

Doctrine and Covenants 109:1-46

The Kirtland Temple: House of Glory



*And it shall come to pass in the last days,
saith God, I will pour out of my spirit upon
all flesh: and your sons and your
daughters shall prophesy, and your young
men shall see visions, and your old men
shall dream dreams:*

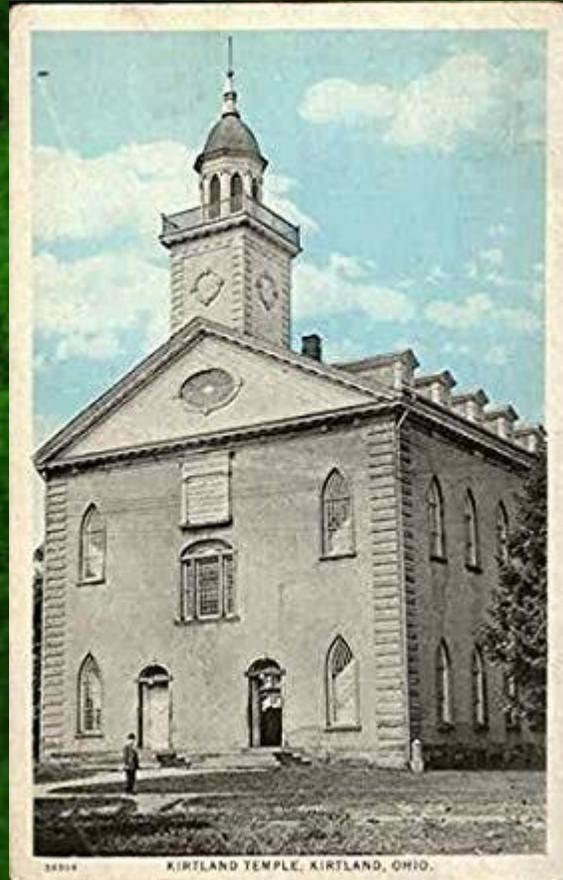
Acts 2:7

Background—3 Years Labor

July 23, 1833- March 27, 1836

‘While the brethren labored in their departments,’ ‘the sisters were actively engaged in boarding and clothing workmen not otherwise provided for—all living as abstemiously as possible, so that every cent might be appropriated to the grand object.’ And thus they toiled on from the 23rd of July 1833, when the corner stones were laid, until it was completed for dedication.

Tullidge—Smith and Sjodahl



“In the Revelation given on the 1st of June 1833, the Lord indicated the special object for which this house was to be built:

‘I gave unto you a commandment, that you should build an house, in the which house I design to endow those whom I have chosen, with power from on high’ (Sec. 95:8).

It was to be a place in which the Church would receive a Pentecostal baptism in the fire of the Holy Spirit [see Acts 2].

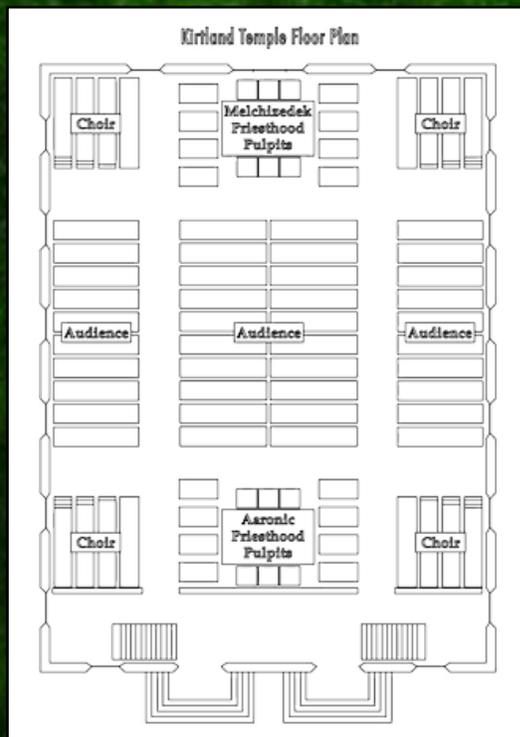
A special house, consecrated and dedicated, was needed for that purpose, hence the commandment of God to the Saints concerning this house.”

HC

Day of Dedicatory Service

The Kirtland Temple was dedicated on March 27, 1836. Many Latter-day Saints who attended the ceremonies and events associated with the dedication experienced great spiritual manifestations.

These included hearing the sound of a rushing mighty wind, speaking in tongues, seeing visions, and witnessing the visitation of angels.



Almost 1,000 Latter-day Saints attended the dedicatory service for the Kirtland Temple. Many more wanted to attend but could not fit in the building.

The Prophet Joseph Smith arranged for them to participate in a meeting in another building, and the dedicatory service was repeated for them a few days later.

First Hymn Sung

Author: Parley P. Pratt

17

HYMN 12. (L.M.)

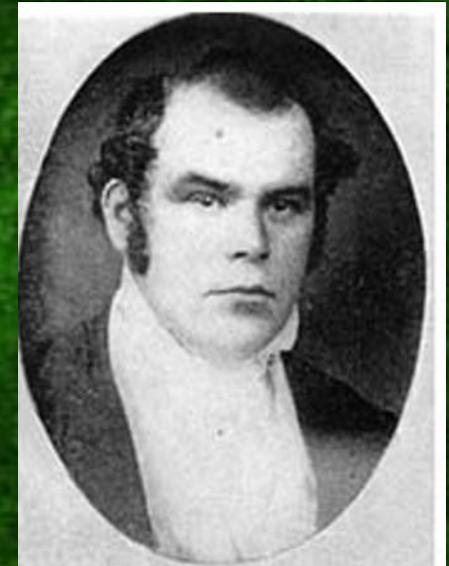
- 1 Ere long the vail will rend in twain,
The King descend with all his train;
The earth shall shake with awful fright,
And all creation feel his might.
- 2 The angel's trumpet long shall sound,
And wake the nations under ground;
Throughout the vast domain of space
'Twill echo forth from place to place.
- 3 Lift up your heads, ye Saints, in peace,
The Savior comes for your release;
The day of the redeemed has come;
The Saints shall all be welcomed home.
- 4 Behold the Church! it soars on high,
To meet the Saints amid the sky,
To hail the King in clouds of fire,
And strike and tune th' immortal lyre.
- 5 Hosanna! now the trump shall sound,
Proclaim the joys of heaven around,
When all the Saints together join
In songs of love, and all divine.
- 6 With Enoch here we all shall meet,
And worship at Messiah's feet;
Unite our hands and hearts in love,
And reign on thrones with Christ above.

The last verse

Our hearts and tongue shall join in one,
To praise the Father and the Son,
While all the heavens shall shout again,
And all creatures say, Amen.

