.C. 317 B.C. 315 B.C.	Born son of Jarom Becomes record keeper Write 3 verses on plates in 44 years Dies about 75 years old	Omni 1:1 Jarom 1:15 Omni 1:1-3 Omni:3	Melaman II	97 B.C. 73 B.C. 64 B.C.	Born son of Alma II Becomes high priest Leads 2,000 Ammonite warriors at 33 years old	Alma 36:3 Alma 4520 Alma 53:22
Amaron	350 B.C. 317 B.C 277 B.C.	Born son of Omni Becomes record keeper Dies about 73 years old	Omni 1:4 Omni 1:4 Omni 1:8	Shiblon	57 B.C. 95 B.C. 57 B.C.	Dies about 40 years old  Born son of Alma II brother of Helaman	Alma 62:52 Alma 63:1
Chemish	330 B.C. 279 B.C.	Born son of Omni, brother of Amaron Becomes record keeper	Omni 1:9 Omni 1:9	53 B.C.		Becomes record keeper Dies about 42 years old	Alma 63:1 Alma 63:13
Abinadom	250 B.C. 270 B.C. 180 B.C.	Dies about 80 years old  Born son of Chemish  Dies about 90 years old	Omni 1:9 Omni 1:10 Omni 1:10	Helaman III	76 B.C. 53 B.C. 39 B.C.	Born son of Helaman II Becomes record keeper Dies about 37 years old	Helaman 2:2 Helaman 2:2 Helaman 3:37
Amaleki	210 B.C. 150 B.C. 138 B.C.	Born son of Abinadom Nephites move to Sarahemla Dies about 72 years old	Omni 1:12 Omni 1:13 Omni 1:30	Nephi II	54 B.C A.D. 1 A.D. 13	Born son of Helaman III Departs out of land Dies about 67 years old	Helaman 3:37 3 Nephi 1:3

Record Keeper	Dates approximate	Comments	Reference
Nephi III	30 B.C. A.D.1 A.D. 34 A.D. 60 A.D. 100.	Born son of Nephi II Becomes record keeper One of the 12 disciples Dies about 90 years old All but 3 disciples have passed away	3 Nephi 1:1 3 Nephi 1:1 3 Nephi 12:1 4 Nephi 1:14
Nephi IV	A.D. 50	Born son of Nephi III	
Amos I	A.D. 90 A.D. 110 A.D. 194	Born son of Nephi IV Becomes record keeper for 84 years Dies about 104 years old	4 Nephi 1:19 4 Nephi 1:21
Amos II	A.D. 174 A.D. 194 A.D. 305	Born son of Amos I Becomes record keeper Dies about 132 years old	4 Nephi 1:21 4 Nephi 1:47
Ammaron	A.D. 190 A.D. 305 A.D. 320	born son of Amos, brother of Amos II Becomes record keeper Dies about 130 years old	4 Nephi 1:48 Mormon 1:5
Mormon II	A.D. 311 A.D. 321 A.D. 326 A.D. 335 A.D. 385 A.D. 401	born Told by Ammaron that at 24 he would become record keeper Visited by Lord: leads Nephite armies Become record keeper Delivered plates to Moroni; buried others in hill Cumorah Dies about 90 years old at the hands of Lamanites	Mormon 1:2 Mormon 1:2 Mormon 1:15 Mormon 2:18 Mormon 8:1 Mormon 8:3
Moroni	A.D. 360 A.D. 385 A.D. 421	Born son of Mormon Becomes record keeper "soon go to rest" about 61 years old	Mormon 8:1 Mormon 8:1 Moroni 10:34

# WHO'S ON THE LORD'S SIDE



HELAMAN 3-4



### ACTIONS OF OTHERS

People in the ... (Country)

People in...(City)

People in the ward or branch...

People in my family

Myself

Of all the people listed on the board, who do you feel that you can control?

Have you ever been discouraged because of others' actions?

Have you been been discouraged recently because of the unrighteous actions of others?

