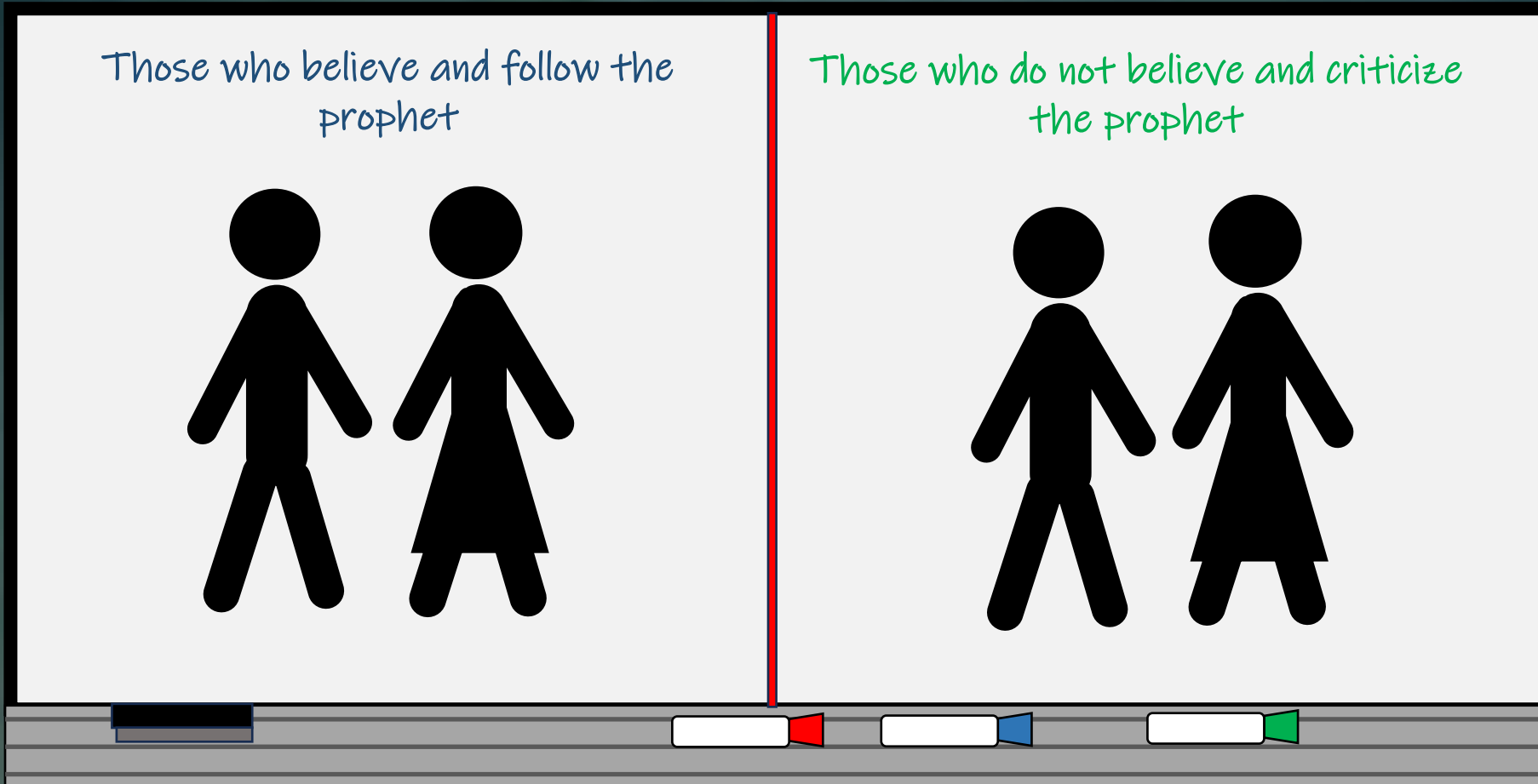


Helaman 13-16



Those Who Believe VS Those Who Do Not



Samuel

He was sent by the Lord in 6 BC to call the people of Zarahemla to repentance

This was on the eve of the birth of the Savior in the Holy Land (Helaman 13:2)

He quoted an angel who had been sent to instruct him and spoke on top of a city wall

He prophesied of a day and a night and a day without darkness at the time of the Savior's birth

He prophesied of three days of darkness between the death of the Savior and the Resurrection of the Savior

He prophesied of many catastrophic upheavals across the land at the moment of the Savior's death

He prophesied of many who would rise from their graves and appear to the people

Many people believed Samuel and sought out Nephi to baptize them

Some unbelievers threw stones and shot arrows at him, but he was protected by the Spirit of the Lord

He found himself under assault from their captains and was forced to flee back to his own land

He was never heard of again



The Prophet Samuel

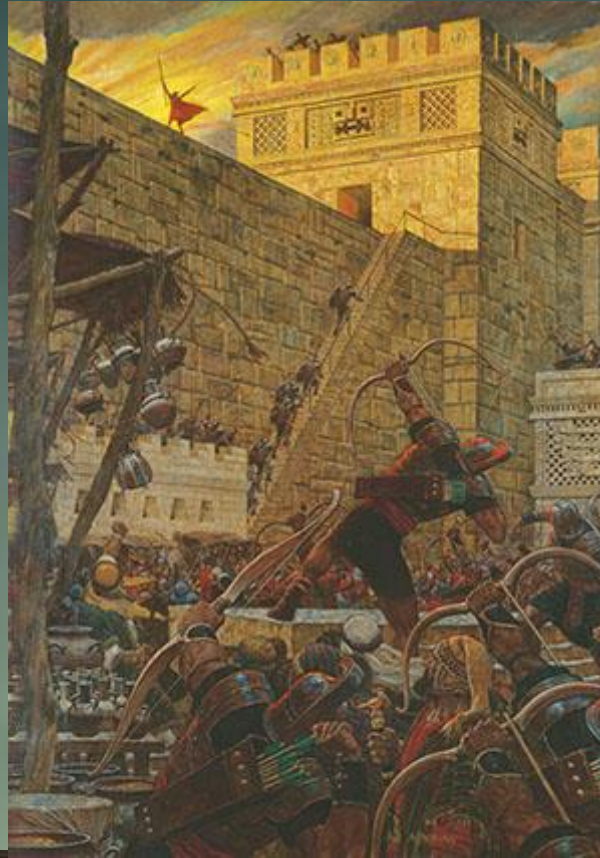
86th Year of the Reign of the Judges

The Lord calls Samuel the Lamanite to preach to the Nephites.

Helaman 13:1-4

Samuel Warns the Nephites that they will be destroyed within 400 years if they do not repent.

Helaman 13:5-16



Samuel declares that because of the Nephites' wickedness, the Lord will curse the land so the wicked will not be able to retain the riches they hide in the earth.

Helaman 13:17-23

Samuel warns the people of the consequences of rejecting the prophets and refusing to repent.

Helaman 13:24-39

The prophet Samuel did not take it upon himself to decide what to preach to the Nephites.