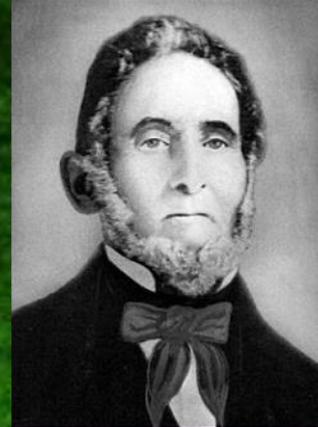
Directed by:

M.G. Davis



Sermon and Rest Hymn

Sidney Rigdon—speaks to congregation by reading Psalms 96 and 24



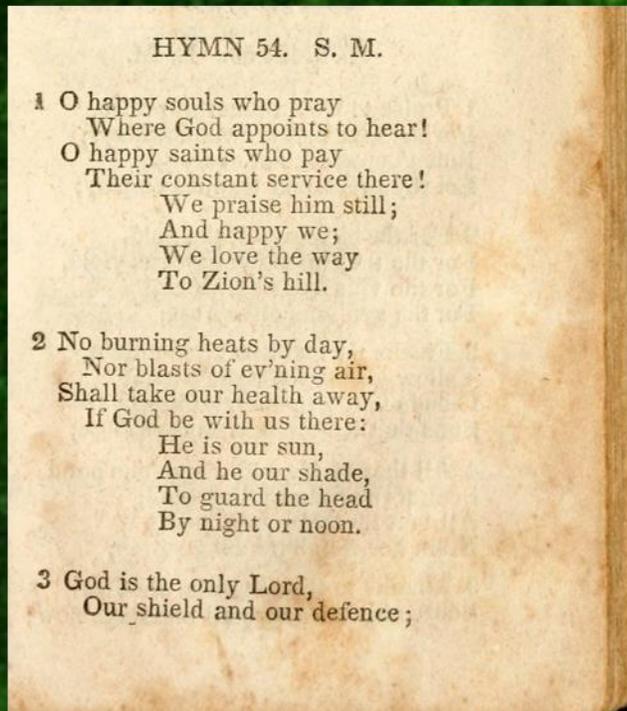
Sidney Rigdon then reads from Matthew chapters 18-20 with emphasis on chapter 20—

He spoke 2 ½ hours

“At one point, he drew tears from many eyes.”

“He admitted there are many houses...built for the worship of God, but not one except this, on the face of the whole earth, that was built by divine revelation...”

Joseph Smith



HYMN 54. S. M.

1 O happy souls who pray
Where God appoints to hear!
O happy saints who pay
Their constant service there!
We praise him still;
And happy we;
We love the way
To Zion's hill.

2 No burning heats by day,
Nor blasts of ev'ning air,
Shall take our health away,
If God be with us there:
He is our sun,
And he our shade,
To guard the head
By night or noon.

3 God is the only Lord,
Our shield and our defence;

Author: W.W. Phelps

The last part

With gifts His hands are stored;
We draw our blessings thence.
He will bestow
On Jacob's race
Peculiar grace,
And glory too

Directed by:
M.G. Davis

The Raising of Their Hands

The Prophet Joseph Smith was sustained by the Quorum as Prophet and Seer



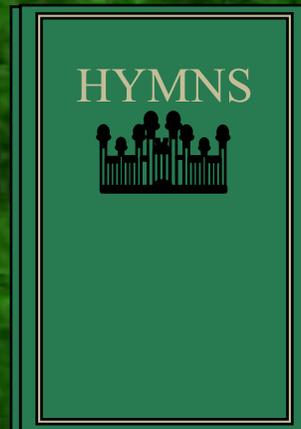
The services of the day were resume by singing *Adam-ondi-Ahman*.

“He then called upon all the congregation of Saints, also, to give their assent by rising on their feet, which they did unanimously.”



The Prophet Joseph Smith then made a short address and sustained the Presidency as prophets and Seers

The Hymn *Now Let Us Rejoice* was sung then there was a twenty-minute intermission during which the congregation kept their seats.



The Prophet Joseph Smith then had the Quorum of the Twelve sustained as Prophets, Seers, Revelators, and special witnesses to all the nations of the earth.

Dedicatory Prayer

“When we dedicate a house to the Lord, what we really do is dedicate ourselves to the lord’s service, with a covenant that we shall use the house in the way He intends that it shall be used.”



“This pattern was set by the Prophet Joseph Smith in the dedication of the Kirtland Temple.

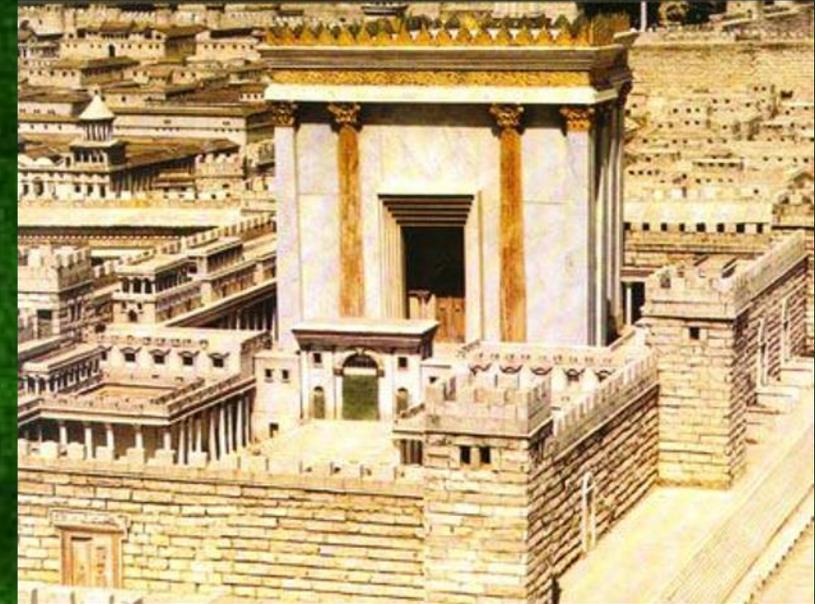
The prayer given on that occasion was revealed to him (Joseph Smith) by the Lord; all prayers used since then have been written by the spirit of inspiration and have been read by such of the Brethren as have been appointed to do so.”

Why Temples?

“Whenever the Lord has given His people access to the fullness of the gospel, He has also commanded His people to build a house unto Him.”



Moses builds a traveling temple
Exodus 25:8



1 Kings 7 Solomon's Temple



Sao Paulo Brazil Temple



Manhattan, New York Temple

**The Lord
commands us to
build temples**

Other Sacrifices for the Temple

'Between June 1833 and March 1836, Church members sacrificed time, money, and possessions to help build the first temple in this dispensation. Men provided skilled labor for the building's construction, and women made clothing and provided lodging for the workers. Some Latter-day Saints donated much of their wealth to the building of the temple.

When many of the men were away with Zion's Camp, some women continued the work on the temple.

Some Latter-day Saints, like John Tanner and Vienna Jacques, gave much of their wealth for the building of the temple.



George and Emelia Funk

The temple cost approximately 60,000 United States dollars—an incredible sum for that time, especially considering the poverty of the Saints.