# Humility and Repentance

4:15-17
Reign of Judges
61<sup>st</sup> and 62<sup>nd</sup> Year

## Destruction and Suffering

4: 10-13
Reign of Judges
61st Year

Postscript to the war
3:23 Secret Combinations
4:24 Spirit Withdrawal
5:2 Most Choose Evil

#### Righteousness

6:1-8
Reign of Judges
61<sup>st</sup> and 62<sup>nd</sup> Year

1<sup>st</sup> Cycle of Nephite Disease

#### Wickedness

4:1-10

Reign of Judges 54<sup>th</sup> Year

# Prosperity and Blessings

3:22, 24-25 Reign of Judges 49<sup>th</sup> Year

#### Pride

3:33-34, 36

Reign of Judges 51st Year

## ATIMETOLEAVE

In the 43<sup>rd</sup> - 45<sup>th</sup> Year of the Reign of the Judges there was no contention

However: In the 46<sup>th</sup> Year there began to be 'much contention'

Many of the Nephites, including the people of Ammon, migrated north for a safer haven...





Alma 63:1-17 Helaman 3:1-12

## CONCRETE HOMES

They pitched their tents and made concrete homes because timber was scarce







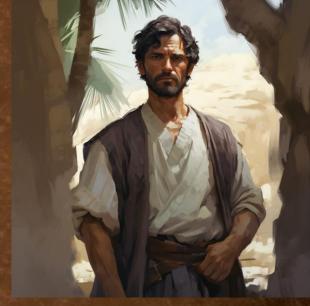
## HELAMANII

Helaman was chief judge and also kept the sacred records



He had two sons: Nephi and Lehi







The unbelievable peace "...for I will work a work in your days, which ye will not believe, though it be told you." Habakkuk 1:5

47<sup>th</sup> – 49<sup>th</sup> year-- very little contention---much prosperity

# THUS WE SEE

The Lord is merciful to those who, in sincerity, call on his holy name



The gate of heaven is open to all who believe in Jesus Christ'

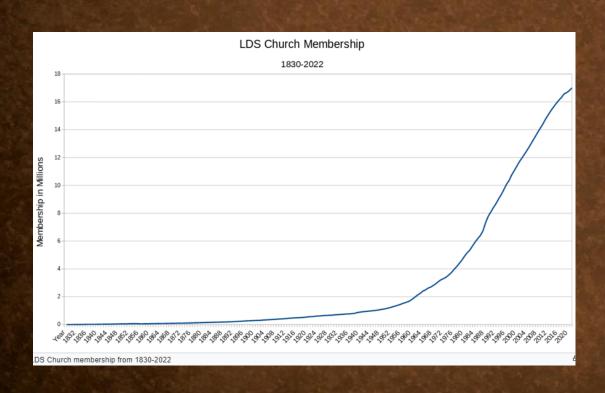


The word of God has three effects:

- 1. It divides asunder the cunning and the wiles of the devil
- 2. It leads the "man of Christ" in a straight and narrow course across the gulf of misery
- 3. It helps to land faithful men's immortal souls at the right hand of God

# PROSPERITY

Not only in the temporal—worldly things but also in the spiritual aspects







# MORMON WANTS US TO LEARN

The Lord is merciful unto all who will call upon His name in the sincerity of their hearts

The gate of heaven is open unto all who will believe on the name of Jesus Christ

Whosoever will
may lay hold
upon the word
of God, which
will lead them
to the kingdom
of God

"The God of heaven is not a heartless referee looking for any excuse to throw us out of the game. He is our perfectly loving Father, who yearns more than anything else to have all of His children come back home and live with Him as families forever.

He truly gave His Only Begotten Son that we might not perish but have everlasting life. Please believe, and please take hope and comfort from, this eternal truth. Our Heavenly Father intends for us to make it! That is His work and His glory. "... None of us will ever be 'good enough,' save through the merits and mercy of Jesus Christ but because God respects our agency, we also cannot be saved without our trying."

J. Devn Cornish

### PRIDE AND PERSECUTION

"The Great Evil" — Saints against Saints

Many humble members experience persecution

1. A young woman makes fun of another girl in her ward.



2. A young man teases a member of his quorum for being too eager to answer questions in class or to volunteer for priesthood duties.