Whatever Things Should Come Into His Heart

Prophets speak the messages God puts into their hearts.

“Revelation comes as words we *feel* more than *hear*.

Nephi told his wayward brothers, who were visited by an angel, ‘Ye were past *feeling*, that ye could not *feel* his words.’

There are hundreds of verses which teach of revelation.”

President Boyd K. Packer



Expressions of Revelation:

‘The veil was taken from our minds, and the eyes of our understanding were opened

‘I will tell you in your mind and in your heart,’

‘I did enlighten thy mind,’

‘Speak the thoughts that I shall put into your hearts.’

The Sword of Justice Hangeth Over This People

Prophesied by Alma:

But behold, I have somewhat to prophesy unto thee; but what I prophesy unto thee ye shall not make known; yea, what I prophesy unto thee shall not be made known, even until the prophecy is fulfilled; therefore write the words which I shall say.

And these are the words: Behold, I perceive that this very people, the Nephites, according to the spirit of revelation which is in me, in four hundred years from the time that Jesus Christ shall manifest himself unto them, shall dwindle in unbelief.

Yea, and then shall they see wars and pestilences, yea, famines and bloodshed, even until the people of Nephi shall become extinct



Spirit Taken Away

If we do not repent, then the Lord will withdraw the Holy Spirit from us



“We should also endeavor to discern when we “withdraw [ourselves] from the Spirit of the Lord, that it may have no place in [us] to guide [us] in wisdom’s paths that [we] may be blessed, prospered, and preserved” (Mosiah 2:36).

Precisely because the promised blessing is *that we may always have His Spirit to be with us*, we should attend to and learn from the choices and influences that separate us from the Holy Spirit.”

David A. Bednar



The Wicked are Spared Because of the Righteous

The Righteous will suffer because of the transgressions of others,

Nevertheless, the Lord goes to great lengths to protect and spare the righteous.



Amulek:

“But it is by the prayers of the righteous that ye are spared; now therefore, if ye will cast out the righteous from among you then will not the Lord stay his hand; but in his fierce anger he will come out against you; then ye shall be smitten by famine, and by pestilence, and by the sword; and the time is soon at hand except ye repent.”

Alma 10:23



If we repent and return unto the Lord, then we will be blessed

Prophets Rejected

“Sometimes people let their hearts get so set upon things and the honors of this world that they cannot learn the lessons they most need to learn. Simple truths are often rejected in favor of the much less demanding philosophies of men, and this is another cause for the rejection of the prophets. . .

The holy prophets have not only refused to follow erroneous human trends, but have pointed out these errors. No wonder the response to the prophets has not always been one of indifference. So often the prophets have been rejected because they first rejected the wrong ways of their own society.”

Spencer W. Kimball



Jesus said to his newly appointed apostles “And ye shall be hated of all *men* for my name’s sake: but he that endureth to the end shall be saved.”



“My dear brothers and sisters, please pay attention to those things that the leaders of the Church have taught. ...

Apply the teachings that will help you and your family. Let all of us, regardless of our family circumstances, bring into our homes the teachings of the prophets and the apostles to strengthen our relationships with each other and with our Father in Heaven and with the Lord Jesus Christ.

I promise you in the name of the Lord that if you will listen not just with your ears but also with your heart, the Holy Ghost will manifest the truth unto you of the messages delivered by [the President of the Church], his counselors, the Apostles, and other leaders of the Church.

The Spirit will prompt you to know what you should do as individuals and as families in order to follow our counsel, that your testimonies might be strengthened and that you might have peace and joy.”

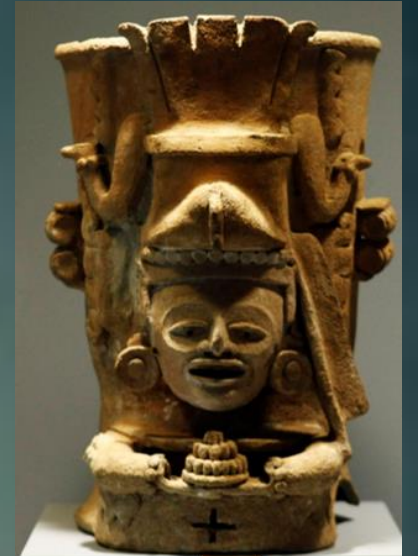
Elder M. Russell Ballard



Treasures Are To Be Buried

“Because the Nephites had become worshippers of worldly things and had made gold, silver, and other precious things to the god to whom they bowed and to whom they rendered their praise and their offering of homage; the true and living God threatened that a curse would come upon the land, causing their riches to vanish and their buried treasures to disappear, never to be found again.”

JFM and RLM



Procrastinate

“As the day will come when every corruptible thing upon the earth will be destroyed, so the day will come when every individual must account for that which he chose to do, as well as for that which he chose to leave undone. Those who chose to forget the Lord their God will have a bright recollection restore to them of all their forgetfulness.”

JFM and RLM

“And they shall be servants of the Most High; but where God and Christ dwell they cannot come, worlds without end.”

D&C 76:112



These are those who use their mortal probation on earth unwisely--

“Though they may accept the gospel there, to their everlasting benefit; they will have forfeited the chance for exaltation”

See D&C 76:73-75

If we reject the words of the Lord's prophets, we will experience regret and sorrow



“Have you noticed how Satan works to capture the mind and emotions with flashing images, blaring music, and the stimulation of every physical sense to excess? He diligently strives to fill life with action, entertainment, and stimulation so that one cannot ponder the consequences of his tempting invitations. Think of it.

Some are tempted to violate the most basic commandments of God because of seductive actions portrayed as acceptable. They are made to seem attractive, even desirable. There seems to be no serious consequence, rather apparent lasting joy and happiness. But recognize that those performances are controlled by scripts and actors. The outcome of decisions made is likewise manipulated to be whatever the producer wants.

“Life is not that way. Yes, moral agency allows you to choose what you will, but you cannot control the outcome of those choices. Unlike the false creations of man, our Father in Heaven determines the consequences of your choices. Obedience will yield happiness, while violation of His commandments will not”
Elder Richard G. Scott



HappineSS

President Spencer W. Kimball taught:

“It is true that the great principle of repentance is always available, but for the wicked and rebellious there are serious reservations to this statement. For instance, sin is intensely habit-forming and sometimes moves men to the tragic point of no return.

Without repentance there can be no forgiveness, and without forgiveness all the blessings of eternity hang in jeopardy. As the transgressor moves deeper and deeper in his sin, and the error is entrenched more deeply and the will to change is weakened, it becomes increasingly near-hopeless, and he skids down and down until either he does not want to climb back or he has lost the power to do so.”



Sources:

Book of Mormon Who's Who by Ed J. Pinegar and Richard J. Allen pg. 162-162

President Boyd K. Packer("Personal Revelation: The Gift, the Test, and the Promise," *Ensign*, Nov. 1994, 60).

David A. Bednar *That We May Always Have His Spirit to Be with Us* April 2006

Joseph Fielding McConkie and Robert L. Millet Doctrinal Commentary on the Book of Mormon Vol. 3 pg.403

Spencer W. Kimball *Listen to the Prophets* *Ensign*, May 1978 and (*The Miracle of Forgiveness* [1969], 117).

