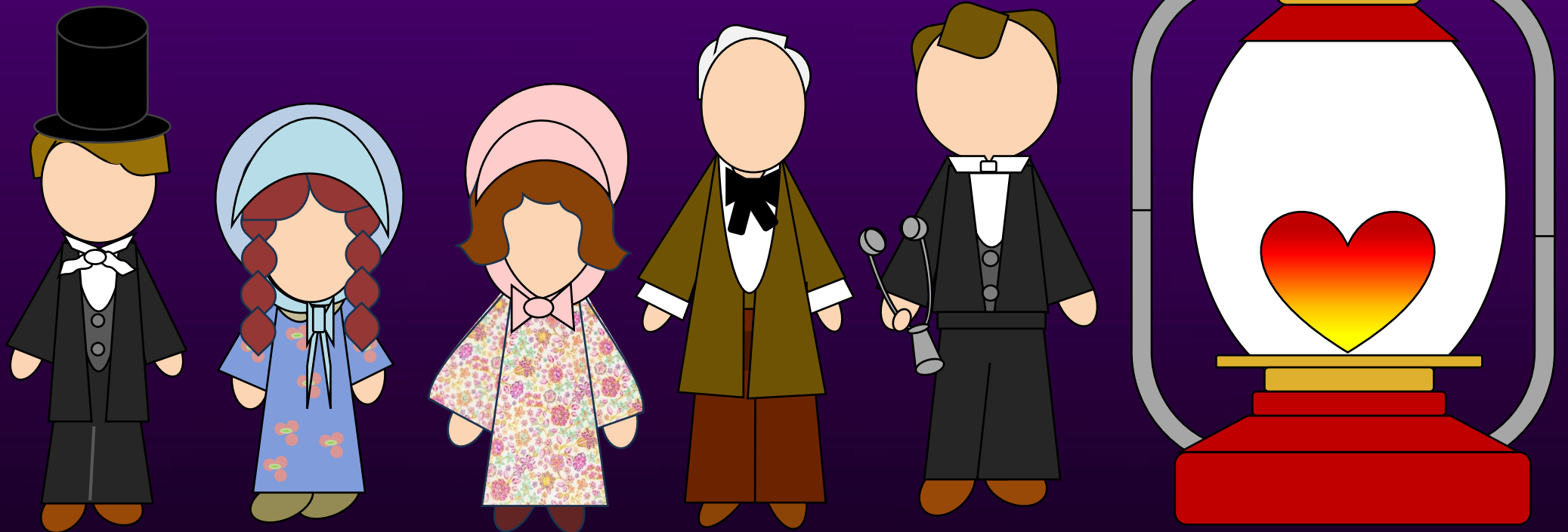


Doctrine and Covenants 64:20-43

The Heart and Willing Mind



RECAP

Isaac Morley

He was born on March 11, 1786, in Massachusetts

He was a prosperous farmer in Kirtland, Ohio

He became infused with religious fervor through the preaching of Sidney Rigdon and organized a community group called “the family”

The Missionaries who were sent to preach to the Lamanites also converted him and his wife

Joseph Smith resided at his place for a time, and a conference was held at his home in 1831 (the 4th Conference)

He was ordained a high priest and counselor to Bishop Partridge

He was asked to sell his farm and consecrate the proceeds to the Church, which he did, though at first reluctantly

He and his family moved to Independence, Missouri and his family suffered through mob violence forcing them to leave to Clay County, Missouri and then to Far West where he was ordained a patriarch

He moved close to Nauvoo at a place called Yelrome (Morley spelled backwards) until a mob destroyed his property and he was forced to move to Nauvoo after Joseph Smith’s martyrdom

He joined the pioneer exodus to the West and settled in Manti and died on June 24, 1865, staying strong in the Church



Isaac and Lucy Morley



Isaac and Lucy Morley worked hard to build a prosperous 80-acre farm near Kirtland, Ohio.

As part of their religious beliefs, they invited people to live on their property, share their possessions, and have all things in common with one another.

When Latter-day Saint missionaries stopped in Kirtland, they preached the Restoration message to those living on the Morley farm.

Among those converted were Isaac and Lucy Morley. Shortly after their baptism, the Morleys welcomed Joseph and Emma Smith to live on their farm.