By comparison, that amount would be worth well over 1,000,000 United States dollars today.



Artemus Millet From Canada

Brother Millet gave up his job as a stone mason for the Canadian government so he and his family could move to Kirtland, where he served as the superintendent of the construction of the temple.



Artemus Millet's greatest legacies of faith are his conversion and his lifelong commitment to establishing Zion.



Millet sold the family farm, took his family to Kirtland, and labored on the temple from the laying of the cornerstone to the project's completion, having full charge of the work.



He served so well, inventing an extraordinarily hard exterior plaster that shone with the china dishes broken up in it, and feeding many of the workers on the temple from his own resources that he was later called by Joseph Smith to do the masonry for the Nauvoo Temple, where that same marvelous exterior plaster was used.

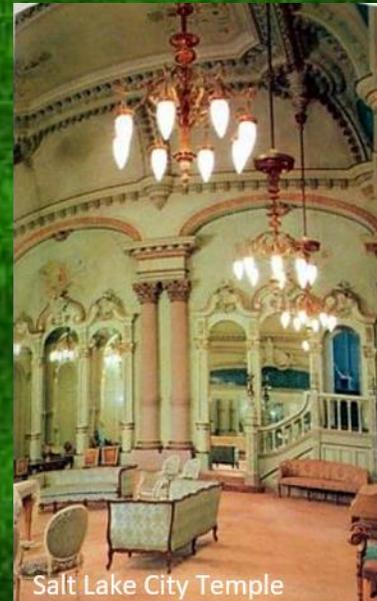
Blessings Promised In The House of the Lord

The faithful who enter the temple will feel and acknowledge the power of the Lord. They can testify that they have been in the Savior's home on earth (vs. 10-13)

The true worshippers in the house of the Lord will be taught and learn wisdom. They will better understand and apply the teaching of the scriptures and the admonitions of the Lord's anointed. (vs. 14)



The saints may grow up in the Lord, receive a fullness of the Holy Ghost, be correctly organized, and be prepared to obtain all needful things. (vs. 15)



The temple will be a place for fasting and prayer, faith, glory, learning, and order as a house of God. (vss. 8, 16)



In the temple, the Lord can manifest Himself to us.

Reverence In The Lord's House

“The most decorous conduct—unmarred by loud laughter, unnecessary conversation, untoward actions of any sort, or even by evil thoughts—is essential to reverencing the Lord’s sanctuary. And what is said of his temples is also true of his meetinghouses.”

Elder Bruce R. McConkie



“Self-respect requires, among other things, that one shall behave like a true gentleman, in a house of worship.

No self-respecting person will go to a house devoted to the service of God to whisper, gossip and visit; rather, it is one’s duty to put on self-restraint, to give one’s undivided attention to the speaker, and concentrate the mind upon his words that his thoughts may be grasped to one’s benefit and profit.”

President Joseph F. Smith

A Power For Righteousness

“Those who receive the ordinances and blessings of the temple have a power for righteousness that comes from the Lord.”

“They can better withstand evil and can better propagate truth as an influence for good to all of Father's children.”



“In the house of the Lord, faithful Church members can be endowed ‘with power from on high’, power that will enable us to resist temptation, honor covenants, obey the Lord’s commandments, and bear fervent, fearless testimony of the gospel to family, friends, and neighbors.”

Elder Joseph B. Wirthlin



Protection



During the construction of the Kirtland Temple, mobs threatened to destroy the temple.

President Brigham Young told of “laborers on the walls, holding the sword in one hand to protect themselves from the mob, while they placed the stone and moved the trowel with the other”

(Discourses of Brigham Young, sel. John A. Widtsoe [1954], 415).



And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

Nehemiah 4:16

At times, the men who worked on the temple during the day had to guard it at night.

If the Lord's people are worthy and worship Him in the temple, then wickedness will not prevail over them.



Hold a Name and Standing

The process of taking upon ourselves the name of Jesus Christ that is commenced in the waters of baptism is continued and enlarged in the house of the Lord.

As we stand in the waters of baptism, we look to the temple.

As we partake of the sacrament, we look to the temple.

We pledge to always remember the Savior and to keep His commandments as preparation to participate in the sacred ordinances of the temple and receive the highest blessings available through the name and by the authority of the Lord Jesus Christ.

Thus, in the ordinances of the holy temple we more completely and fully take upon us the name of Jesus Christ.

David A. Bednar



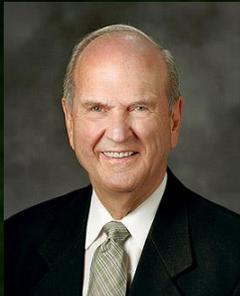


Kirtland Temple Today

We do not come to the temple to hide from or escape the evils of the world. Rather, we come to the temple to conquer the world of evil.

As we invite into our lives the “power of godliness” by receiving priesthood ordinances and making and keeping sacred covenants, we are blessed with strength beyond our own to overcome the temptations and challenges of mortality and to do and become good.

David A. Bednar



[The temple] is His house. It is filled with His power. Let us never lose sight of what the Lord is doing for us now. ...

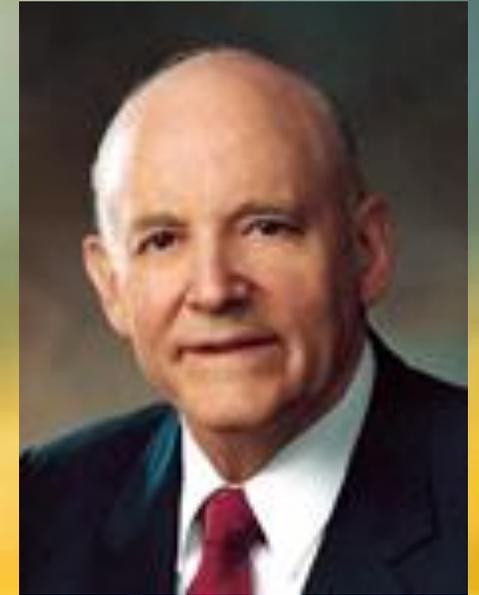
I promise that increased time in the temple will bless your life in ways nothing else can.
Russell M. Nelson



“Truly, the Lord desires that His people be a temple-motivated people. It would be the deepest desire of my heart to have every member of the Church be temple worthy. ...

Let us be a temple-attending and a temple-loving people. Let us hasten to the temple as frequently as time and means and personal circumstances allow.”

President Howard W. Hunter



Sources:

Videos:

“The Blessings of the Temple” (3:37)

“Strength beyond My Own” (3:47).