- 3. A group of young men in a ward exclude another young man from their conversations and activities outside of church.
- 4. A group of young women make hurtful remarks about the clothes that other young women wear.

"For of him unto whom much is given much is required; and he who sins against the greater light shall receive the greater condemnation." D&C 82:3

## THE SPIRIT IS THE SANCTIFIER

Fast and pray oft

Be strong in humility

Increase firmness of faith in Christ

Yield your hearts unto God

# THE REBELLIOUS

54<sup>th</sup> Year of the Reign of the Judges "And the rebellious part were slain and driven out of the land, and they did go unto the king of the Lamanites.

And it came to pass that they did endeavor to stir up the Lamanites to war against the Nephites; but behold, the Lamanites were exceedingly afraid, insomuch that they would not hearken to the words of those dissenters."

57<sup>th</sup> - 61st Year of the Reign of the Judges

The Work of Death---They lost Zarahemla and even up to the Land Bountiful

Moronihah helped in regaining back half of the cities



"Think of what pride has cost us in the past and what it is now costing us in our own lives, our families, and the Church.

"Think of the repentance that could take place with lives changed, marriages preserved, and homes strengthened, if pride did not keep us from confessing our sins and forsaking them.

"Think how temple work would increase if the time spent in this godly service were more important than the many prideful pursuits that compete for our time." Ezra Taft Benson "Think of the many who are less active members of the Church because they were offended and their pride will not allow them to forgive or fully sup at the Lord's table.

"Think of the tens of thousands of additional young men and couples who could be on missions except for the pride that keeps them from yielding their hearts unto God.





## THE KEY-WINNING THE BATTLE



What do you think your chances of winning the battle would be if you had the Lord on your side?

In the Nephites' experience, being left to their own strength meant losing battles and lands.

What "battles" might we lose if we do not have the Holy Ghost with us?



Sources:

Book of Mormon Student Manual Religion 121-122 Pg. 355

Ezra Taft Benson ("Beware of Pride," Ensign, May 1989, 6).

J. Devn Cornish, "Am I Good Enough? Will I Make It?" 33, 34

Nephite Disease Cycle—Ezra Taft Benson (God, Family, country, pg 363-364 quoted in Latter-day Commentary on the Book of Mormon compiled by K. Douglas Bassett

Helaman

# Humility and Repentance

4:15-17
Reign of Judges
61<sup>st</sup> and 62<sup>nd</sup> Year

# Destruction and Suffering

4: 10-13 Reign of Judges 61<sup>st</sup> Year

Postscript to the war

3:23 Secret Combinations

4:24 Spirit Withdrawal

5:2 Most Choose Evil

#### Righteousness

6:1-8
Reign of Judges
61<sup>st</sup> and 62<sup>nd</sup> Year

1<sup>st</sup> Cycle of Nephite Disease

#### Wickedness

4:1-10

Reign of Judges 54<sup>th</sup> Year

# Prosperity and Blessings

3:22, 24-25 Reign of Judges 49<sup>th</sup> Year

#### Pride

3:33-34, 36

Reign of Judges 51st Year

# A Pillar of Fire Helaman 5



Your Name

**Parents** 

The Atonement of Jesus Christ

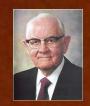
Was it easy or hard to remember these words and phrases?

**Prophets** 

Repentance

Keep the commandments

What difference do you think it made that you were told in advance that you needed to remember what was on the paper strips?

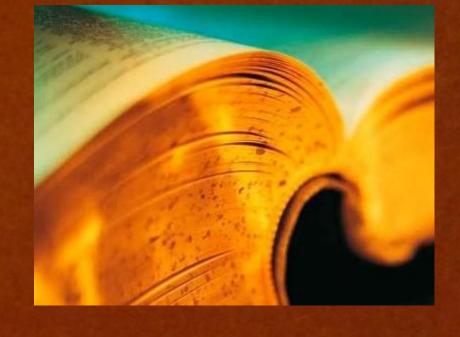


# Remember

"When you look in the dictionary for the most important word, do you know what it is?