Frederick G. Williams

He was born on October 28, 1787, at Suffield, Connecticut

He was a self trained medical practitioner

He and his wife found their way to Kirtland, Ohio and were converted by the missionaries and baptized in October 1830

He was ordained an elder and then a high priest in 1832

He owned some land in Ohio and the Prophet in D&C 64 told him to hold that land for 5 years and in 1834 he deeded his farm to the Prophet Joseph Smith

He was paymaster in Zion's Camp

He lost his counsellorship and his membership in 1837

He repented and was rebaptized and joined the saints in Missouri (D&C 90:6)

He passed away in Quincy, Ohio in October 1842 of poor health



Edward and Lydia Partridge



While traveling with the Prophet Joseph, Edward Partridge was asked to stay in Independence, Missouri, and help build up Zion. Edward worried he was not up to the task. In a letter to his wife, Lydia, he wrote, “I fear my station is above what I can perform to the acceptance of my Heavenly Father. Pray for me that I may not fall.

Lydia received the letter and prepared her family to move to Independence and join her husband. The neighbors expressed disbelief that the Partridges would give up their beautiful home and prosperous business. Lydia knew abandoning her home would be a trial, but she believed it would be an honor to lay the foundation of the city of God.



The Sacrifice

Isaac Morley

Commandment

Sell his farm

Most of the money from the sale of his farm would be used to buy land for other Church members in Independence, Missouri.

Response

He obeyed

He was one of the first Saints to settle in Independence, Missouri, where he sought to establish Zion

Result

He was blessed



Frederick G. Williams

To not sell his farm

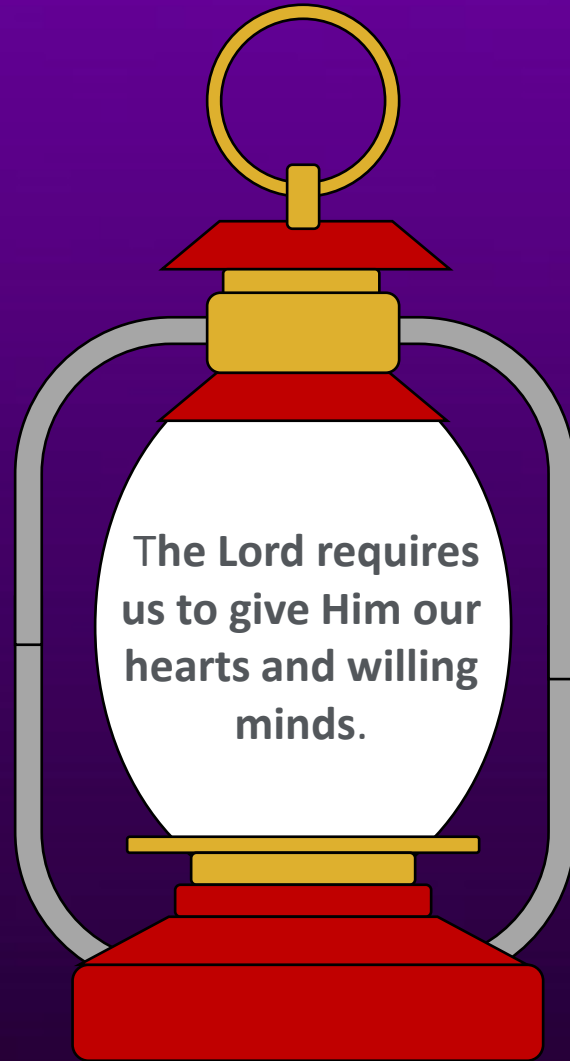
He told Joseph Smith that his farm could be used to house and feed Church members in need. Later, Frederick consecrated his entire farm to the Church without receiving any payment in return.

He obeyed

During these years, the Saints built the Kirtland Temple, which was a source of great blessings to the Saints

He was blessed





“My beloved brethren and sisters, humbly and gratefully I approach this sacred assignment with a prayer in my heart that what I say will strengthen our resolve to live the principle of sacrifice as a prerequisite to a godly life, for this *is* a day of sacrifice.”

“It is a willingness to forgo personal bad habits such as tobacco, alcohol, profanity, an unruly temper, and immorality—habits which cause us, the children of God, to be less than our destiny.”



“Let us here observe, that a religion that does not require the sacrifice of all things never has power sufficient to produce the faith necessary unto life and salvation” (*Lectures on Faith*, 6:7).