Elder M. Russell Ballard ("His Word Ye Shall Receive," *Ensign*, May 2001, 67).

Elder Richard G. Scott ("How to Live Well amid Increasing Evil," *Ensign* or *Liahona*, May 2004, 102).

Helaman 13:30-33:

“How we respond to the words of a living prophet when he tells us what we need to know, but would rather not hear, is a test of our faithfulness” (Ezra Taft Benson, “Fourteen Fundamentals in Following the Prophet” [Brigham Young University devotional, Feb. 26, 1980], 3–4, speeches.byu.edu).

Helaman 13:38-39:

“During my training to become an airline captain, I had to learn how to navigate an airplane over long distances. Flights over huge oceans, crossing extensive deserts, and connecting continents need careful planning to ensure a safe arrival at the planned destination. Some of these nonstop flights can last up to 14 hours and cover almost 9,000 miles.

“There is an important decision point during such long flights commonly known as the *point of safe return*. Up to this point the aircraft has enough fuel to turn around and return safely to the airport of departure. Having passed the point of safe return, the captain has lost this option and has to continue on. That is why this point is often referred to as the *point of no return*.

“... Satan wants us to think that when we have sinned, we have gone past a ‘point of no return’—that it is too late to change our course. ...

“... To make us lose hope, feel miserable like himself, and believe that we are beyond forgiveness, Satan might even misuse words from the scriptures that emphasize the justice of God, in order to imply that there is no mercy. ...

“Christ came to save us. If we have taken a wrong course, the Atonement of Jesus Christ can give us the assurance that sin is *not* a point of no return. A safe return is possible if we will follow God’s plan for our salvation” (Dieter F. Uchtdorf, “Point of Safe Return,” *Ensign* or *Liahona*, May 2007, 99).

The Lord Speaks through His prophets and others today:

I give you my witness that Jesus is the Christ, that He guides the affairs of this sacred work, and that general conference is one of the very important times He gives direction to His Church and to us personally.

... We anticipate hearing “the will of the Lord, ... the mind of the Lord, ... the voice of the Lord, and the power of God unto salvation” (Doctrine and Covenants 68:4). We trust in the Lord’s promise: “Whether by mine own voice or by the voice of my servants, it is the same” (Doctrine and Covenants 1:38). ...

I promise you that as you prepare your spirit and come with the anticipation that you will hear the voice of the Lord, thoughts and feelings will come into your mind that are customized especially for you. (Neil L. Andersen, “Hearing the Voice of the Lord at General Conference” [digital-only article], *Liahona*, Mar. 2019, [ChurchofJesusChrist.org](https://www.ChurchofJesusChrist.org))

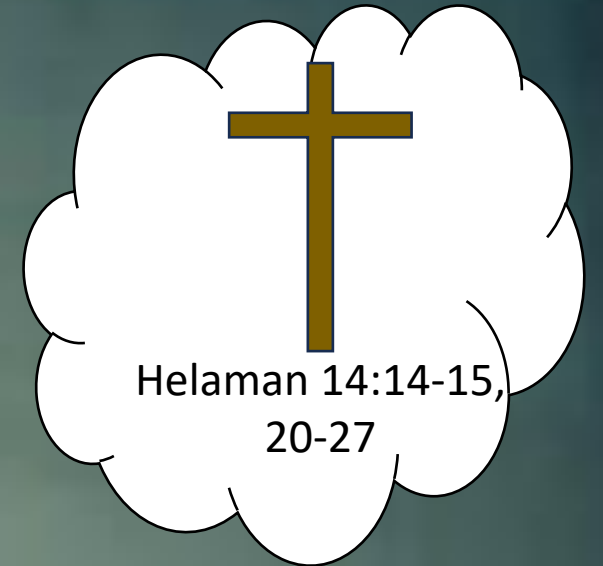
When we reject the counsel which comes from God, we do not choose to be independent of outside influence. We choose another influence. We reject the protection of a perfectly loving, all-powerful, all-knowing Father in Heaven, whose whole purpose, as that of His Beloved Son, is to give us eternal life, to give us all that He has, and to bring us home again in families to the arms of His love. In rejecting His counsel, we choose the influence of another power, whose purpose is to make us miserable and whose motive is hatred. (Henry B. Eyring, “Finding Safety in Counsel,” *Ensign*, May 1997, 25)

The Signs of the Birth and Death of the Savior

Helaman 14



Helaman 14:2-8



Helaman 14:14-15,
20-27

What are some signs that can indicate that a storm is coming?



How do people respond when they see these signs?



What could be the danger in not recognizing or paying attention to these signs?



What kind of signs does God give?

Why do you think He gives signs?

The Signs

A Great Light in the Heavens—no darkness—the Son of God is born



“When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy.”

Matthew 2:9-10

Helaman 14:1-7

**A new star arise—many wonders in heaven—“We have seen a star in the east and we have come to worship him”
(JST Matthew 3:2)**



“And it shall come to pass that ye shall all be amazed, and wonder, insomuch that ye shall fall to the earth”

Everlasting Life

*And, if you keep my commandments and endure to the end you shall have eternal life, which gift is the greatest of all the gifts of God.
D&C 14:7*



*For behold, this is my work and my glory—to bring to pass the immortality and eternal life of man.
Moses 1:39*

Recognizing Signs

Recognizing signs from God can help us believe on the name of Jesus Christ and repent of our sins.



Tommervik



Many scripture passages caution us not to seek signs.

When prophets warn against seeking signs, they refer to people who refuse to believe unless they are shown signs, not to people who exercise faith in seeking miracles according to the Lord's will.

Signs Preceding the Second Coming

1. 1 Nephi 14:14

2. 2 Nephi 3:6

3. Isaiah 2:2-3

4. Matthew 24:14

5. 2 Timothy 3:1-7

“Signs are events or experiences that demonstrate the power of God. They are often miraculous. They identify and announce great events, such as the Savior’s birth, death, and Second Coming. ...

3 People from all nations will be drawn to the temple of God

2 A descendant of Joseph of Egypt (Joseph Smith) will bring forth God’s word (the book of Mormon)

4 The gospel will be preached in all the world

1 The Lord’s people will be found all over the earth and will be blessed with God’s power

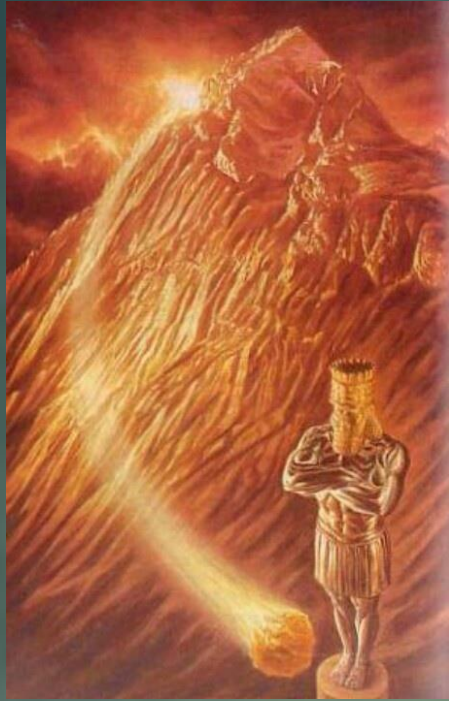
5 People will be selfish and sinful and will turn away from God

Signs of the Coming of the Savior

And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Daniel 2:44

The prophecy of the church covering the entire earth, a stone cut “out of a mountain without hands”, meaning that it is Gods’ work, not man’s.