It could be-- remember.

Because all of you have made covenants—you know what to do and you know how to do it—our greatest need is to remember." Spencer W. Kimball





"Satan wants us to be slow to remember what we have received and heard. He wants us to minimize and even forget the quiet witnesses of the Spirit that have told us who we really are."

Susan L. Warner

# What's In a Name?

Remembering our ancestors and their good works can inspire us to do good.



Glen S. Hopkinson



James H. Fullmer

# Nephi And Lehi

They were the son's of Helaman, grandsons of Alma

They were taught by their father whose leadership was anchored in the Redeemer, Jesus Christ

Nephi succeeded his father as chief judge around 39 BC until 30 BC and had kept the sacred record

Nephi gave up the judgment seat to Cezoram in order to serve the Lord, Lehi also went with Nephi

They went from city to city preaching repentance

Through Nephi and Lehi's endeavors some 8,000 Lamanites were brought into the fold living in the vicinity of Zarahemla

They labored 6 years and witnessed that pride had crept in among the people

They endured prison and fire but were not burned (Helaman 5)

Nephi was granted sealing powers (Helaman 10:7)

Around AD 1 Nephi's ministry was completed and he turned the sacred records over to his eldest son Nephi

Lehi served in Zarahemla

Nephi left the land and 'whither he went, no man knoweth'



## Cezoram I and Cezoram II

He was the chief judge of the land for the Nephite people in around 30 BC following Helaman, son of Helaman

At this time the laws had become corrupt

He was murdered by an 'unknown hand' in around 26 BC on the judgment seat

His son, Cezoram, was appointed by the people after his father's death

He was also assassinated by the Gadianton conspiracy who were rapidly gaining power



# Laws Corrupt

A corrupt government is when the people choose corrupt leaders

King Mosiah had warned against:

"And if the time comes that the voice of the people doth choose iniquity, then is the time that the judgments of God will come upon you; yea, then is the time he will visit you with great destruction even as he has hitherto visited this land."

Mosiah 29:27



"We have learned by sad experience that it is the nature and disposition of almost all men, as soon as they get a little authority, as they suppose, they will immediately begin to exercise unrighteous dominion.

Hence many are called, but few are chosen." D&C 121:39-40

# What makes a Good Leader?



#### Inquisitiveness

- When you are looking for a leader, you want someone who asks lots of questions.
- ? A leader is someone who asks the right questions and genuinely looking for answers.
- ? Curiosity is critical for leadership.
- Property Leaders have a need, or hunger, for answers.
- Rnowledge is power (whoever has the information has the lead)
- ? The best problem solvers are those who are driven by an unquenchable enthusiasm for knowing and understanding things.

People who are content with what they don't know, happy to remain ignorant about what they don't understand, complacent about what they haven't analyzed, and comfortable living with problems they haven't solved...such people can not lead.

#### Initiative



A leader has drive, ambition, and energy.



A true leader must be the kind of person who makes things happen.



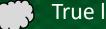
He/she is a starter.



A leader should be physically fit and spiritually sound.

People who are passive and hesitant do not make strong leaders.

#### **Involvement**



True leaders are always in the middle of the action.



They do not sit on the background and tell others what to do.



A true leader goes around with a cloud of dust around them.



A true leader must show the way.



A true leader goes before his followers into battle.



A true leader has courage.

People can not follow someone who is distant or ignores problems around them.

People who bail out of problems instead of facing them do not make good leaders.

People who blame others for their mistakes do not make good leaders.

#### Integrity



Making a commitment and being consistent.

# What makes a Righteous Leader?



Taking ownership of your mistakes.



Being a good role model.



Following ethical standards and rules.



Committing to your core values.

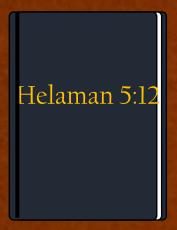


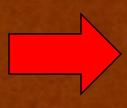
Being honest with family and associates



Having strong moral principles

# **Doctrinal Mastery**







"And now, my sons, remember, remember that it is upon the rock of our Redeemer, who is Christ, the Son of God, that ye must build your foundation; that when the devil shall send forth his mighty winds, yea, his shafts in the whirlwind, yea, when all his hail and his mighty storm shall beat upon you, it shall have no power over you to drag you down to the gulf of misery and endless wo, because of the rock upon which ye are built, which is a sure foundation, a foundation whereon if men build they cannot fall."