Treasure in Heaven: The John Tanner Story (20:31)

Why Mormons Build Temples(3:14)



Tullidge--Hyrum M. Smith and Janne M. Sjodahl *Doctrine and Covenants Commentary* pg. 720-721

History of the Church, Vol. II., p. 412-18, 428

Church News, Feb. 12, 1972

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L.G. Otten and C.M. Caldwell *Sacred Truths of the Doctrine and Covenants* Vol. 2 pg. 241-244

BYU Studies: *The Conversation with Artemus Millet and His Call to Kirtland* Author: Keith A. Erekson, Lloyd D. Newell

Categories: Kirtland Period Journal: 41:2

Eugene England *Without Purse or Scrip: A 19-Year-Old Missionary in 1853* July 1975 Ensign

Elder Joseph B. Wirthlin (“Cultivating Divine Attributes,” *Ensign*, Nov. 1998, 27).

Elder Bruce R. McConkie (*Mormon Doctrine*, p. 652.)

President Joseph F. Smith (*Gospel Doctrine*, p. 334.)

David A. Bednar, “Honorably Hold a Name and Standing,” *Ensign* or *Liahona*, May 2009, 98); “Let This House Be Built unto My Name,” *Ensign* or *Liahona*, May 2020, 86)

Russell M. Nelson, “Focus on the Temple,” *Liahona*, Nov. 2022, 121

President Howard W. Hunter (“The Great Symbol of Our Membership,” *Ensign*, Oct. 1994, 5).

Day of Dedication:

“Now the day of dedication had come. The people assembled early, full of joy and gratitude, and they were not disappointed in their expectations. The manifestations of the divine presence were such as to leave no room in the minds of the true Saints for doubt concerning the nature of the work in which they were engaged. Heber C. Kimball relates that during the ceremonies of the dedication, an angel appeared and sat near Joseph Smith, Sr., and Frederick G. Williams, so that they had a fair view of his person. He was tall, and had black eyes and white hair; wore a garment extending to near his ankles, and had sandals on his feet. ‘He was sent,’ President Kimball says, ‘as a messenger to accept of the dedication.’ (Whitney’s *Life of Heber C. Kimball*, p. 103). A few days afterwards, a solemn assembly was held ... and blessings were given. ‘While these things were being attended to,’ Heber C. Kimball says, ‘the beloved disciple John was seen in our midst by the Prophet Joseph, Oliver Cowdery, and others’ (*Ibid.*, p. 104). On the 6th of April, a meeting was held which was prolonged into the night. On this occasion the spirit of prophecy was poured out upon the Saints, and many in the congregation saw tongues of fire upon some of those present, while to others angels appeared. ‘This,’ President Kimball says, ‘continued several days and was attended by a marvelous spirit of prophecy. Every man’s mouth was full of prophesying, and for a number of days and weeks our time was spent in visiting from house to house, administering bread and wine, and pronouncing blessings upon each other to that degree, that from the external appearances one would have supposed that the last days had truly come, in which the Spirit of the Lord was poured out upon all flesh’ (*Ibid.*, p. 105; see also *Hist. of the Church*, Vol. II., p. 427). Nor were the Saints the only ones who were aware of supernatural manifestations at this time. Elder George A. Smith rose to prophesy, when a noise was heard like the sound of a rushing wind. All the congregation arose, and many began to speak in tongues and prophesy. And then people of the neighborhood came running together (hearing an unusual sound within and seeing a bright light like a pillar of fire resting upon the Temple), and were astonished at what was taking place. This continued until the meeting closed, at 11 p.m. (*History of the Church*, Vol. II., p. 428).” (Commentary, pp. 720–21.)

Kirtland Temple Floor Plan





Rome Temple

Armed With Power:

“The Lord is here with us,” said President Brigham Young, “not in person, but his angels are round us, and he takes cognizance of every act of the children of men, as individuals and as nations. He is here ready by his agents, the angels, and by the power of his Holy Spirit and Priesthood, which he has restored in these last days, to bring most perfect and absolute deliverance unto all who put their trust in Him, when they are ready to receive it; and, until they are ready, the work of preparation must be vigorously progressed in, while at the same time we in patience must possess our souls.” (In *Journal of Discourses*, 11:14.)

Transcript of Vienna Jaques: Consecrated Faith

Her Sacrifice

Vienna Jaques, a single woman in her 40's converted to the restored Gospel, left her home, and upon request of the prophet, consecrated her entire life savings of \$1,400 (about \$20,000 in today's standards) to the Church. While this may sound like a repetition of other familiar stories (like that of John Tanner), her situation was unique and shows her incredible love for the Lord.

Why was her sacrifice so unique?

In this time period, most women were denied access to higher education and well-paying jobs.

Vienna Jaques' small economic success as a single woman was rare and very fortunate. Even though she had done relatively well to this point, she had absolutely no guarantee that she could get another job.

But, she trusted the prophet and the Lord and donated her life savings.

A commandment from the Lord

28 And again, verily I say unto you, it is my will that my handmaid Vienna Jaques should receive money to bear her expenses, and go up unto the land of Zion;

29 And the residue of the money may be consecrated unto me, and she be rewarded in mine own due time.

30 Verily I say unto you, that it is meet in mine eyes that she should go up unto the land of Zion, and receive an inheritance from the hand of the bishop;

31 That she may settle down in peace inasmuch as she is faithful, and not be idle in her days from thenceforth.

And the Lord DID take care of her

-Married Daniel Shearer who passed away before too long from unknown reasons.

-Migrated with the Saints to Salt Lake when she was 60 years old and arrived on October 2, 1847.

-She was given some property and lived in Salt Lake City until she died at 96.

Obituary read: “She was true to her covenants and esteemed the Gospel as a priceless treasure.”(Woman's Exponent)

by Larissa Kranewitte

More on Vienna Jaques

The Saints Kirtland Sept 4th 1833——

Dear Siste[r]