Payson

And it shall come to pass in the last days, when the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

2 Nephi 12:2-3

D&C 45:24-25, 28, 39-44



"The day will come when the Gentiles will sin against the fullness of the gospel and reject its supernal blessings, and the Lord will take away these privileges from the Gentile nations and once again make them available primarily to his ancient covenant people. In the purest sense this will not take place until Jesus sets His foot upon Olivet and the Jews acknowledge their long-awaited Messiah. Thus the fullness of the Gentiles is millennial."

Robert Millet



**Blood, fire, and vapors of smoke—
destructive agencies of modern warfare
and their death-dealing effects**



The sun shall be darkened

**The remnant shall be gathered—return of
the Jews to Jerusalem.**

**The spirit of gathering accompanies the
acceptance of the gospel.**

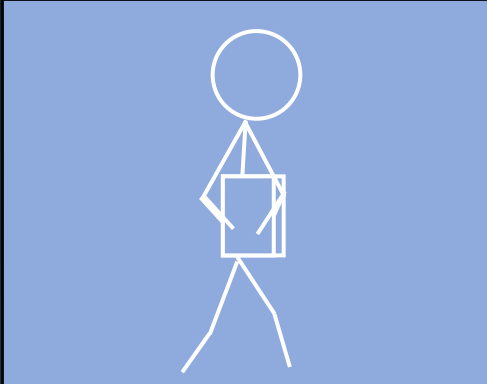
**Those who received the glad message
generally have a desire to go where the
people of god dwell.**

Look for me---many will be prepared



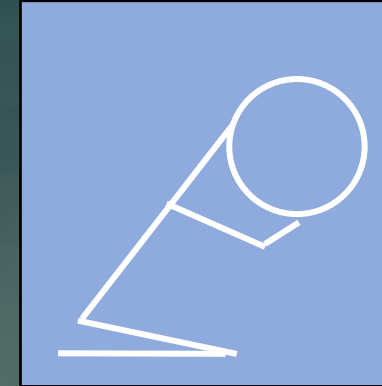
Personal Signs

The Lord may also bless us with signs that are personal to us.

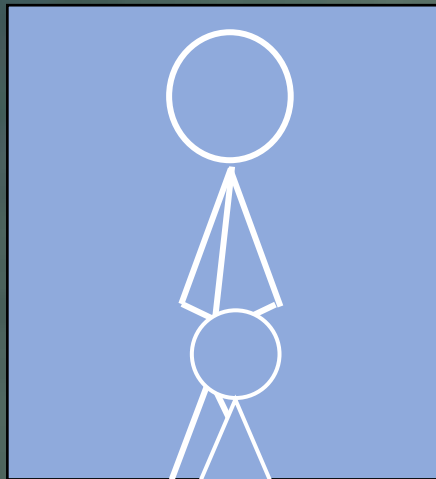


Personal witness from reading the Book of Mormon

Personal Repentance



Personal Spiritual Experience



Personal Revelation

The Lord provides signs and sends prophets, like Samuel, in our day to persuade people to believe in Him.

First Spiritual Death

Because of the Fall of Adam and Eve, we are born into a world where we are separated from the presence of God.



Rose Datoc Dall

Through His Resurrection, Jesus Christ redeems all mankind from the first spiritual death, which was caused by the Fall, and brings us back into God's presence

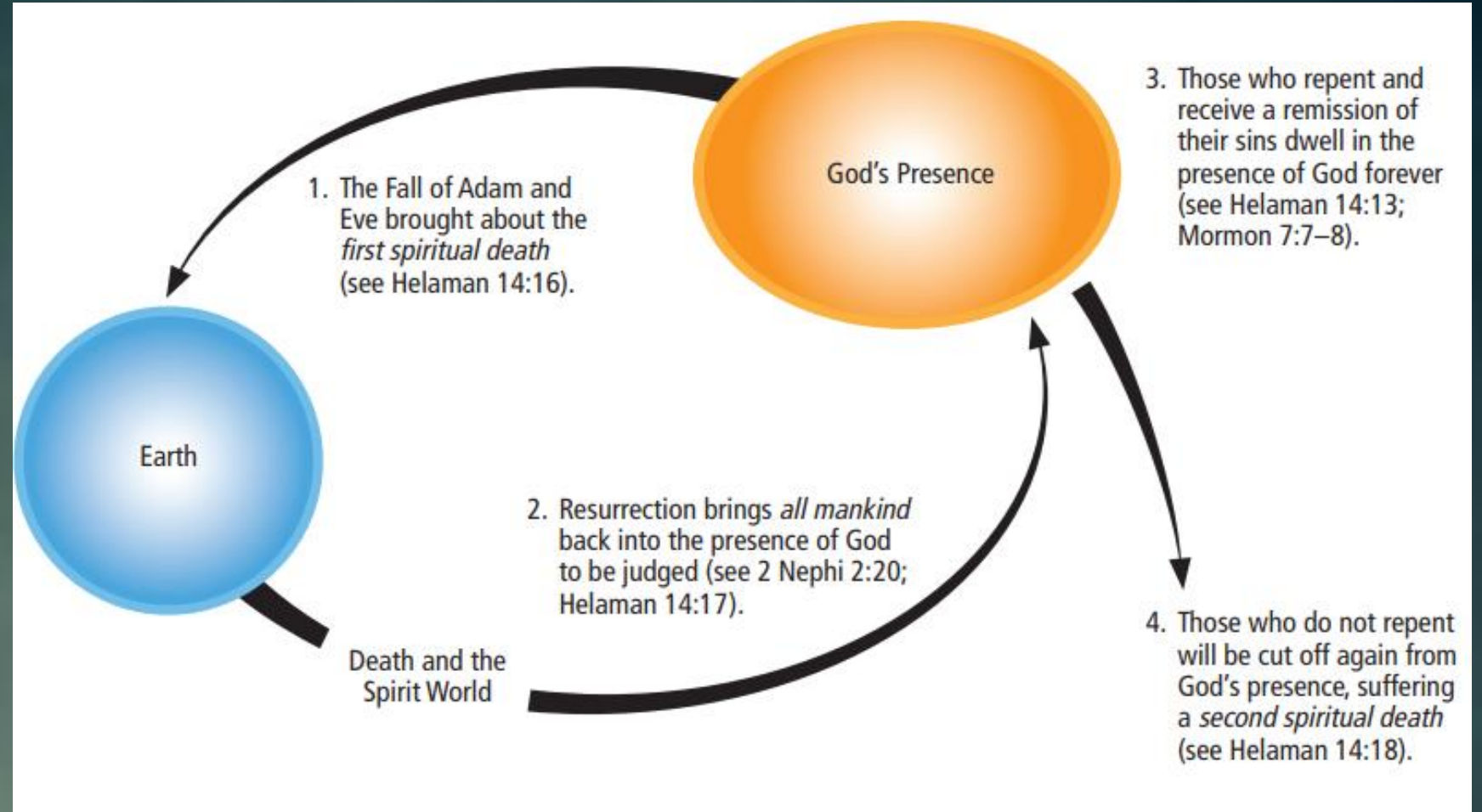


The Savior was resurrected, all people will be resurrected and brought back into God's presence to be judged. In this way, the first spiritual death, which was caused by the Fall, is overcome for all mankind.