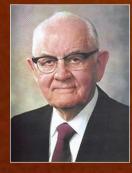
"We, too, are faced with powerful, destructive forces unleashed by the adversary. Waves of sin, wickedness, immorality, degradation, tyranny, deceitfulness, conspiracy, and dishonesty threaten all of us. They come with great power and speed and will destroy us if we are not watchful.

"But a warning is sounded for us. It behooves us to be alert and to listen and flee from the evil for our eternal lives. Without help we cannot stand against it. We must flee to high ground or cling fast to that which can keep us from being swept away. That to which we must cling for safety is the gospel of Jesus Christ. It is our protection from whatever force the evil one can muster.

An inspired Book of Mormon prophet counseled his people: 'Remember that it is upon the rock of our Redeemer, who is Christ, the Son of God, that ye must build your foundation; that when the devil shall send forth his mighty winds, yea, his shafts in the whirlwind, yea, when all his hail and his mighty storm shall beat upon you, it shall have no power over you to drag you down to the gulf of misery and endless wo' (Hel. 5:12)."

President Spencer W. Kimball





If we build our foundation on Jesus Christ,
Satan will have no power over us



Do you recognize when Satan is trying to destroy your foundation?





Helaman 5:20-21



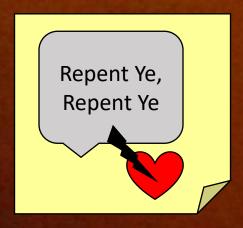
Helaman 5:22-25



Helaman 5:26-28



Helaman 5:29-34



Helaman 5:35-41



Helaman 5:42-44



# Aminadab

He was a Nephite dissenter who had gone over to the Lamanite side during the days of Nephi and Lehi

While Nephi and Lehi were in prison Aminadab observed the radiant faces of the prisoners as they were encircled by fire

He told the crowd, who were encircled by a dark cloud, that the prisoners were in 'converse with the angels of God'

The crowd asked Aminadab what to do, and he responded, "You must repent..."

Aminadab knew of the words preached by Alma, Amulek, and Zeezrom

The crowd immediately followed Aminadab's suggestion, and the darkness left, and they were filled with 'that joy which is unspeakable and full of glory'

There were about 300 people converted at that time



# Encircled By Fire

The Lord's Protection

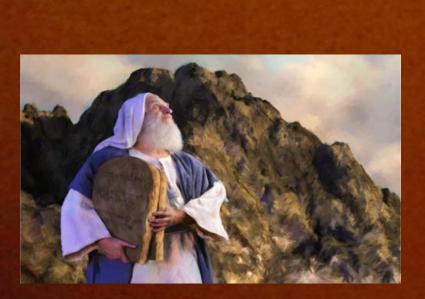
"Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." (See Daniel 3:19-27) This particular experience could refer to a general protective influence of the Spirit or, more likely, to the presence of heavenly beings in the prison with Lehi and Nephi"

JFM and RLM

Joseph Smith sees his brother Alvin "I saw the transcendent beauty of the gate through which the heirs of that kingdom will enter, which was like unto circling flames of fire;" D&C 137:2

# Faces of Angels

"...that Moses wist not that the skin of his face shone while he talked with him... And the children of Israel saw the face of Moses, that the skin of Moses' face shone:"
Exodus 24:29, 35





"Now it came to pass after
Abinadi had spoken these words
that the people of king Noah
durst not lay their hands on him,
for the Spirit of the Lord was
upon him; and his face shone
with exceeding luster, even as
Moses' did while in the mount of
Sinai, while speaking with the
Lord."

Mosiah 13:5

Stephen

"And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel."

