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Blessing One

We are members of the only true and living Church upon the face of the whole earth, and we have received the fulness of the everlasting gospel.



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Blessing Two

We have received the gift of the Holy Ghost, and we are entitled to receive the gifts of the Spirit—those wondrous spiritual endowments which set us apart from the world and raise us above carnal things.







Blessing Three

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We can be sanctified by the Spirit, have dross and evil burned out of us as though by fire, become clean and spotless, and be fit to dwell with gods and angels







Blessing Four

We stand in the place and stead of the Lord Jesus Christ in administering salvation to the children of men.



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Blessing Five

We have power to become the sons of God, to be adopted into the family of the Lord Jesus Christ, to have Him as our Father, to be one with Him as He is one with His Father.









Blessing Six

We can enter into the patriarchal order, the order of eternal marriage, the order which enables the family unit to continue everlastingly in celestial glory.







Blessing Seven

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We have power to govern all things, both temporal and spiritual kingdoms of the world, and the elements and storms and powers of the earth.









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We have power, through the priesthood, to gain eternal life, the greatest of all the gifts of God.







Blessing Nine

We have power to make our calling and election sure, so that while we yet dwell in mortality, having overcome the world and been true and faithful in all things, we shall be sealed up unto eternal life and have the unconditional promise of eternal life in the presence of Him whose we are.



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Blessing Ten

We have the power—and it is our privilege—so to live, that becoming pure in heart, we shall see the face of God while we yet dwell as mortals in a world of sin and sorrow





Sources:

Bruce R. McConkie "The Ten Blessings of the Priesthood" 1977 Oct. General Conference