Second Spiritual Death

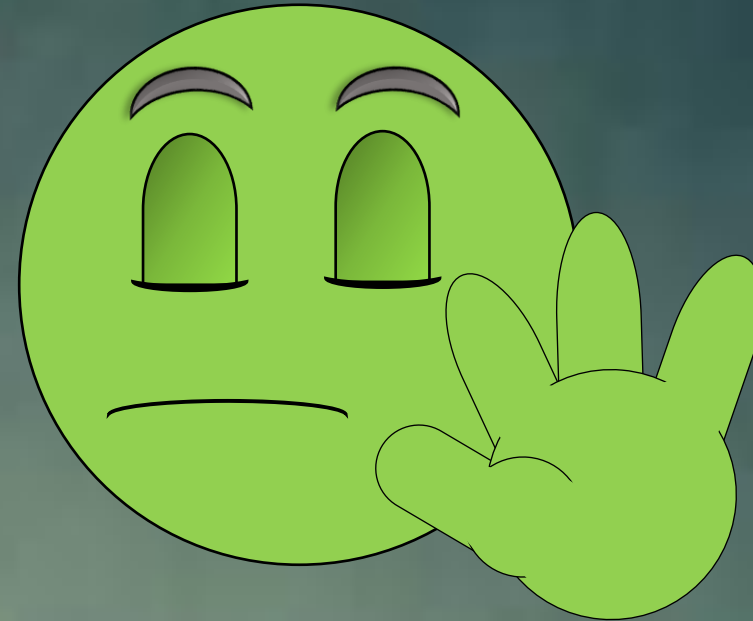
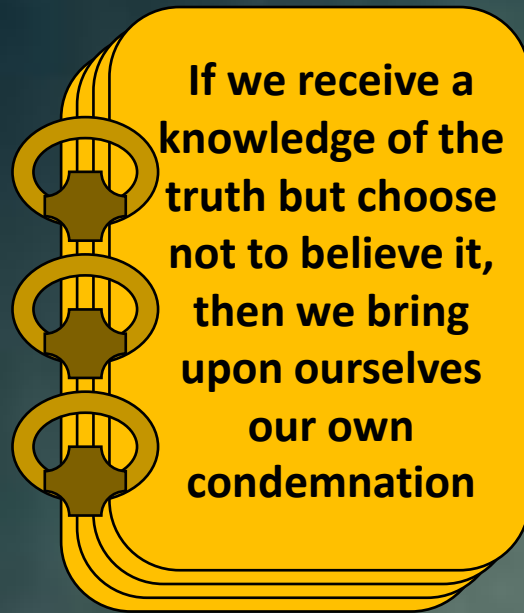
Those who do not repent will be cut off from the Father's presence again.

If we repent, then we will not experience the second spiritual death



However...

condemnation refers to being pronounced guilty or worthy of punishment



Taking a Test

Imagine you are preparing to take a difficult test in a math class and the teacher informs you that in order to pass the test you will need to understand and use a certain equation.

The teacher then gives you the equation to study.



What would you choose to do in this situation?

What would be the consequence of choosing to not believe your teacher and rejecting the knowledge he or she is offering?



Sources:

Robert Millet (*The Second Coming of Christ: Questions & Answers*)

The Birth of Jesus Christ	Samuel Prophecies	The Fulfillment
1. Christ to be born in five years	Helaman 14:2	3 Nephi 1:13
2. No darkness for two day	Helaman 14:3-4	3 Nephi 1:15
3. A new star to arise	Helaman 14:5	3 Nephi 1:21
4. Other signs <ul style="list-style-type: none"> a. Many signs and wonders in heaven b. People to fall to the earth 	Helaman 14:6 Helaman 14:7	No mention
The Death of the Lord		
1. Sun to be darkened, moon and stars not to give light for three days	Helaman 14:20, 27	3 Nephi 8:19-23
2. Signs of the earth <ul style="list-style-type: none"> a. Thunderings, lightnings for many hours b. Earth to shake and tremble and be broken up c. Tempests, mountains to be laid low, valleys raised d. Highways to be broken up, cities to become desolate 	Helaman 14:21 Helaman 14:21-22 Helaman 14:23 Helaman 14:24	3 Nephi 8:6,7 3 Nephi 8:12, 17, 18 3 Nephi 8:5-6 3 Nephi 8:8-11, 13
3. Many graves to be opened and people resurrected, who shall appear unto many	Helaman 14:25	3 Nephi 23:9-14

Signs:

"In listing the signs to attend the birth of Jesus, Samuel the Lamanite prophesied: 'There shall a new star arise, such an one as ye never have beheld.' (Hela. 14:5.) That this new star was seen by the whole Nephite nation at the actual time of the heavenly birth, is also recorded in the Book of Mormon. (3 Ne. 1:21.) There is, however, no comparable Messianic prophecy in the Bible as we now have it. The nearest allusion to such is found in the prophecy of Balaam who, speaking of Messiah himself, said: 'There shall come a Star out of Jacob, and a Sceptre shall rise out of Israel.' (Num. 24:17.)

"But there can be little doubt that others besides the Nephites knew by revelation that great signs and wonders, including the rise of a new star, were to attend Messiah's birth. The language of the wise men, upon reaching Jerusalem, clearly assumes that the Jews were just as aware that a new star would bear record of the holy birth as they were that the birth itself should take place in Bethlehem."

Bruce R. McConkie (*Doctrinal New Testament Commentary*, p. 103-4)

Physical death is the separation of the spirit from the physical body. Because of the Fall of Adam, all mankind will suffer physical death" (Earl C. Tingey, "The Great Plan of Happiness," *Ensign* or *Liahona*, May 2006, 73).

The first spiritual death. Spiritual death is being "cut off from the presence of the Lord" (Alma 42:9).