Acts 6:15



# Filled as if with Fire



"I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:11

"The reception of the Holy Ghost is the baptism of fire spoken of in the scriptures"



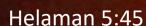
Adam

"And he heard a voice out of heaven, saying: Thou art baptized with fire, and with the Holy Ghost. This is the record of the Father, and the Son, from henceforth and forever;"

Moses 6:66

## The 4th Article of Faith—Doctrine of Christ

"Wherefore, my beloved brethren, I know that if ye shall follow the Son, • Faith with full purpose of heart, acting no hypocrisy and no deception before God, but with real intent, repenting of Repentance your sins, witnessing unto the Father that ye are willing to take upon you the name of Christ, by baptism—yea, Baptism by following your Lord and your Savior down into the water, according to his word, behold, then shall ye receive the The Gift of the Holy Holy Ghost; yea, then cometh the Ghost baptism of fire and of the Holy Ghost; and then can ye speak with the tongue of angels, and shout praises unto the Holy One of Israel." 2 Nephi 31:13



When we exercise faith in Jesus Christ and repent of our sins, the Holy **Ghost will fill** our hearts with peace and joy

# Ministering Angels Peace unto you because of your faith

"And now, when they heard this they cast up their eyes as if to behold from whence the voice came; and behold, they saw the heavens open; and angels came down out of heaven and ministered unto them."

"But there are no angels who minister to this earth but those who do belong or have belonged to it. The angels do not reside on a planet like this earth; But they reside in the presence of God, on a globe like a sea of glass and fire, where all things for their glory are manifest, past, present, and future, and are continually before the Lord." D&C 130:5-7

"And it came to pass that they did go forth, and did minister unto the people, declaring throughout all the regions round about all the things which they had heard and seen, insomuch that the more part of the Lamanites were convinced of them, because of the greatness of the evidences which they had received."



#### Sources:

Spencer W. Kimball ("Circles of Exaltation" [address to CES religious educators, June 28, 1968], 5, si.lds.org). ("Hold Fast to the Iron Rod," *Ensign*, Nov. 1978, 6).

Susan L. Warner Ensign May 1996 PP. 78-79

Book of Mormon Who's Who by Ed J. Pinegar and Richard J. Allen pg. 16-17, 37-38, 109-110. 140-142

Elder Paul E. Koelliker Recognizing Righteous Leadership July 2010 Ensign

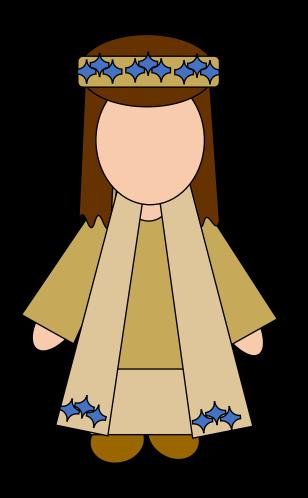
Joseph Fielding McConkie and Robert L. Millet Doctrinal Commentary on the Book of Mormon Vol. 3 pg. 158

Saint Stephen in Glory (detail) (1601) by Giacomo Cavedone

What makes a good leader? John MacArthur Twelve Ordinary Men pg 39-43

Helaman 5:21–25	Helaman 5:26–28	Helaman 5:29–34	Helaman 5:35–41	Helaman 5:42–45
Helaman 5:21–25	Helaman 5:26–28	Helaman 5:29–34	Helaman 5:35–41	Helaman 5:42–45

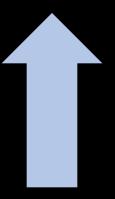
## **Loss of a Society**



## Helaman 6



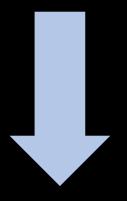
What attitudes and actions can increase in the influence of the Holy Ghost in your life?



Mormon recorded that the Lord withdrew His Spirit from the Nephites and began to pour out His Spirit on the Lamanites

### The Influence of the Spirit of the Holy Ghost

What attitudes and actions can decrease the Holy Ghost's influence in your life?