“To sacrifice, be willing to serve a mission.”

We ask you to make the sacrifice. We call it that because of want for a better name for it. It’s an investment.”





Perceives light, is used as a symbol of perception of either godly or evil things

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also is full of darkness.
Luke 11:34

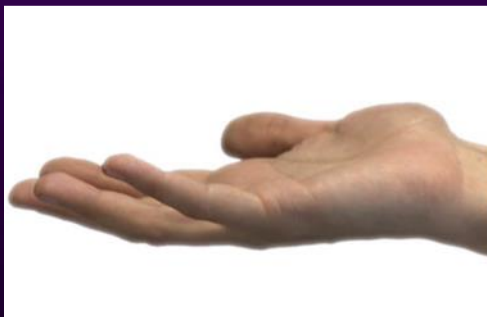


He that hath ears to hear, let him hear.
Matthew 11:15

By which one hears, becomes a symbol of hearkening or obedience

Throughout the scriptures various parts of the human body are used figuratively, and this imagery is generally derived from the function of the body part.

Hand is used for to act with power of good or evil—right hand covenant



His left hand *is* under my head, and his right hand doth embrace me.
Solomon 2:6

Arm symbolizes mercy and power



With a strong hand, and with a stretched out arm: for his mercy endureth for ever.
Psalms 136:2

The Heart

The “innermost center” of man

1. Giving life and power



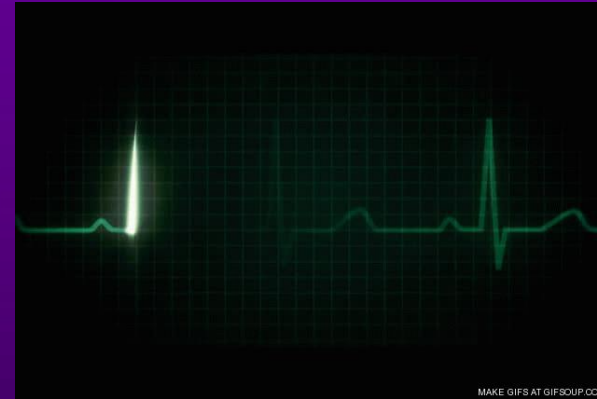
3. Moral life

Spiritual growth

Dwelling place of either Christ or Satan

Hard or broken

Harboring Good or Evil



2. Rational and emotional nature of man

Seat of love and hate

Thought and knowledge

Feelings and affections



Do the Right Things for the Right Reasons...

...The Lord, who “requireth the heart and a willing mind” and who “is a discerner of the thoughts and intents of the heart” , knows why you go to church—whether you are present in body only or truly worshipping. ...

Remember that casualness in spiritual matters never was happiness.

Make the Church and the restored gospel your whole life, not just a part of your outward or social life.

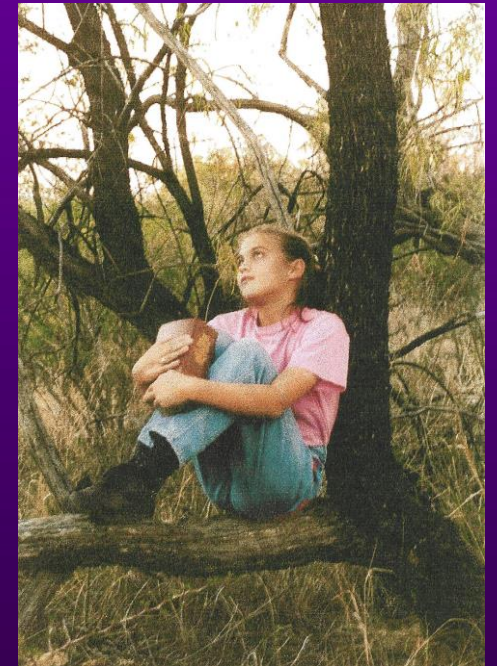
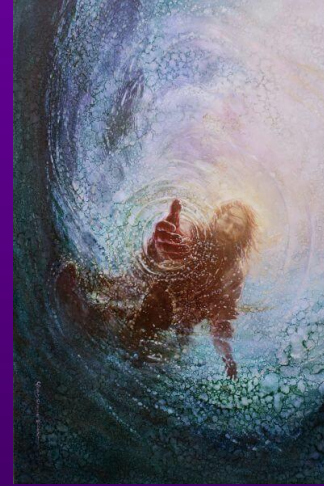
Jörg Klebingat