Spiritual Death:

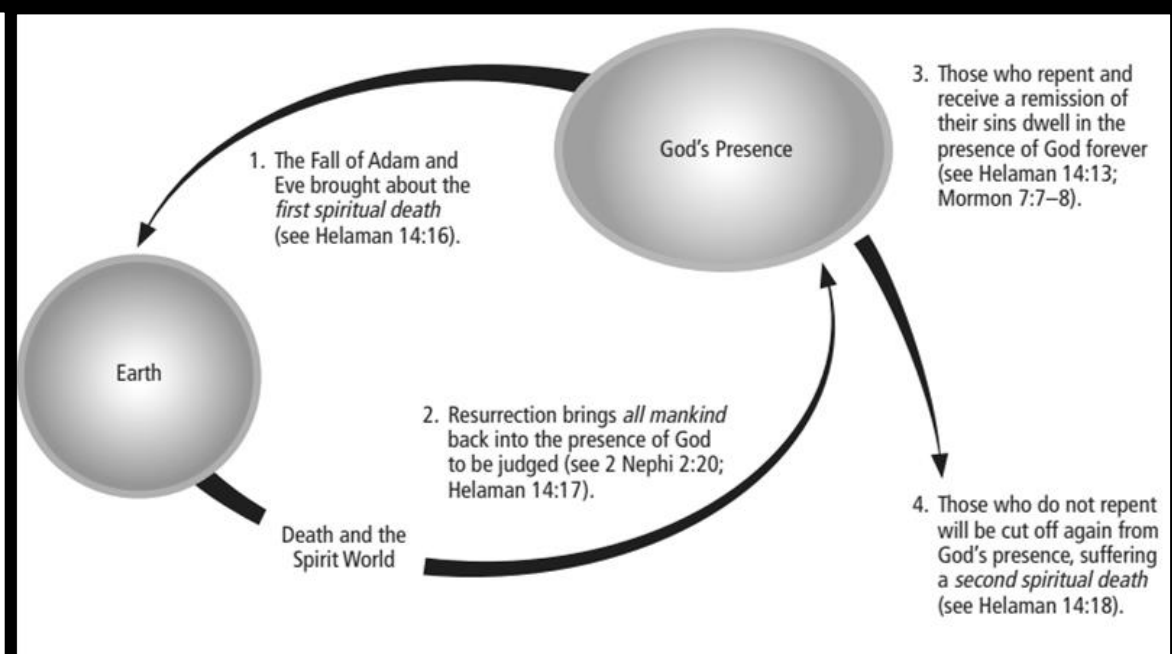
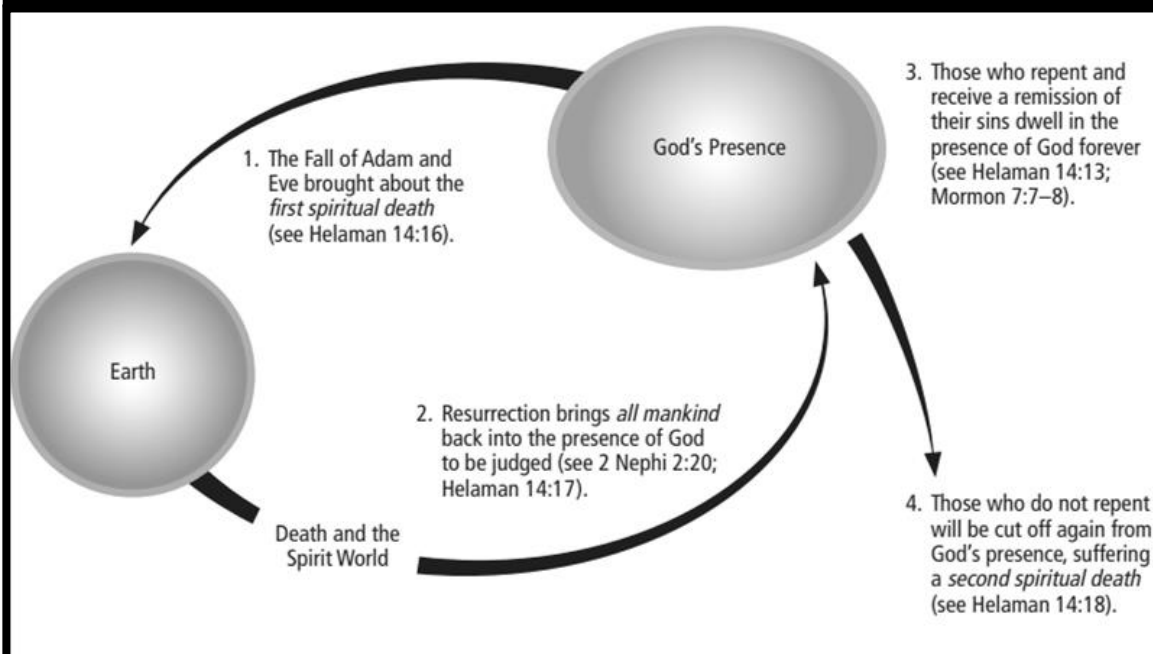
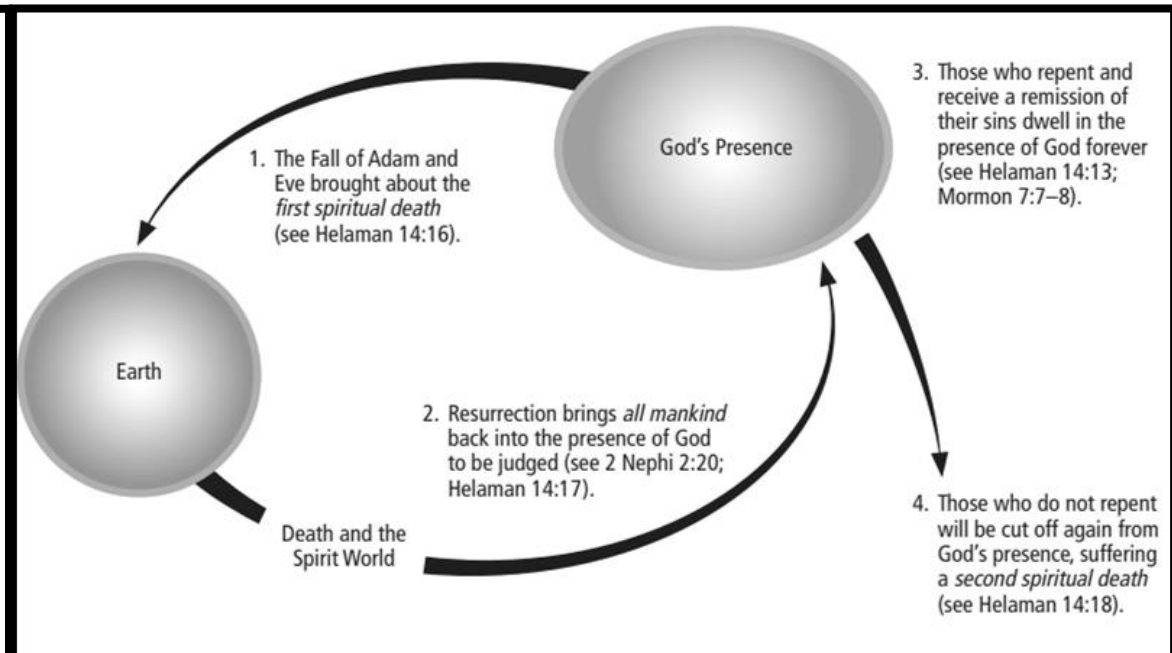
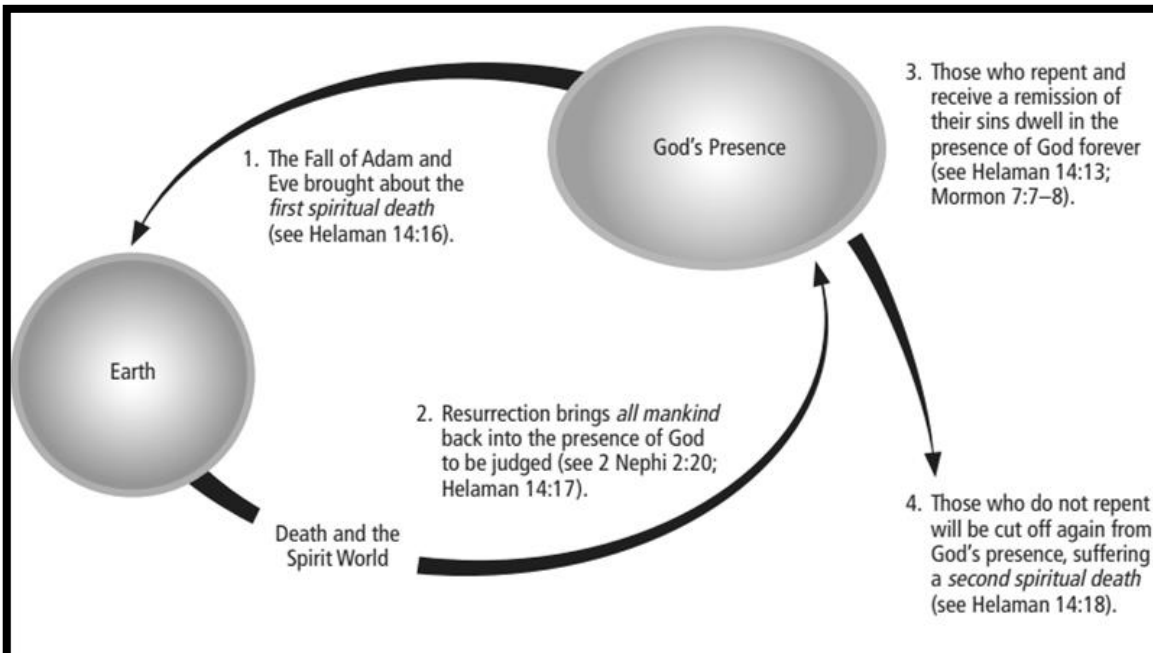
"Our first parents, Adam and Eve, disobeyed God. By eating the forbidden fruit, they became mortal. Consequently, they and all of their descendants became subject to both mortal and spiritual death (mortal death, the separation of body and spirit; and spiritual death, the separation of the spirit from the presence of God and death as pertaining to the things of the spirit)" (Spencer W. Kimball, "The True Way of Life and Salvation," *Ensign*, May 1978, 6).