—Having a few Leisur moments I sit down to communicate to you a few wordes which I know I am under obligation to improve ~~for~~ to your Satisfaction if it should be a satisfaction for you to receive a few words from your unworthy brother in Christ, I received your Letter some time since containing a history of your Journey and your safe arival for which I bless the Lord I have often felt a whispering since I received your letter like this Joseph thou art indebted to thy God for the offering of thy Sister Viana [Vienna Jaques] which proved a Savior of life as pertaining to thy pecunary concern therefor she should not be forgotten of thee for the Lord hath done this and thou shouldst remember her in all thy prayers and also by letter for she oftentimes calleth on the Lord saying O Lord inspire thy Servant Joseph to communicate by letter some word to thine unworthy handmaid canst thou not speak peaciably unto thine handmaid and say all my sins are forgiven and art thou not content with the chastisement wherewith thou hast chastised thy handmaid yea siste[r] this seems to be the whisperings of a spirit and Judge ye what spirit it is I was sensible, when you left Kirtland that the Lord would chasten you but I pray~~ed~~ fervantly in the name of Jesus that you might live to receive your inheritance agreeable to the commandm[e]nt which was given concerning you I am not at all astonished at what has happened to you neithe[r] to what has happened to Zion and I could tell all the why's & wherefores of all there calamities but alas it is in vain to warn and give precepts for all men are naturally disposed to walk in their own paths as they are pointed out by their own fingers and are not willing to considder and walk in the path which is pointed out by another saying this is the way walk ye in it altho he should be an uner[r]ing director and the Lord his God sent him neverthe less I do not feel disposed to cast any reflections but I feel to cry mightily unto the Lord that all things might work together for good which has happened yea I feel to say O Lord let Zion be comforted let her waste places be built up and established an hundred fold [p. [1]] let thy saints come unto Zion out of every nation let her be exalted to the third heavens and let thy Judgments be sent forth unto victory and after this great tribulation let thy blessings fall upon thy people and let thy handmaid live till her soul shall be satisfied in beholding the glory of Zion notwithstanding her present affliction she shall yet arise and put on her beautiful garments and be the Joy and ~~praise~~ <glory> of the whole earth therefore let your heart be comforted live in strict obedience to the commandments of God and walk humble before him and he will exalt thee in his own due time the brethren in this place are gaining ground in spiritual things and are trying to overcome all things that is not well pleasing to their heavenly father ~~we have common~~ there has many brethren mooved to this place from different parts of the country so much so that one house is not sufficient to contain them for public worship and we have divided and hold meetings in two sepperete places namely at the school house on the flats and Uncle John Smiths who lives on brother [Joseph Coes] place we have commenced building the house of the Lord in this place and are making great progress in it so much so that I feel great hopes that by spring it will be finished so that we can have a place to worship where we shall not be molested a few days since Brothe[r] Ball and Siste[r] Elizabeth Chase arived here <from> boston broth[er] ball has gone about three miles from this place to work at his trade and Siste[r] Elizab eth lives with me at present Agnes [Coolbrith] & Mary [Bailey] Lives with father Smith——

I will assure you that the Lord has respect unto the offering you made he is a God that changes not and and his word cannot fail remember what he has said in the book of mormon respecting those who should assist in bringing this work forth we frequently have inteligenc from our elder abroad that are proclaiming the word that God is working with them for they have attained to great faith insomuch that signs do follow them that believe [p. [2]]

Brothe[r] David Pettin [David W. Patten] has Just returned from his tour ~~from~~ <to> the east and gives us great satisfaction as to his ministry he has raised up a church of about Eighty <three> members in that part of the country where his friends live in the state of New York many were healed ~~by~~ through his instrumantality several criples were restored as many as twelve that were afflicted came at ~~at~~ a time from a distanc[e] to be healed he <and others> administered in the name of Jesus and they were made whole thus you see that the Laborers in the Lords vineyard are Labouring with their mights while the day lasts knowing the night soon cometh wherein no man can work I wish you to say to brothe[r] [Edward] Partridge that we received his lette[r] of the 13 August directed to Bro Frederick [G. Williams] requesting an explination on the Plan of the house which is to be built in Zion and also of the City Platt that <the> brothern whom we have recently sent to Zion will give them all the information they need about it I have but little time to write at present for I am Labouring on the house of the Lord with my own hands therefor I must bid you farewell and subscribe myself your unworthy brother in christ amen

[Joseph Smith Jr.]

Joseph Smith Papers

The Church of Jesus Christ of Latter-day Saint Temples As of October 2018

Temples of the Restoration	Dedication Date	Dedicated By
<u>Kirtland Temple</u> *	27 March <u>1836</u>	<u>Joseph Smith</u>
<u>Nauvoo Temple</u> **	1 May <u>1846</u>	<u>Orson Hyde</u>

- * No longer owned by the Church
- ** Destroyed by fire; rebuilt in 2002, see No. 113

	Temple	Dedication Date	Dedicated By
1	<u>St. George Utah Temple</u>	6 April <u>1877</u>	<u>Daniel H. Wells</u>
2	<u>Logan Utah Temple</u>	17 May <u>1884</u>	<u>John Taylor</u>
3	<u>Manti Utah Temple</u>	21 May <u>1888</u>	<u>Lorenzo Snow</u>
4	<u>Salt Lake Temple</u>	6 April <u>1893</u>	<u>Wilford Woodruff</u>
5	<u>Laie Hawaii Temple</u>	27 November <u>1919</u>	<u>Heber J. Grant</u>
6	<u>Cardston Alberta Temple</u>	26 August <u>1923</u>	<u>Heber J. Grant</u>
7	<u>Mesa Arizona Temple</u>	23 October <u>1927</u>	<u>Heber J. Grant</u>
8	<u>Idaho Falls Idaho Temple</u>	23 September <u>1945</u>	<u>George Albert Smith</u>
9	<u>Bern Switzerland Temple</u>	11 September <u>1955</u>	<u>David O. McKay</u>
10	<u>Los Angeles California Temple</u>	11 March <u>1956</u>	<u>David O. McKay</u>
11	<u>Hamilton New Zealand Temple</u>	20 April <u>1958</u>	<u>David O. McKay</u>
12	<u>London England Temple</u>	7 September <u>1958</u>	<u>David O. McKay</u>
13	<u>Oakland California Temple</u>	17 November <u>1964</u>	<u>David O. McKay</u>
14	<u>Ogden Utah Temple</u>	18 January <u>1972</u>	<u>Joseph Fielding Smith</u>
15	<u>Provo Utah Temple</u>	9 February <u>1972</u>	<u>Harold B. Lee (reader)</u>

	Temple	Dedication Date	Dedicated By
16	<u>Washington D.C. Temple</u>	19 November <u>1974</u>	<u>Spencer W. Kimball</u>
17	<u>São Paulo Brazil Temple</u>	30 October <u>1978</u>	<u>Spencer W. Kimball</u>
18	<u>Tokyo Japan Temple</u>	27 October <u>1980</u>	<u>Spencer W. Kimball</u>
19	<u>Seattle Washington Temple</u>	17 November <u>1980</u>	<u>Spencer W. Kimball</u>
20	<u>Jordan River Utah Temple</u>	16 November <u>1981</u>	<u>Marion G. Romney</u>
21	<u>Atlanta Georgia Temple</u>	1 June <u>1983</u>	<u>Gordon B. Hinckley</u>
22	<u>Apia Samoa Temple</u>	5 August <u>1983</u>	<u>Gordon B. Hinckley</u>
23	<u>Nuku'alofa Tonga Temple</u>	9 August <u>1983</u>	<u>Gordon B. Hinckley</u>
24	<u>Santiago Chile Temple</u>	15 September <u>1983</u>	<u>Gordon B. Hinckley</u>
25	<u>Papeete Tahiti Temple</u>	27 October <u>1983</u>	<u>Gordon B. Hinckley</u>
26	<u>México City México Temple</u>	2 December <u>1983</u>	<u>Gordon B. Hinckley</u>
27	<u>Boise Idaho Temple</u>	25 May <u>1984</u>	<u>Gordon B. Hinckley</u>
28	<u>Sydney Australia Temple</u>	20 September <u>1984</u>	<u>Gordon B. Hinckley</u>
29	<u>Manila Philippines Temple</u>	25 September <u>1984</u>	<u>Gordon B. Hinckley</u>
30	<u>Dallas Texas Temple</u>	19 October <u>1984</u>	<u>Gordon B. Hinckley</u>
31	<u>Taipei Taiwan Temple</u>	17 November <u>1984</u>	<u>Gordon B. Hinckley</u>