Teachings in the Scriptures

Proverbs 3:5-6

*Trust in the LORD with all
thine heart; and lean not unto
thine own understanding.*



Matthew 22:36-39

*Thou shalt love the Lord thy God
with all thy heart, and with all
thy soul, and with all thy mind..*



Mosiah 3:19

*...and becometh as
a child, submissive, meek,
humble, patient, full of love,
willing to submit to all things...*

D&C 20:77,79

*...willing to take upon them the
name of thy Son...*



Examples of the Saviors Life

John 6:38

For I came down from heaven, not to do mine own will, but the will of him that sent me.



Luke 22:42

...Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.



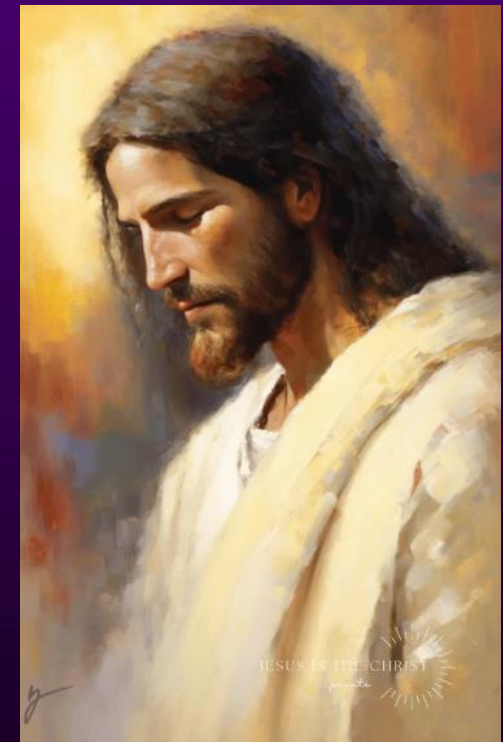
3 Nephi 27:13-14

...I came into the world to do the will of my Father, because my Father sent me... my Father sent me that I might be lifted up upon the cross



D&C 19:24

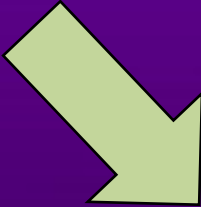
I am Jesus Christ; I came by the will of the Father, and I do his will.



Greg Collins

By Failing to Pay Tithing:

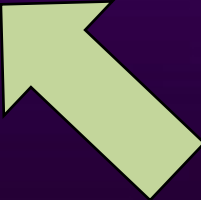
The Spirit of the Lord
is withdrawn



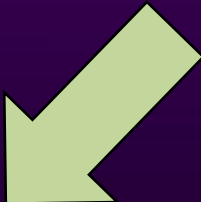
The wicked will be
destroyed in the end--
burning

The righteous will be
preserved—The Lord
has promised to
shield and protect

The power of the
priesthood will withdraw
(neglecting of duty)



Gradually drift from
the gospel, until they
are among the wicked



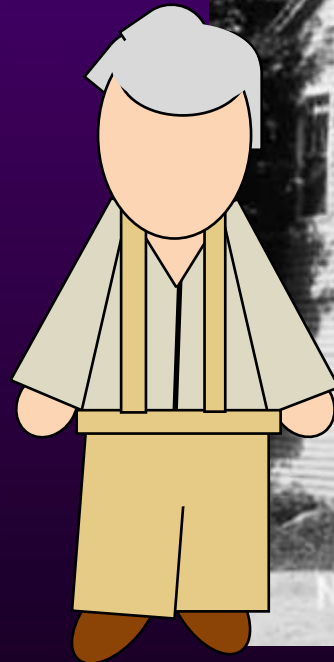
About seven years later, the Lord
revealed that tithing was to be “one-
tenth of all [our] interest annually
D&C 119:4

Provide for Needs of the Saints

Newel K. Whitney and Sidney Gilbert's Store:

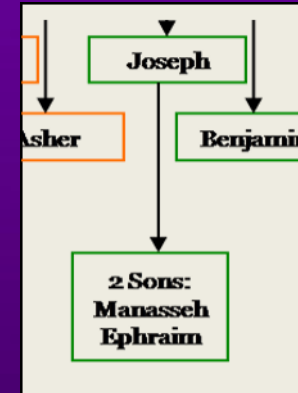
The Lord commanded them to use their store in Kirtland, Ohio, to help provide for the needs of the Saints.