Spiritual death was introduced into the world by the Fall of Adam and Eve. As we are born into a fallen world, we inherit this condition—we are separated from the presence of God. Samuel the Lamanite referred to this condition as "the first death" (Helaman 14:16).

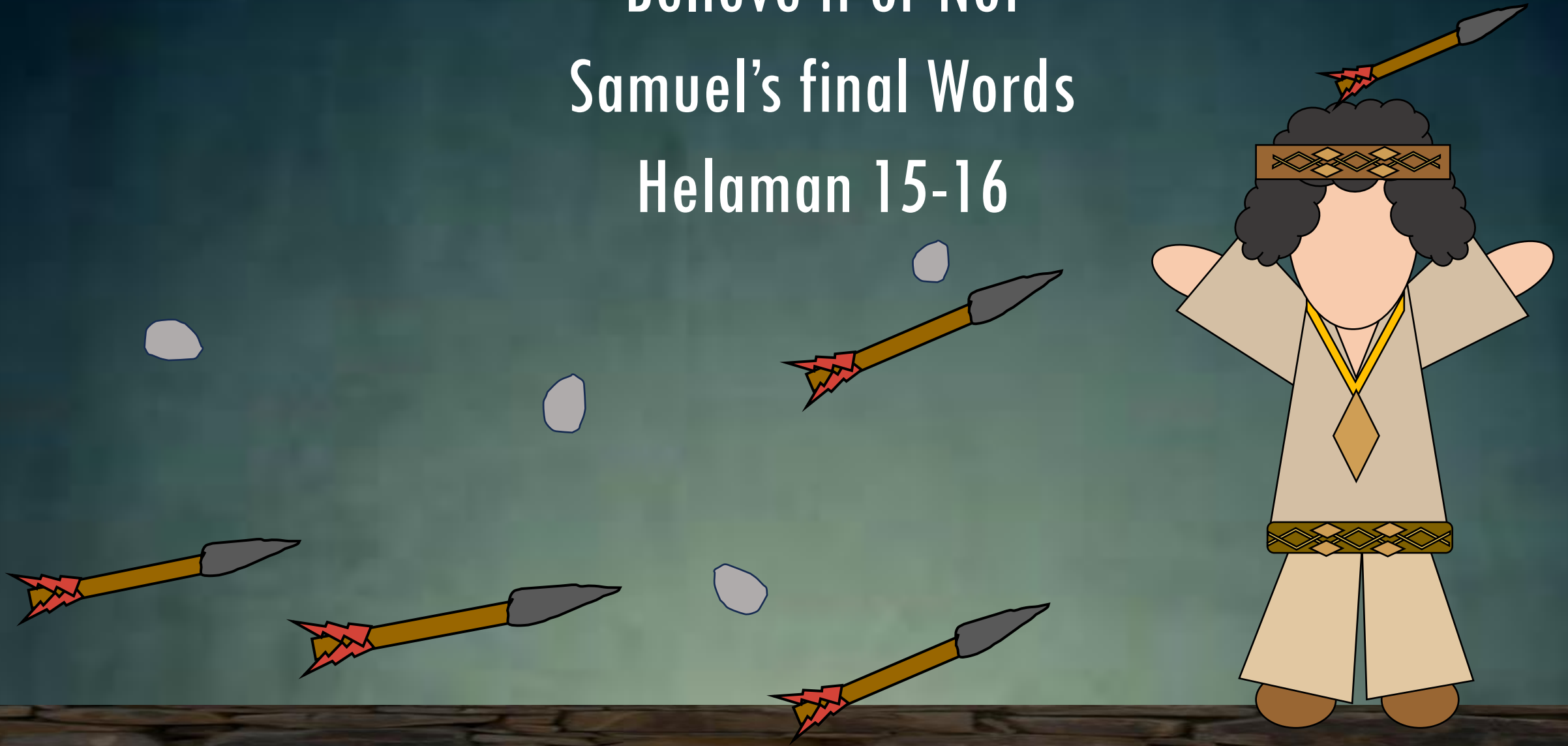
Samuel the Lamanite taught that all of Heavenly Father's children who lived in mortality will overcome physical death and the first spiritual death through the power of the Atonement of Jesus Christ (see Helaman 14:17). Many other scriptures also testify of this truth (see 2 Nephi 2:9–10; 9:15, 22, 38; Alma 11:43–44; 12:12–15, 24; 42:23; 3 Nephi 26:4–5).