	Temple	Dedication Date	Dedicated By
32	<u>Guatemala City Guatemala Temple</u>	14 December <u>1984</u>	<u>Gordon B. Hinckley</u>
33	<u>Freiberg Germany Temple</u>	29 June <u>1985</u>	<u>Gordon B. Hinckley</u>
34	<u>Stockholm Sweden Temple</u>	2 July <u>1985</u>	<u>Gordon B. Hinckley</u>
35	<u>Chicago Illinois Temple</u>	9 August <u>1985</u>	<u>Gordon B. Hinckley</u>
36	<u>Johannesburg South Africa Temple</u>	24 August <u>1985</u>	<u>Gordon B. Hinckley</u>
37	<u>Seoul Korea Temple</u>	14 December <u>1985</u>	<u>Gordon B. Hinckley</u>
38	<u>Lima Perú Temple</u>	10 January <u>1986</u>	<u>Gordon B. Hinckley</u>
39	<u>Buenos Aires Argentina Temple</u>	17 January <u>1986</u>	<u>Thomas S. Monson</u>
40	<u>Denver Colorado Temple</u>	24 October <u>1986</u>	<u>Ezra Taft Benson</u>
41	<u>Frankfurt Germany Temple</u>	28 August <u>1987</u>	<u>Ezra Taft Benson</u>
42	<u>Portland Oregon Temple</u>	19 August <u>1989</u>	<u>Gordon B. Hinckley</u>
43	<u>Las Vegas Nevada Temple</u>	16 December <u>1989</u>	<u>Gordon B. Hinckley</u>
44	<u>Toronto Ontario Temple</u>	25 August <u>1990</u>	<u>Gordon B. Hinckley</u>
45	<u>San Diego California Temple</u>	25 April <u>1993</u>	<u>Gordon B. Hinckley</u>
46	<u>Orlando Florida Temple</u>	9 October <u>1994</u>	<u>Howard W. Hunter</u>
47	<u>Bountiful Utah Temple</u>	8 January <u>1995</u>	<u>Howard W. Hunter</u>

	Temple	Dedication Date	Dedicated By
48	<u>Hong Kong China Temple</u>	26 May <u>1996</u>	<u>Gordon B. Hinckley</u>
49	<u>Mount Timpanogos Utah Temple</u>	13 October <u>1996</u>	<u>Gordon B. Hinckley</u>
50	<u>St. Louis Missouri Temple</u>	1 June <u>1997</u>	<u>Gordon B. Hinckley</u>
51	<u>Vernal Utah Temple</u>	2 November <u>1997</u>	<u>Gordon B. Hinckley</u>
52	<u>Preston England Temple</u>	7 June <u>1998</u>	<u>Gordon B. Hinckley</u>
53	<u>Monticello Utah Temple</u>	26 July <u>1998</u>	<u>Gordon B. Hinckley</u>
54	<u>Anchorage Alaska Temple</u>	9 January <u>1999</u>	<u>Gordon B. Hinckley</u>
55	<u>Colonia Juárez Chihuahua México Temple</u>	6 March <u>1999</u>	<u>Gordon B. Hinckley</u>
56	<u>Madrid Spain Temple</u>	19 March <u>1999</u>	<u>Gordon B. Hinckley</u>
57	<u>Bogotá Colombia Temple</u>	24 April <u>1999</u>	<u>Gordon B. Hinckley</u>
58	<u>Guayaquil Ecuador Temple</u>	1 August <u>1999</u>	<u>Gordon B. Hinckley</u>
59	<u>Spokane Washington Temple</u>	21 August <u>1999</u>	<u>Gordon B. Hinckley</u>
60	<u>Columbus Ohio Temple</u>	4 September <u>1999</u>	<u>Gordon B. Hinckley</u>
61	<u>Bismarck North Dakota Temple</u>	19 September <u>1999</u>	<u>Gordon B. Hinckley</u>
62	<u>Columbia South Carolina Temple</u>	16 October <u>1999</u>	<u>Gordon B. Hinckley</u>
63	<u>Detroit Michigan Temple</u>	23 October <u>1999</u>	<u>Gordon B. Hinckley</u>

	Temple	Dedication Date	Dedicated By
64	<u>Halifax Nova Scotia Temple</u>	14 November <u>1999</u>	<u>Gordon B. Hinckley</u>
65	<u>Regina Saskatchewan Temple</u>	14 November <u>1999</u>	<u>Boyd K. Packer</u>
66	<u>Billings Montana Temple</u>	20 November <u>1999</u>	<u>Gordon B. Hinckley</u>
67	<u>Edmonton Alberta Temple</u>	11 December <u>1999</u>	<u>Gordon B. Hinckley</u>
68	<u>Raleigh North Carolina Temple</u>	18 December <u>1999</u>	<u>Gordon B. Hinckley</u>
69	<u>St. Paul Minnesota Temple</u>	9 January <u>2000</u>	<u>Gordon B. Hinckley</u>
70	<u>Kona Hawaii Temple</u>	23 January <u>2000</u>	<u>Gordon B. Hinckley</u>
71	<u>Ciudad Juárez México Temple</u>	26 February <u>2000</u>	<u>Gordon B. Hinckley</u>
72	<u>Hermosillo Sonora México Temple</u>	27 February <u>2000</u>	<u>Gordon B. Hinckley</u>
73	<u>Albuquerque New Mexico Temple</u>	5 March <u>2000</u>	<u>Gordon B. Hinckley</u>
74	<u>Oaxaca México Temple</u>	11 March <u>2000</u>	<u>James E. Faust</u>
75	<u>Tuxtla Gutiérrez México Temple</u>	12 March <u>2000</u>	<u>James E. Faust</u>
76	<u>Louisville Kentucky Temple</u>	19 March <u>2000</u>	<u>Thomas S. Monson</u>
77	<u>Palmyra New York Temple</u>	6 April <u>2000</u>	<u>Gordon B. Hinckley</u>
78	<u>Fresno California Temple</u>	9 April <u>2000</u>	<u>Gordon B. Hinckley</u>
79	<u>Medford Oregon Temple</u>	16 April <u>2000</u>	<u>James E. Faust</u>