An example of
sacrifice and
contribute to
the building of
Zion.



Blood of Ephraim

It seems strange that the Lord would say that blood, a symbol for descendanty, could be influenced by rebelliousness, a spiritual trait.



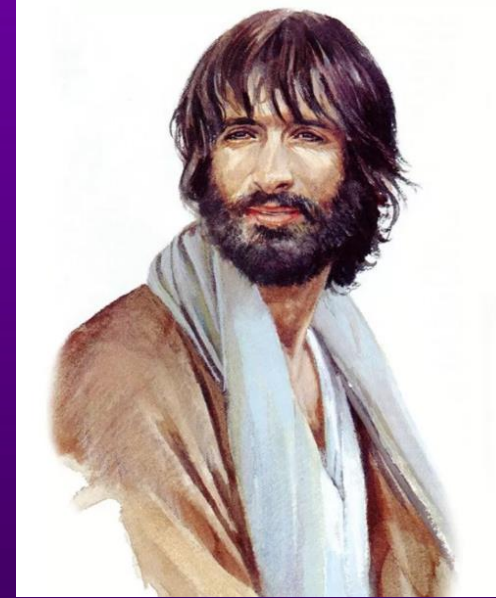
Isn't one either a descendant of Ephraim or not a descendant of Ephraim? The answer is no, not in the eyes of the Lord, who views His children in terms of their spiritual qualities.

Paul taught this principle to the early Saints. The Jews took great pride in the fact that they were of the circumcision, that is, that they were the covenant people, circumcision being the token of that covenant. But Paul pointed out that if one of the circumcision violated the law, his “circumcision is made uncircumcision” (Romans 2:25).

Joseph Fielding Smith



In other words, by transgression one excludes oneself from being a true Israelite. Paul concluded his reasoning with this statement: “For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God” (Romans 2:28–29).



“It is Ephraim, today, who holds the priesthood. It is with Ephraim that the Lord has made covenant and has revealed the fulness of the everlasting gospel.

It is Ephraim who is building temples and performing the ordinances in them for both the living and for the dead. When the ‘lost tribes’ come—and it will be a most wonderful sight and a marvelous thing when they do come to Zion—in fulfilment of the promises made through Isaiah and Jeremiah, they will have to receive the crowning blessings from their brother Ephraim, the ‘firstborn’ in Israel.”

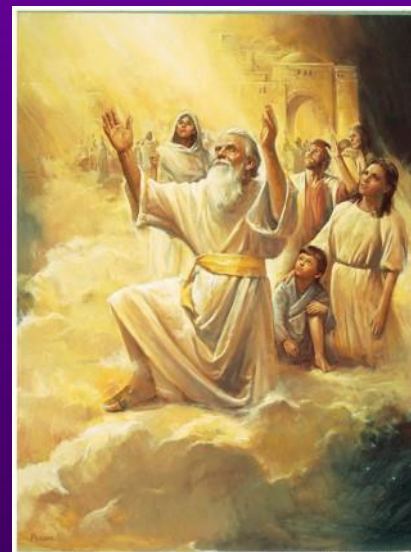
Joseph Fielding Smith

An Ensign to the People

Zion was the name given to the ancient city of Enoch in the days before the Flood. “And it came to pass in his days, that he built a city that was called the City of Holiness, even Zion” (Moses 7:19).

This Zion endured for some 365 years (see Moses 7:68). The scriptural record states, “And Enoch and all his people walked with God, and he dwelt in the midst of Zion; and it came to pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, Zion is fled” (Moses 7:69).

Later, Jerusalem and its temple were called Mount Zion, and the scriptures prophesy of a future New Jerusalem where Christ shall reign as “King of Zion,” when “for the space of a thousand years the earth shall rest” (Moses 7:53, 64).



Our Zion Today

“Today the Lord’s people are gathering “out from among the nations” as they gather into the congregations and stakes of The Church of Jesus Christ of Latter-day Saints that are scattered throughout the nations.”

Zion is both a place and a people

Sources:

Videos:

The Heart and a Willing Mind (7:56)

Those Tithed Not Burned at His Coming (1:00)

Flecks of Gold (3:15)



Doctrine and Covenants Who's Who by Ed J. Pinegar and Richard J. Allen pg 172-173

Unger, *Bible Dictionary*, "heart," p. 462; see also Topical Guide, "heart," 203.