The second spiritual death. The second death is an ultimate or final spiritual death—being cast out of God's presence forever because of unrepented personal sin (see D&C 76:37).

The Savior has also provided help to overcome this second spiritual death. He suffered for our sins so He could offer us the opportunity to repent. But to those who do not repent, "there cometh upon them again a spiritual death, yea, a second death, for they are cut off again as to things pertaining to righteousness" (Helaman 14:18). This means that a person with unresolved sin cannot remain in God's presence after he or she is brought back to Him for judgment.



Believe it or Not
Samuel's final Words
Helaman 15-16



Young Man #1

One young man was raised by parents who were not members of the Church and did not emphasize the teachings of Jesus Christ.

They allowed him to drink alcohol, a practice he continued in college.



Then he met the Latter-day Saint missionaries.

After meeting with the missionaries a few times, he pledged to give up alcohol.

A few days later, he was with a group of friends. They offered him an alcoholic drink.



Young Man #2

Another young man was raised in a Latter-day Saint family. His parents held family home evening and family scripture study.

He developed a habit of daily scripture study and personal prayer.



He attended Primary, served in Aaronic Priesthood quorums, and graduated from seminary, gaining knowledge of the commandments and ways of the Lord. While attending college, he developed new friendships.

One night a friend offered him an alcoholic drink.



Would accepting the alcoholic drink be a more serious offense for the first young man or the second?

Why or why not?

If people become unbelieving after having received the fulness of the gospel, they will receive greater condemnation



Spiritual condition of
the Lamanites
Helaman 15:4-6

They were observing
the commandments

Spiritual condition of the
Nephites
Helaman 15:1-3, 17

They had become unbelieving,
wicked, and unrepentant



Spiritual condition of the Nephites

Helaman 15:1-3, 17

They had once been a
chosen people.

However,

They had become
unbelieving, wicked,
and unrepentant

The Lord chastened
them for their
unrighteousness



Spiritual condition of the Lamanites

Helaman 15:4-6

They had once been
the more wicked of the
people

However,

They had become more
believing, righteous,
and repentant

The Lord blessed them



Why were the Nephites in danger of being destroyed?

Chasten means to correct someone through punishment or suffering of some kind.

How is the Lord's chastening a sign of His love?

When people know the truth and believe the scriptures, they are led to faith and repentance, which bring a change of heart

A Change of Heart

Bringing the remainder
of their brethren to the
knowledge of the truth



Those who are truly
converted are compelled to
share the gospel with others

Faith in the scriptures
and knowledge of the
truth



Faith comes by hearing the
words of leaders and reading
the scriptures then believing on
those words

Firm and steadfast



To be constant, consistent, and
vigilant in one's faith and
approach to living the gospel

Those who Believed Samuel

Sought to be baptized
by Nephi

Confessed their sins

Denied not—to be
opened to counsel,
direction, and the
promptings of the Spirit



When we see or
feel evidence of
God's power
upon His
prophets, we can
choose to either
believe or
dismiss that
evidence

Those Who Did Not Believe

They were angry with Samuel

Sought to take Samuel life by throwing stones and arrows at him

They did not believe in the words of Samuel

Realizing they could not bind him, Samuel got off the wall and fled, and preached among his own people



“When the prophet points out the sins of the world, the worldly, rather than repent of their sins, either want to close the mouth of the prophet or else act as if the prophet didn’t exist. Popularity is never a test of truth.

Many a prophet has been killed or cast out. As we come closer to the Lord’s second coming, you can expect that as the people of the world become more wicked, the prophet will be less popular with them.”

Ezra Taft Benson



Rejecting the Signs

86th - 89th Year of the Reign
of the Judges

There was little change in
the people

Some rejected the
prophecies of a
Christ



90th Year of the Reign of
the Judges

The signs and prophecies
began to be fulfilled

nevertheless—
The people harden their
heart, except for some

“This ended the
book of Helaman,
according to the
record of Helaman
and his sons.”



**When we
reject the
Lord's
witnesses, we
allow Satan to
get hold upon
our hearts**

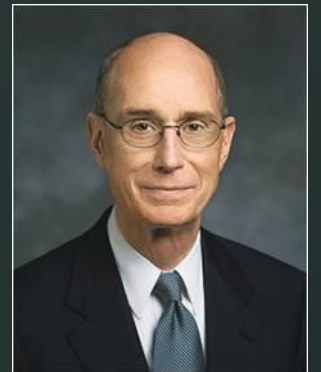
“When we reject the counsel which comes from God, we do not choose to be independent of outside influence. We choose another influence.

We reject the protection of a perfectly loving, all-powerful, all-knowing Father in Heaven, whose whole purpose, as that of His Beloved Son, is to give us eternal life, to give us all that He has, and to bring us home again in families to the arms of His love.

In rejecting His counsel, we choose the influence of another power, whose purpose is to make us miserable and whose motive is hatred.

We have moral agency as a gift of God. Rather than the right to choose to be free of influence, it is the inalienable right to submit ourselves to whichever of those powers we choose.”

President Henry B. Eyring



Sources:

Suggested Hymn 183 *In Remembrance of Thy Suffering*

Ezra Taft Benson (*The Teachings of Ezra Taft Benson* [1988], 133).

President Henry B. Eyring (“Finding Safety in Counsel,” *Ensign*, May 1997, 25).

Chart—Book of Mormon Student Manual Religion 121-122 pg. 375



The Birth of Jesus Christ	Samuel Prophecies	The Fulfillment
1. Christ to be born in five years	Helaman 14:2	3 Nephi 1:13
2. No darkness for two day	Helaman 14:3-4	3 Nephi 1:15
3. A new star to arise	Helaman 14:5	3 Nephi 1:21
4. Other signs <ul style="list-style-type: none"> a. Many signs and wonders in heaven b. People to fall to the earth 	Helaman 14:6 Helaman 14:7	No mention
The Death of the Lord		
1. Sun to be darkened, moon and stars not to give light for three days	Helaman 14:20, 27	3 Nephi 8:19-23
2. Signs of the earth <ul style="list-style-type: none"> a. Thunderings, lightnings for many hours b. Earth to shake and tremble and be broken up c. Tempests, mountains to be laid low, valleys raised d. Highways to be broken up, cities to become desolate 	Helaman 14:21 Helaman 14:21-22 Helaman 14:23 Helaman 14:24	3 Nephi 8:6,7 3 Nephi 8:12, 17, 18 3 Nephi 8:5-6 3 Nephi 8:8-11, 13
3. Many graves to be opened and people resurrected, who shall appear unto many	Helaman 14:25	3 Nephi 23:9-14