	Temple	Dedication Date	Dedicated By
80	<u>Memphis Tennessee Temple</u>	23 April <u>2000</u>	<u>James E. Faust</u>
81	<u>Reno Nevada Temple</u>	23 April <u>2000</u>	<u>Thomas S. Monson</u>
82	<u>Cochabamba Bolivia Temple</u>	30 April <u>2000</u>	<u>Gordon B. Hinckley</u>
83	<u>Tampico México Temple</u>	20 May <u>2000</u>	<u>Thomas S. Monson</u>
84	<u>Nashville Tennessee Temple</u>	21 May <u>2000</u>	<u>James E. Faust</u>
85	<u>Villahermosa México Temple</u>	21 May <u>2000</u>	<u>Thomas S. Monson</u>
86	<u>Montréal Québec Temple</u>	4 June <u>2000</u>	<u>Gordon B. Hinckley</u>
87	<u>San José Costa Rica Temple</u>	4 June <u>2000</u>	<u>James E. Faust</u>
88	<u>Fukuoka Japan Temple</u>	11 June <u>2000</u>	<u>Gordon B. Hinckley</u>
89	<u>Adelaide Australia Temple</u>	15 June <u>2000</u>	<u>Gordon B. Hinckley</u>
90	<u>Melbourne Australia Temple</u>	16 June <u>2000</u>	<u>Gordon B. Hinckley</u>
91	<u>Suva Fiji Temple</u>	18 June <u>2000</u>	<u>Gordon B. Hinckley</u>
92	<u>Mérida México Temple</u>	8 July <u>2000</u>	<u>Thomas S. Monson</u>
93	<u>Veracruz México Temple</u>	9 July <u>2000</u>	<u>Thomas S. Monson</u>
94	<u>Baton Rouge Louisiana Temple</u>	16 July <u>2000</u>	<u>Gordon B. Hinckley</u>
95	<u>Oklahoma City Oklahoma Temple</u>	30 July <u>2000</u>	<u>James E. Faust</u>

	Temple	Dedication Date	Dedicated By
96	<u>Caracas Venezuela Temple</u>	20 August <u>2000</u>	<u>Gordon B. Hinckley</u>
97	<u>Houston Texas Temple</u>	26 August <u>2000</u>	<u>Gordon B. Hinckley</u>
98	<u>Birmingham Alabama Temple</u>	3 September <u>2000</u>	<u>Gordon B. Hinckley</u>
99	<u>Santo Domingo Dominican Republic Temple</u>	17 September <u>2000</u>	<u>Gordon B. Hinckley</u>
100	<u>Boston Massachusetts Temple</u>	1 October <u>2000</u>	<u>Gordon B. Hinckley</u>
101	<u>Recife Brazil Temple</u>	15 December <u>2000</u>	<u>Gordon B. Hinckley</u>
102	<u>Porto Alegre Brazil Temple</u>	17 December <u>2000</u>	<u>Gordon B. Hinckley</u>
103	<u>Montevideo Uruguay Temple</u>	18 March <u>2001</u>	<u>Gordon B. Hinckley</u>
104	<u>Winter Quarters Nebraska Temple</u>	22 April <u>2001</u>	<u>Gordon B. Hinckley</u>
105	<u>Guadalajara México Temple</u>	29 April <u>2001</u>	<u>Gordon B. Hinckley</u>
106	<u>Perth Australia Temple</u>	20 May <u>2001</u>	<u>Gordon B. Hinckley</u>
107	<u>Columbia River Washington Temple</u>	18 November <u>2001</u>	<u>Gordon B. Hinckley</u>
108	<u>Snowflake Arizona Temple</u>	3 March <u>2002</u>	<u>Gordon B. Hinckley</u>
109	<u>Lubbock Texas Temple</u>	21 April <u>2002</u>	<u>Gordon B. Hinckley</u>
110	<u>Monterrey México Temple</u>	28 April <u>2002</u>	<u>Gordon B. Hinckley</u>
111	<u>Campinas Brazil Temple</u>	17 May <u>2002</u>	<u>Gordon B. Hinckley</u>

	Temple	Dedication Date	Dedicated By
112	<u>Asunción Paraguay Temple</u>	19 May <u>2002</u>	<u>Gordon B. Hinckley</u>
113	<u>Nauvoo Illinois Temple</u>	27 June <u>2002</u>	<u>Gordon B. Hinckley</u>
114	<u>The Hague Netherlands Temple</u>	8 September <u>2002</u>	<u>Gordon B. Hinckley</u>
115	<u>Brisbane Australia Temple</u>	15 June <u>2003</u>	<u>Gordon B. Hinckley</u>
116	<u>Redlands California Temple</u>	14 September <u>2003</u>	<u>Gordon B. Hinckley</u>
117	<u>Accra Ghana Temple</u>	11 January <u>2004</u>	<u>Gordon B. Hinckley</u>
118	<u>Copenhagen Denmark Temple</u>	23 May <u>2004</u>	<u>Gordon B. Hinckley</u>
119	<u>Manhattan New York Temple</u>	13 June <u>2004</u>	<u>Gordon B. Hinckley</u>
120	<u>San Antonio Texas Temple</u>	22 May <u>2005</u>	<u>Gordon B. Hinckley</u>
121	<u>Aba Nigeria Temple</u>	7 August <u>2005</u>	<u>Gordon B. Hinckley</u>
122	<u>Newport Beach California Temple</u>	28 August <u>2005</u>	<u>Gordon B. Hinckley</u>
123	<u>Sacramento California Temple</u>	3 September <u>2006</u>	<u>Gordon B. Hinckley</u>
124	<u>Helsinki Finland Temple</u>	22 October <u>2006</u>	<u>Gordon B. Hinckley</u>
125	<u>Rexburg Idaho Temple</u>	10 February <u>2008</u>	<u>Thomas S. Monson</u>
126	<u>Curitiba Brazil Temple</u>	1 June <u>2008</u>	<u>Thomas S. Monson</u>
127	<u>Panamá City Panamá Temple</u>	10 August <u>2008</u>	<u>Thomas S. Monson</u>

	Temple	Dedication Date	Dedicated By
128	<u>Twin Falls Idaho Temple</u>	24 August <u>2008</u>	<u>Thomas S. Monson</u>
129	<u>Draper Utah Temple</u>	20 March <u>2009</u>	<u>Thomas S. Monson</u>
130	<u>Oquirrh Mountain Utah Temple</u>	21–23 August <u>2009</u>	<u>Thomas S. Monson</u>
131	<u>Vancouver British Columbia Temple</u>	2 May <u>2010</u>	<u>Thomas S. Monson</u>
132	<u>Gila Valley Arizona Temple</u>	23 May <u>2010</u>	<u>Thomas S. Monson</u>
133	<u>Cebu Philippines Temple</u>	13 June <u>2010</u>	<u>Thomas S. Monson</u>
134	<u>Kiev Ukraine Temple</u>	29 August <u>2010</u>	<u>Thomas S. Monson</u>
135	<u>San Salvador El Salvador Temple</u>	21 August <u>2011</u>	<u>Henry B. Eyring</u>
136	<u>Quetzaltenango Guatemala Temple</u>	11 December <u>2011</u>	<u>Dieter F. Uchtdorf</u>
137	<u>Kansas City Missouri Temple</u>	6 May <u>2012</u>	<u>Thomas S. Monson</u>
138	<u>Manaus Brazil Temple</u>	10 June <u>2012</u>	<u>Dieter F. Uchtdorf</u>
139	<u>Brigham City Utah Temple</u>	23 September <u>2012</u>	<u>Boyd K. Packer</u>
140	<u>Calgary Alberta Temple</u>	28 October <u>2012</u>	<u>Thomas S. Monson</u>
141	<u>Tegucigalpa Honduras Temple</u>	17 March 2013	<u>Dieter F. Uchtdorf</u>
142	<u>Gilbert Arizona Temple</u>	2 March 2014	<u>Thomas S. Monson</u>
143	<u>Ft. Lauderdale Florida Temple</u>	4 May 2014	<u>Dieter F. Uchtdorf</u>