Elder Ezra Taft Benson *This Is a Day of Sacrifice* April 1979 Gen. Conf.

Excerpts from Elder Rudger Clawson Conference Report, Oct. 1913, p. 59

Presentation by ©<http://fashionsbylynda.com/blog/>

Joseph Fielding Smith (*Doctrines of Salvation*, 3:252–53.)

Elder D. Todd Christofferson *Come to Zion* October 2008 Gen. Conf.

Jörg Klebingat, "Approaching the Throne of God with Confidence," *Ensign* or *Liahona*, Nov. 2014, 36

The heart is frequently used figuratively in the Bible. One scholar indicated that in the Bible the heart is viewed as the “innermost center” of man, and is representative of:

1. The center of bodily life and power. When the heart is strengthened, the whole man is strengthened.
2. The center of the rational and emotional nature of man. It is the seat of love and hate, the center of thought and knowledge—it understands, deliberates, reflects, estimates. It is the center of feelings and affections, experiencing joy, pain, ill will, dissatisfaction, anxiety, despair, fear, and reverence.
3. The center of moral life. Many degrees of spiritual growth are found in the heart. It is the dwelling place of either Christ or Satan; it can be hard or broken; it can be a treasure of either good or evil. “The heart is the laboratory and place of issue of all that is good and evil in thoughts, words, and deeds. ... It is the center of the entire man, the very hearth of life’s impulse.” (Unger, *Bible Dictionary*, “heart,” p. 462; see also Topical Guide, “heart,” 203.)

When one understands the profound imagery of the heart, one can better understand why the Lord requires the heart of man. In Doctrine and Covenants 64:34 the Lord added a willing mind to that basic requirement.

Student Manual Religion 324-325 Section 64

Sacrifice:

President Kimball has said, “How selfish and thoughtless would it be for a young man to grow to maturity, spend his time preparing for his life’s work and his occupation and be unwilling to serve his Creator in this, the most important service in the world” (Regional Representatives’ seminar, 30 Sept. 1977).

Something of
Interest about
the Heart
By Evelyn
Agekameh

It is true that, the strength of a man/woman lies in their ability to create a good balance between the mind and the heart; without neglecting the power, each one has on their desires and will. But, is there ever really a point of balance between them? Yes, there is. But, the road to getting there, is that of a narrow path.

The mind is a sea of, both; Good&Evil; Truths&Lies; Strengths&Weaknesses; Fiction&Facts; Will&Discouragement; Positives&Negatives; Glory&Destruction. The mind is like a force, which is responsible for our reactions; and it’s main power is to perceive and envision the motives of an action, even, before it’s being put in motion.

The heart, likewise, is a light of, both; Passion&Pain; Faithfulness&Deceit; Love&Hate; Tears&Laughter; Desires&Limitations; Brightness&Darkness; Hope&Death; Faithfulness&Carelessness. The heart, therefore, is like a radiation, solely responsible for illuminating the personality of a person, which is done through, emotions. But, one thing the heart fails to do mostly, is, to guarantee a clear vision.

How can these two, important forces, strike a balance?

Have you ever felt the need to do something so much; and you come real close to achieving it, but, unsure of the possible outcome(s) of that motive? Well, that is the point of balance between the heart and the mind. The heart gives you reason(s) to worry, but, the mind gives you reason(s) to forge ahead.

Ever felt the pain in doing something wrong, but, had no real impact in your life as a whole? This is another point of balance between; your heart feeling sober for the wrong you did, and your mind telling you to move on regardless of your mistakes. When the mind resists and the heart insists; it is only but a second, to the point of balance before, one of the two forces weighs, heavier than the other.

It is good to listen to your heart often, but, do not lose your mind in the process of doing so. Great people don’t just follow their dreams blindly; they envision and work for it, with great passion! Sometimes, the mind will resist, and the heart will insist; or the other way round. In such situation(s), never neglect one for the other, cause no one truly knows the destination ahead of a journey, but the power to see beyond, is the ability to apply wisdom with passion.

By Evelyn Agekameh
<http://eve4evarules.wordpress.com/2013/06/06/when-the-mind-resists-the-heart-insists/>