The Nephites had "become weak, because of their transgression" "The Spirit of the Lord did no more preserve them"

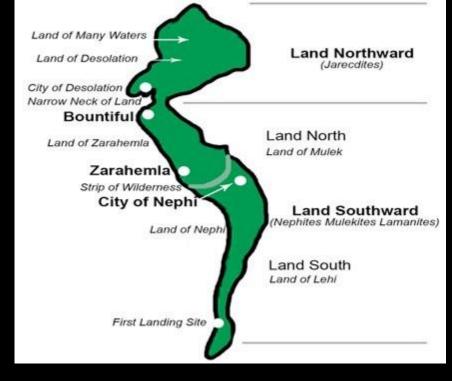
They were "ripening for destruction".

## **Peace and Prosperity**

62<sup>nd</sup> – 65<sup>th</sup> Year of the Reign of the Judges

Both Lamanites and Nephites shared in peace and gained much wealth in the land north and in the land south









## Two Chief Judges Murdered

66<sup>th</sup> Year of the Reign of the Judges



Cezoram and his son, Cezoram were murdered in the same year



Helaman 6: 16-17

## **The Heart**

The heart is essential to our physical survival. It pumps blood through our bodies so oxygen and other nutrients can reach all our cells. About the size of a fist, the average adult heart pumps 2,000 gallons (7,570 liters) of blood daily. It beats about 70 times per minute, or 100,000 beats per day.





Knowing the vital nature of your physical heart, what would you be willing to do to keep it healthy?

#### Helaman

# Humility and Repentance

11:6-9

Reign of Judges 75<sup>th</sup> Year

# Destruction and Suffering

11:1-5

Reign of Judges 72<sup>nd</sup> Year

Postscript to the war 6:18 Secret Combinations 6:31 Most Choose Evil 6:35 Spirit Withdrawal

#### Righteousness

11:18-19

Reign of Judges 76<sup>th</sup> Year

2<sup>nd</sup> Cycle of Nephite Disease

#### Wickedness

6:15-18

Reign of Judges 67<sup>th</sup> Year

# Prosperity and Blessings

6: 1, 6-14

Reign of Judges 63<sup>rd</sup> Year

#### Pride

6: 15-17

Reign of Judges 66<sup>th</sup> and 67thYear

## **To Enable Satan**

Helaman 6:17



Hearts set on riches of the world, seek to get gain

Helaman 6:21



Satan stirs up the heart and the Nephites unite with band of robbers

Helaman 6:26



The heart of Gadianton...same who enticed our first parents

Helaman 6:28-31



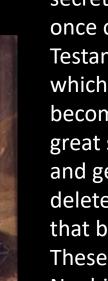
Put into their hearts to build a tower to get to heaven---biblical Tower of Babel...Carry on in darkness...to get a hold of the hearts of the children of men





## The Hearts of Two Groups

The Plot with Cain



The story of the origin and rise of secret combinations on earth was once contained in the record of Old Testament times. ... And the manner in which Cain plotted with Satan to become Master Mahan, master of the great secret, that he could murder and get gain—these matters were deleted from the Bible records before that book was compiled. These were known among the Nephites through that scriptural record we know as the brass plates...(See Moses 5) JFM and RLM

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." John 8:44

The Nephites lost the Spirit because ...

> The Lord poured out His Spirit on the Lamanites because ...

## Satan Tries to Plant Temptation in Our Hearts

"There can be counterfeit revelations, promptings from the devil, temptations!

As long as you live, in one way or another the adversary will try to lead you astray. ...

"If ever you receive a prompting to do something that makes you *feel* uneasy, something you know in your *mind* to be wrong and contrary to the principles of righteousness, do not respond to it!"

President Boyd K. Packer











Helaman 6:17-31

If we choose to willingly believe in the Lord's words, then He will pour out His Spirit upon us.

Satan carries on his works of darkness by getting hold upon the hearts of the children of men





If we are wicked and harden our hearts, then the Spirit of the Lord will withdraw from us.



The devil is the inspiration and source of all such organizations. Mormon clearly points out who is the grand conspirator, the real organizer of all such organizations.