	Temple	Dedication Date	Dedicated By
144	<u>Phoenix Arizona Temple</u>	16 November 2014	<u>Thomas S. Monson</u>
145	<u>Cordoba Argentina Temple</u>	17 May 2015	<u>Dieter F. Uchtdorf</u>
146	<u>Payson Utah Temple</u>	7 June 2015	<u>Henry B. Eyring</u>
147	<u>Trujillo Peru Mormon Temple</u>	21 June 2015	<u>Dieter F. Uchtdorf</u>
148	<u>Indianapolis Indiana Temple</u>	23 August 2015	<u>Henry B. Eyring</u>
149	<u>Tijuana Mexico Temple</u>	13 December 2015	<u>Dieter F. Uchtdorf</u>
150	<u>Provo City Center Temple</u>	20 March 2016	<u>Dallin H. Oaks</u>
151	<u>Sapporo Japan Temple</u>	21 August 2016	<u>Russell M. Nelson</u>
152	<u>Philadelphia Pennsylvania Temple</u>	18 September 2016	<u>Henry B. Eyring</u>
153	<u>Fort Collins Colorado Temple</u>	16 October 2016	<u>Dieter F. Uchtdorf</u>
154	<u>Star Valley Wyoming Temple</u>	30 October 2016	<u>David A. Bednar</u>
155	<u>Hartford Connecticut Temple</u>	20 November 2016	<u>Henry B. Eyring</u>
156	<u>Paris France Temple</u>	21 May 2017	<u>Henry B. Eyring</u>
157	<u>Tucson Arizona Temple</u>	13 August 2017	<u>Dieter F. Uchtdorf</u>
158	<u>Meridian Idaho Temple</u>	19 November 2017	<u>Dieter F. Uchtdorf</u>
159	<u>Cedar City Utah Temple</u>	10 December 2017	<u>Henry B. Eyring</u>
160	<u>Concepción Chile Temple</u>	28 October 2018	<u>Russell M. Nelson</u>

	Temples Under Construction	Groundbreaking Date	Presiding
161	<u>Rome Italy Mormon Temple</u>	23 October <u>2010</u>	<u>Thomas S. Monson</u>
162	<u>Fortaleza Brazil Temple</u>	15 November <u>2011</u>	<u>David A. Bednar</u>
163	<u>Lisbon Portugal Temple</u>	5 December 2015	<u>Patrick Kearon</u>
164	<u>Kinshasa Democratic Republic of the Congo Temple</u>	12 February 2016	<u>Neil L. Andersen</u>
165	<u>Barranquilla Colombia Temple</u>	20 February 2016	<u>Juan A. Uceda</u>
166	<u>Durban South Africa Temple</u>	9 April 2016	<u>Carl B. Cook</u>
167	<u>Winnipeg Manitoba Temple</u>	3 December 2016	<u>Larry Y. Wilson</u>
168	<u>Rio de Janeiro Brazil Temple</u>	4 March 2017	<u>Claudio R. M. Costa</u>
169	<u>Arequipa Peru Temple</u>	4 March 2017	<u>Carlos A. Godoy</u>
170	<u>Port-au-Prince Haiti Temple</u>	28 October 2017	<u>Walter F. Gonzále</u>

	Temples Announced	Announcement Date	Presiding
171	<u>Urdaneta Philippines Temple</u>	2 October 2010	<u>First Presidency</u>
172	<u>Abidjan Cote d'Ivoire Temple</u>	5 April 2015	<u>First Presidency</u>
173	<u>Bangkok Thailand Temple</u>	5 April 2015	<u>First Presidency</u>
174	<u>Quito Ecuador Temple</u>	3 April 2016	<u>First Presidency</u>
175	<u>Harare Zimbabwe Temple</u>	3 April 2016	<u>First Presidency</u>
176	<u>Belém Brazil Temple</u>	3 April 2016	<u>First Presidency</u>
177	<u>Lima Peru Los Olivos Temple</u>	3 April 2016	<u>First Presidency</u>
178	<u>Brasília Brazil Temple</u>	2 April 2017	<u>First Presidency</u>
179	<u>The Greater Manila Philippines Area Temple</u>	2 April 2017	<u>First Presidency</u>
180	<u>Nairobi Kenya Temple</u>	2 April 2017	<u>First Presidency</u>
181	<u>Pocatello Idaho Temple</u>	2 April 2017	<u>First Presidency</u>
182	<u>Saratoga Springs Utah Temple</u>	2 April 2017	<u>First Presidency</u>
183	<u>Bengaluru India Temple</u>	1 April 2018	<u>First Presidency</u>
184	<u>Cagayan de Oro Philippines Temple</u>	1 April 2018	<u>First Presidency</u>
185	<u>Layton Utah Temple</u>	1 April 2018	<u>First Presidency</u>
186	<u>Managua Nicaragua Temple</u>	1 April 2018	<u>First Presidency</u>

	Temples Announced	Announcement Date	Presiding
187	<u>Richmond Virginia Temple</u>	1 April 2018	<u>First Presidency</u>
188	<u>Salta Argentina Temple</u>	1 April 2018	<u>First Presidency</u>
189	<u>(A major city in Russia to be announced) Temple</u>	1 April 2018	<u>First Presidency</u>
190	<u>Mendoza Argentina Temple</u>	7 October 2018	<u>First Presidency</u>
191	<u>Yuba City California Temple</u>	7 October 2018	<u>First Presidency</u>
192	<u>Phnom Penh Cambodia Temple</u>	7 October 2018	<u>First Presidency</u>
193	<u>Praia Cape Verde Temple</u>	7 October 2018	<u>First Presidency</u>
194	<u>Yigo Guam Temple</u>	7 October 2018	<u>First Presidency</u>
195	<u>Puebla México Temple</u>	7 October 2018	<u>First Presidency</u>
196	<u>Auckland New Zealand Temple</u>	7 October 2018	<u>First Presidency</u>
197	<u>Lagos Nigeria Temple</u>	7 October 2018	<u>First Presidency</u>
198	<u>Davao Philippines Temple</u>	7 October 2018	<u>First Presidency</u>
199	<u>San Juan Puerto Rico Temple</u>	7 October 2018	<u>First Presidency</u>
200	<u>Washington County Utah Temple</u>	7 October 2018	<u>First Presidency</u>