Such organizations are viewed by the Lord as constituting wickedness "above all the wickedness of the whole earth."
(3 Nephi 9:9)

While individuals may rob, steal, plunder, and murder, the truly vast crimes of mankind involved plunder and killing on a national or an international scale involving millions of lives.

Such combinations flourish and thrive when the "more part" (Helaman 6;21) of the people are wicked and seek to benefit from the spoils of such wickedness





Secrecy is one of the basic operating tenets (code of belief) of such organizations



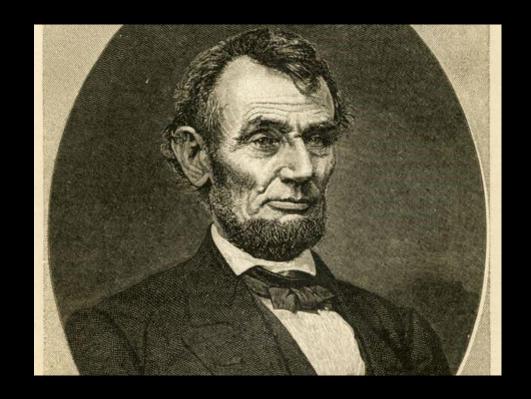
Joined with the idea of secrecy is the idea of covenant making. An oath of loyalty to the organization is made which involves a vow to maintain the secret of the conspiracy.

After a murder of the chief judge, Kishkumen "went unto those that sent him, and they all entered into a covenant, yea, swearing by their everlasting Maker, that they would tell no man." (Helaman 1:11)



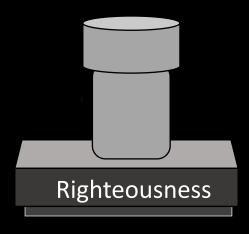
The objectives of such secret combinations are power or gain or both. Since the government is a source of great power, it is not surprising that often the target of their action is to take over the reins of government.





These combinations use immorality, money, and violence to achieve their ends. Assassinations of government leaders to bring their own people to power is the common tale of the Book of Mormon.

The only way to stamp out these organizations, once they are established and begin to flourish, is through conversion of the people to righteousness



"Righteousness exalteth a nation: but sin is a reproach to any people."

Proverbs 14:34

Sources:

Video:

Secret Combinations (0:46)



Book of Mormon Student Manual Religion 121-122 pg. 359-360

President Boyd K. Packer ("Personal Revelation: The Gift, the Test, and the Promise," Ensign, Nov. 1994, 61)

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Elder David A. Bednar ("That We May Always Have His Spirit to Be with Us," Ensign or Liahona, May 2006, 30).

President Spencer W. Kimball What is True Repentance? May 1974 Ensign

The Nephite Cycle—Ezra Taft Benson (God, Family, Country pg 363-364)

Joy D. Jones BYU Devotional April 2018 "Look unto Him in Every Thought"

#### Righteousness Helaman 11:18-19 **Humility** and Prosperity and Reign of Judges Repentance Blessings 76<sup>th</sup> Year 11:6-9 6: 1, 6-14 Reign of Judges 2<sup>nd</sup> Cycle of Reign of Judges 75<sup>th</sup> Year 63<sup>rd</sup> Year Destruction and Nephite Pride Suffering Disease 6: 15-17 11:1-5 Reign of Judges Reign of Judges Wickedness 66<sup>th</sup> and 67thYear 72<sup>nd</sup> Year 6:15-18 Postscript to the war 6:18 Secret Combinations Reign of Judges 6:31 Most Choose Evil 67<sup>th</sup> Year 6:35 Spirit Withdrawal

#### Characteristics of a Prophet

- 1. Helaman 7:17–19 (Prophets exhort people to repent.)
- 2. Helaman 7:29 (A prophet's message is not his own. It comes from the Lord.)
- 3. Helaman 8:1–7 (Prophets are not popular with the wicked.)
- 4. Helaman 8:13–19 (Prophets testify of Jesus Christ.)
- 5. Helaman 8:27–9:38 (The words of prophets are all fulfilled.)
- 6. Helaman 10:5–7 (The Lord gives prophets the sealing power.)
- 7. Helaman 11:18 (Prophets are esteemed by righteous people.)